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THURSDAY, NOVEMBER 11, 1880.

N the Festival of St. Simon and St. Jude, the Rev. Enos Nuttall was consecrated in St. Paul's, London, Bishop of Jamaica; the Rev. G E. Moule, Bishop of Ningpo; and the Rev. C. P. Scott, Bishop of North China.

The Rev. R. A. J. Suckling, of St. Edmond's Hall, Oxford, rector of Barsham, Beccles, has accepted the vicarage of St. Peter's, London Docks, vacated by the death of the Rev. C. F. Lowder.

A collection was recently made for the Church Missionary Society in the congregation of John's Chapel, Hampstead. It amounted to more than £500 stg.

It is intended to erect a church at Isandula, South Africa, to commemorate the loss of to many brave men.

The Bishop of North Queensland was one of the guests at the dedication festival of St. Philip's, Clerkenwell. At the annual supper, the Right Reverend Prelate said they knew there were certain traditions about a church which it was a kind thing to keep up. Now that he had attained his present position, he wished to be regarded as lifted entirely out of the region of party. He wished to hold the reins with an impartial hand, and was ready to work with all who could find a place within the comprehensive bounds of the grand old Church of England.

The Diocese of Rangoon has been chiefly founded in the county of Wicklow. by Churchmen in the Diocese of Winchester, in which the first Bishop, Dr. Titcomb, was formerly rector. At a meeting held in the Chapter House, Winchester, previous to his return to his Diocese, Bishop Titcomb stated that he had ordained eight clergymen—one Englishmen, one Burmese, one Hindoo, and five Karens. He said that Buddhism was the most tolerant form of heathenism with which he was acquainted; and the converts to Christianity among the Burmese never suffered anything like persecution. He had published a tract against Buddhism, and it had already been introduced into one of their schools. No government aid was required, and there could scarcely be found a boy that could not read his own language. In Burmah there is no such thing as caste. At Rangoon there is a pagoda two thousand years old. The keeper of the sacred records at that pagoda, who was a Buddhist of the Buddhists, had told the Bishop that he saw no objection to his sons becoming Christians. Bishop McDougall, however, observed that the Buddhists were not so tolerant in China.

the Scinde frontier. A small force has accordingly ed by himself, he discovered the satellite of Nepeen ordered, under Colonel Norman, to Sibi une in 1847, and in 1848, simultaneously with struction of the city of David, amid scenes of fire

ways.

A statue was inaugurated, on the 28th, in Chris- Herschel in 1787. tiania, Norway, to its founder and great benefactor, King Christian IV. King Oscar honored the occasion with his presence.

the Republic of Mexico. He is to be installed on the first of December.

Terrific storms have raged around the coasts of Great Britain, involving great loss of life by shipwreck, inundations, &c.

The revenue returns of France for the last month show a surplus on the estimates of six millions francs, although the beet-root sugar duty Hubert Herkomer read a paper on art, in which he shows a deficit of four million, seven hundred thousand francs. •

England is shipping wheat to Russia. The United States are sending grain and tallow to the same country.

It is announced that the King of Burmah has easily suppressed a futile attempt at rebellion got up by Prince Nyoungoke, and is now preparing for a war with England.

A new church has been built in Killadeas, Ireland, and many churches have undergone improvement. In many parishes also large sums have been raised for glebes.

The Marquis of Lansdowne, who recently re signed his office of Under-Secretary for India, in consequence of the introduction of the Compensation for Disturbance Bill, has determined to reside with his family, on his Irish estate, during the winter. Earl Fitzwilliam, also has, at the request of his tenantry, determined to spend the winter on his property

It is stated that the Land League receives no countenance from the Roman Catholic Archbishop McCabe. At the harvest Thanksgiving services of the Roman Catholic churches of the metropolitan district, a pastoral was read from the Archbishop in which he said that, while admitting that the land laws were bad, and gave bad landlords the power to oppress their tenants, a power which many had exercised, he knew there were many good landlords, between whom and the people good will should prevail. He "deprecated the exciting language used at the land meetings by speakers who, if they did not mean what their words seemed to imply, yet met with no rebuke in the cries for vengeance and blood which they excited among their ignorant hearers—their conduct differing widely, in this respect, from that of O'Connel, who never failed, when a threat was uttered at any or his meetings to censure it with all the power of his grand eloquence."

The death of the eminent astronomer, Mr. William Lassell, took place on the 4th ult., at the News from India mentions an expected raid on age of 82. With a reflecting telescope, construct-

an eighth-satellite of the planet Uranus, (Umbriel and Ariel), anterior to the two discovered by Sir W.

Since Sir Bartle Frere's arrival in England, it has been discovered that, "it is well to remember that the late High Commissioner in South Africa General Manuel Gonzales is declared President of has performed elsewhere, and more especially in India, services to his country, far too great to be robbed of lustre by a recent example of misplaced daring and doubtful success."

> The Social Science Congress, recently in session in Edinburgh, is regarded as not having been very successful. Lord Reay's inaugural address, which dealt with social science in its application to international law, was interesting in many parts. Mr. did not shrink from expressing a doubt whether the artistic influence of masters on pupils was not injurious, rather than advantageous. He also said that art students, in our day, are most unreasonaable in number. In this respect his language would be true, only on the understanding that all those who study art, do so for the sole purpose of getting their living by practising it.

> The death is announced of the Rev. Henry Clarke, at the age of 76. He was born at Goa, in Indla, and was a son of the Governor of Seringapatam. He was chaplain to the late Duke of Sussex, and was a Churchman of a very pronounced type, while Newman was yet in the English Church, and when the nicknames given in modern times, to close adherents to the Prayer Book were unknown.

THE TWENTY-FIFTH SUNDAY AFTER TRINITY.

THE Collect, Epistle, and Gospel for the sixth Sunday after the Epiphany should be used on this Sunday, in accordance with the Rubric at the end of the Gospel for the twenty-fifth Sunday after Trinity, which states:-" If there be any more Sundays before Advent Sunday, the service of some of the Sundays that were omitted after the Epiphany shall be taken in order to supply somany as are here wanting. And if there be fewer, the overplus may be omitted; provided that this last Collect, Epistle, and Gospel shall always be used on the Sundey next before Advent." So that, if there are two of these Sundays, "the services for the fifth and sixth Sunday after Epiphany should be used; if only one, that for the sixth Sunday, which has evidently been appointed with a view to its fitness for use on the Sunday next but one to Advent.

On this Sunday, then, we have brought before us especially the final manifestation of the triumph and glory of Messiah, and the participation of Christians in that triumph and glory. "When our Lord said that men would see the Son of Man coming in the clouds with power and great glory, He certainly did not merely mean that they would see, in the destruction of the ancient city of David, a vindication and triumph of His own cause,-not merely that his coming in the clouds of Heaven was a kind of metaphorical equivalent for the de-