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Religious Miscellung.

Cast in thy Mite.

He who gives little from his store, If little be his means, freads on as far the heavenward shore As he who gives ten times the more, If ten times more his gains. He may be useful here who would, And walk within a zone of light; There is a treasury of good Cast in thy mite !

Thou mayest not have one piece of gold To bless the poor man's palm ; But angels will with joy behold If then hast words which can be told His troubled heart to calm ; For kind words are as honeyed streams : And he, the walker of the sod, Who gives them to his brother, seems A messenger from God !

There are abuses deep and loud; Hoarse voices shricking, ' Bread And there are noble spirits bowed, And forms that flit among the crowd Like phantoms from the dead. Crush but one atom of abuse, Stay but a particle of sin. And God will sanctify the use Of all thy powers therein.

And if thy brother weaker be. If folly mark his path, And if that thou be folly-free. If knowledge clingeth unto thee Give not contempt nor wrath : But from the garner of thy worth, And from the store of truth and light, To serve thy brother's wants on earth. Cast in thy mite!

Not Far from the Kingdom.

approach the Saviour only by night; of the revive thy work!

its experience and practical workings. They suswer discreetly all questions touching the nebute to the substance and by their presence to work .- Spurgeon. the support of religion; they countenance others in seeking it, really take pleasure in the conversion of sinners and the prosperity of the church. yet themselves remain without. We have known

to assume the profession of faith; the self-denials folly. close to its very door. Oh! with what intense a number of poor sculs hurried into eternity part of God's purpose in sleep to renew abused whole subject deserves careful attention. solicitude are they to be contemplated! So full of a fearful canability of dearwing book in their nigh approach, and yet so full of a fearful canability of dearwing book in the solicitude are they to be contemplated! So full without a moment's warning.

The Sabbath seems to be a suitable time for itent is a widow, and widows may not even eat fish.'

The Sabbath seems to be a suitable time for itent is a widow, and widows may not even eat fish.'

Making Known the Gospei.

of the Scripture! Had it been stated that this brought to put their trust in the Lamb slain, him.

so highly commended of the Great Teacher, did which is kindled by the thought of the ruin of ones to heaven.—S. S. Zimes. not enter in at the strait gate. We have men, men, and by the desire to pluck the firebrands tioned the course of the rich young ruler from the flame; the enthusiasm which believes though we allow hardly so good a case as his. in the Holy Ghost, which believes that God is though we allow hardly so good a case as his—
who went away sorrowful at the announcement
of the conditions of discipleship; of the scribe

There is abroad in the world the very great
of the conditions of discipleship; of the scribe

There is abroad in the world the very great
of the conditions of discipleship; of the scribe

Witness in himself." And this witness comes
on through we allow hardly so good a case as his—
the rolly Grost, which believes that God is
this is what the world dreads, and what the
mistake of supposing that since what we call
of the conditions of discipleship; of the scribe

There is abroad in the world the very great
ont from taking superficial views of the law of
God, or the requirements of Christianity, but
The domestic sphere is the only one in which

rulers who believed on him, yet not openly for fear of the Jews; of the multitudes who wished boon at once. He does not say, "at the end of moral power and miscalculation of the grace of do avoid at once the rejection and reproach of Christ, and who because of his hard sayings departed and followed no more with him, and such the grace of God once enabled a naturally in the grace of God once enabled a naturally what they are significant to be out at the followed no more with him say in the midst of the years; but the followed no more with him say nothing of the infameus breach of faith by the say nothing of the infameus breach of faith by what was said to her, she was made to share her what was said to her, she was made to share her with the grace of God once enabled a naturally in the what was said to her, she was made to share her whith the more in the mo genious lawyer. The difficulty with most of his ward, to pray for revival; let us long for it with attained the rank of first lieutenant, was for genious lawyer. The difficulty with most of his class was not in the want of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The difficulty with most of his own to the gods, to make it her one solicitude to observe the course of his own to the gods, to make it her one solicitude to observe the said, "As sorrowful, yet always tain a husband. If no husband came by the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The guah of intellectual in the lack of courage. The difficulty with most of his own to the gods, to make it her one solicitude to observe the said, "As sorrowful, yet always tain a husband. If no husband came by the lack of courage. The guah of intellectual in the lack of courage. The difficulty with most of his own to the gods, to make it her one solicitude to observe the said, "As sorrowful, yet always tain a husband. If no husband came by the lack of courage. The difficulty with most of his own to the gods, to make it her one solicitude to observe the said, "As sorrowful, yet always tain a husband. If no husband came by the was for the vestry, that's quite past my tellin', and the vestry that's quite past my tellin', and the vest the lack of courage.

The guan of intellectual and moral conviction with which he approved. Habakkuk is a very intelligent one, for he indiscovered; and the Saviour's definition of the kingdom, evinced cates the means by which he expects to have it His name by distributing and selling Bibles and other things as in the "God of his salvation." might escape the shame of having it said that This name by distributing and selling Bibles and fulfilled; in the midst of the years make known. It is by making known the Gospel that men are he had not thought of opposition, or seriously he had a little boat, in which he had a little boat he had a little he had a little boat he had a little he had a little he had a little he had a little he had a li he had not thought of opposition, or seriously seved, not by mere thumping of the pulpit, and seved the pulpit s setertained the proposal of such a change of life saved, not of mere thumping of the pulpit, and his fears and mourning will give place to joyous attamping of the foot, by telling out something which the understanding may grasp and the which the understanding the which the understanding may grasp and the which the understa when the stern alternative was presented to memory may retain. To publish the doctrine ment came sailing in. Next day Mr. Rhind's certainties for Christians in this world even, if band's house, where she was at once inducted when the stern alternative was presented to he memory may retain. To publish the doctrine ment came sating in. Next cay air. Raina's listen, him of forsaking all for the sake of the new of a reconciled God, to tell men that the Lord little boat drew along side, and the officer in they will but avail themselves of the privileges into the office of slave to her mother-in-law. He puts on a purple and white gown to christen; How many are standing in his position?! They is life in a look at the Crucified one, to tell them with his books. As he was spreading them out Zion's Advocate. possess a correct knowledge of the theory of that the Hely Ghost creates men new creatures and talking to the crew, the owner of the yacht Christianity, have some insight of its true spirit, and are penetrated with no slight admiration of view of the doctrines of grace; this is one of "Sir, I hate this work!" was his instant

cessity, the duty, and the advantages of the Christian life so as to show plainly they are not far from the kingdom, and yet they do not enter day. O God, send us a revival; this will purge "Instantly remove these books or I will throw in. They remain strangers to its joys, while the blood of souls from our skirts, nothing else them overboard!" exclaimed the M. P., laying convinced of its excellencies; they descant upon will. This will roll back the tide of error, noits ideal beauty, and yet are not clothed with thing else can. This will give the Christian The naval lieutenant felt hir blood rising, but the garment of price; at a distance they adore Church triumph of an unusual kind; this will be asked strength of his God. "John," said the outward form, but never approach to gaze cover the earth with the knowledge of the Lord he to the pious sailor who attended him on upon the true glories which are only revealed to as the waters cover the deep, but nothing else these expeditions, "John, take the books back the inner and spiritual worshipper; they contri- can or will. Thou gracious God, revive thy into the boat."

The Safety-Lamp.

unconverted parents so far to appreciate true in a coal mine at Staffordshire, in England, rethought himself in the right, there was sore becoming spiritual, and still they would not perto say that it lies in the opposition of the carnal covering of wire gauze. Consequently, this apmind; for in many instances there is but little mind; for in many instances there is but little the is at work. If the miner engaged in the deep workings should do the same, he would

these must have thought and time, so that if haps he had often done so before without any sleep, it is as if the eternal, ever faithful Good- ing life life rapidly of all but its bitter dregs. - acces, call in a kobirej, or native physician; but some hours are relieved from the grasp of busi- evil results. The "fire-damp" is not always ness had him now to himself! And yet more New York Observer. ness, they are now held by the equally relentless present in the workings, but it is first made ma- and touching closer to the tenderness is the hand of fashion. And a result of either of the nifest by the fearful destruction which it causes. very bad man's sleep. He has drank the cup engrossing cares of business or of friends is that All unconsciously he had passed along, talking of guilty pleasure dry. His tongue is weary of the soul is brought too little under the direct with the men at their work, when suddenly, with blasphemy. His deed of forime, perhaps of operations of the more intimate and fervent a crash like a magazine exploding, the rent blood, is done, and the chapter of his day is commonly go by that name. By Sunday visite, seized with cholera, and mistrusting the nosexercises of the Church. With the influx of rocks were hurled upon them, burying over ended. Having spent the power God gave him we mean visits to the houses of those who stay trums of the kobirsj, he had persuaded his father wealth, the growth of years, and in some cases four hundred victims in the ruins. What fear- for good, in violation of his throne he goes re- away from church, and for the purpose of religion to call in the English physician of the place. The a deepening regard for the solemnity of a Chrisful results from one man's carelessness! The morsefully to his bed, and there forgets even gious conversation, reading the Bible, and disgirl tided over the attack, but was very weak; tian life, there steals upon the heart a reluctance poor blacksmith was also a victim to his own his remorse. But God does not forget him, or tribution of tracts and papers.

souls by our carelessness of their eternal wel- goodness of God. fare. Our thoughtless worldly life, when we It comes to this—our ministers must return profess to follow Jesus, is leading them to feel to the same Gospel which John Bunyan and there is no sincerity in religion. They feel that

and do with them as the people of Epheaus dies Or, if we would pay more heed to the safetywards. Many, perhaps we should say most, of would have been the simplest and perhaps the

With a few exceptions, the Southern rebels were with the books—we must burn them, and let lamp our Muster has provided, we should not so those who profess Christianity live in a state of so we believe. These runners for Christ, if God kindest course to pursue; but as the British Gov all insufferable boasters, from Jeff. Davis down-Paul preach again to us. We can do without imperit our own souls and the souls of others.

| Compared the souls of others and one of the souls of others and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them, will bring both and anxiety, alternating between hope and speed them. modern learning, but we cannot do without the watch and pray" are his directions to us, and fear, without attaining anything like that assurancient Gospel. We can do without oratory if we rightly regard them, they will be a sure ance which the primitive Christians seemed to stated influences of the Courch. ancient Gospel. We can do without oratory if we rightly regard them, they will be a sure and elequence, but we cannot do without Christ protection amidst all evil influences that sur-have, and which we believe it possible for Christianity Hinduism teaches that when a woman or girl this old saw, have provoked a bull dog to breakcrucified. Lord, revive thy work by giving us round us in this world of peril. There are tians in our own day to have. The standard of to bear upon the homes of the irreligious. Is (as the case may be) loses her hueband, it is owthe old-fashioned Gospel back again in our pulthe old-fashioned Gospel back again in our pulthe old-fashioned Gospel back again in our pultians in our own day to nave. The standard of the present time is low, notwithstandin this a good way? Are there not some in ing to some crime that she had committed either of their legs know better. Rend the life of that pits. It is to be lamented that there are so exposed, and which may bring upon it a more ing the cities, or manufacturing villages, or more ing the cities, or manufacturing villages, or more ing the religious activity which is almost every—the cities, or manufacturing villages, or more ing the religious activity which is almost every—the cities, or manufacturing villages, or more ing the religious activity which is almost every—the cities, or manufacturing villages, or more ingular than the cities of their legs know better. It is to be lamented that there are so exposed, and which may bring upon it a more ingular than the cities of their legs know better. It is to be lamented that there are so exposed, and which may bring upon it a more ingular than the cities of their legs know better. It is to be lamented that there are so exposed, and which may bring upon it a more ingular than the cities of their legs know better. It is to be lamented that there are so exposed, and which may bring upon it a more ingular than the cities of the cities many who are considered not to be bad preschfearful destruction than a mine explosion does where manifested. We are engaged in many open country, who will see in this plan just what Widowhood, therefore, is a token of the Divine Cellini, in comparison with whom Falstaff was ers, who scarcely ever mention Christ's pame, to the bedies of the poor miners. It is of no the bedies of the poor miners. It is of no the bedies of the poor miners. It is of no the bedies of the poor miners. It is of no the bedies of the poor miners. It is of no the bedies of the poor miners. It is of no the bedies of the bedies of the poor miners. It is of no the bedies of the bedies of the poor miners. It is of no the bedies of the poor miners and the relatives of the widow, feeland are very loose concerning atonement by His use that the means of escape are provided, unforward some most magnificent enterprizes, but the florar atone most magnificent enterprizes at the florar atone most magnificent enterprises at the florar atone most magnificent enterprizes at the florar atone most magnificent enterprises at the flo precious blood. You will hear people say they less we will make use of them. They are so free less we will make use of them. They are so free atill that deep-toned piety, which finds its nutriaway over the hill, three miles from church, the anger of the gods, are restless and unhappy never vain, and real courage never boastful. have gone to such and such a chapel, and what- to all, so plain and simple, that even the feeblest ment in the closet, and is nourished and strength- stare, to see you come to his house on Sunday; until she has effectually been disposed of." Appropriately did our Saviour say to the ever the sermon might have been about, it cer- and most unlearned may avail themselves of the ened by habitual and close communion with God, and he will be still more astonished when he smile who answered him discreetly touching the tainty was not about the Gospel. Oh may that blessing. Even the poor imbedile could undernature of religion, "Thou art not far from the cease! May our pulpits ring stand the stery of "the man who paid the debt," should be. They did not have the Spirit of God and his wife and children, and talk over the kingdom of God." But he did not pronounce with the name of Jesus; may Christ be lifted and could rest all his hopes on Jesus; could go daily witnessing with their spirits, that they are great subject of religion and salvation; but will him in the kingdom. It is likely he entered, but up, and His precious blood be the daily theme forth into the darkness of the land of shadows, his children, but derive such evidence as they it do him good, and will it do you good? main the kingdom. It is the silence of the ministry! Oh that thousands might be joyfully trusting in the One who had paid for have of their adoption from other sources. They

inating lawser really entered, that he re- and to find salvation by faith in Him whom God Oh let us not, by our careless, heedless lives, by no means sure, and talk in a manner which do er of Jesus, then we might have been strength.

This, however, would not bring back a revival of these little ones, who might, if we were faithened in the opinion that an intelligent perception unless there come with it a revival of the Gospel ful, be brought to Jesus. "The redemption of assurance as applied to their religious state or of the nature of religion is not only a proximate spirit. If you read the story of the Reformastep to the kingdom of God, but also a certain tion under Whitefield and Wesley, you are struck That is a solemn thought with which to look Paul in saying, "We know that if our earthly one. But with all his knowledge and candor, with the singular spirit that went with the down into a new made grave. And these new house of this tabernacle were dissolved, we have be was only near. A right understanding preachers. The world said they were mad; graves are opening around us every day. Death a building of God, a house not made with hands, And he'd think be was yielding to sin if he smil- battle field, or, if insulted by another, would be battle field, or, if insulted by another, would be he was only near. A right understanding of God, a node and the caricaturists drew them as being fanatical soon will claim all that are nearest and dearest eternal in the heavens." They do not know this. Work gives the following graphic view of the that was not enough—could not constitute him a beyond all endurance; but there it was, their to us, some doubtless before, but all not long It is with them a matter of hope rather than of condition of woman in India: disciple. More was needed. He must carry his zeal was their power. Of course the world after, our own heads are laid upon our last pil- knowledge; and a hope which has more of doubt knowledge into practice, must accept its conclused at that of which it was afraid. The low. What have we done for their salvation? than of certainty. Now, what Christians need at woman's degradation. There is no law or use I don't like the looks of these Ritchelist ways. knowledge into practice, must accept its concusions—embrace and follow Christ.

Have our own lamps been trimmed and burning,
at the present time is to rise to a higher plane
of living, so as to be able to dismiss their doubts,

There is a possibility that this man, though

There is a possibility

of the conditions of discipleship; of the scribe church wants. Pray for it, pray to be baptized temper is a thing natural to us, it is, therefore, from a conscious rising up of the soul in the can move, and here she is a slave made so 'Cept when he was scoiding a child in disgrace, who must needs hid them farewell at home; of with the Holy Ghost and with fire. O Lord, beyond our power of alteration or change.—

will another who would be allowed to go back with the Holy Ghost and with fire. O Lord, beyond our power of alteration or change.—

name of Christ to meet these requirements.

ahe can move, and here she is a slave made so Cept when he was scoiding a child in disgrace, name of Christ to meet these requirements.

And kept so by religion and usage. If buoyancy Now he walks through the lanes in a sort of a to bary his father; of Nicodemus, who would send forth this unconquerable spirit! O God, Some people think it is like the color of the We sing that good old hymn of Dr. Watts, of spirit and freedom from care characterize hair or shape of the face—beyond remedy.— commencing with the inquiry: of a reconciled God, to tell men that the Lord little boat drew along side, and the omeer in the puts on a purple and white gown to christen; that hair leave to come on board white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and white gown to christen; the puts on a purple and the puts on a puts

"And, sir, it is the work of all others that

"No indeed, sir, he shall not touch them. If you are too proud to carry them, I will throw them all into the water !"

Mr. Rhind has recorded that never in his life

brought fine houses with elegant appointments, and fine houses have drawn numerous friends; top irom ans samp, and then, it would seem, had some deep transfer and fine houses have drawn numerous friends; top irom as samp, and then, it would seem, had tione, the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and then, it would seem, had tione, the powers that shall furnish another person is already a candidate for temporal and then, it would seem, had truth has any inherences are dug and filled with gravel ard concrete which forms a solid state of body rendering her very liable to concrete which forms a solid and fine houses have drawn numerous friends; full instrument of destruction in his hand. Per-

Christian Assurance.

together all these new geological Gospels and thousand lives, considered merely in relation to small, of those who realize the fulness of those who realize the fulne benefits, or anticipate the richness of those rework? and will not such work be felt to be the
her, when her husband died, to act the Suttee,
with which he has visited the hosts of heaven. hope that they are Christians, and yet they are and we hope that those who try this method of Oar parson's took up with the Ritchelist views "He that believeth on the Son of God hath the as by a lingering but sure process, to stifle and

books are fond of vindicating their claims to freedom.

the society of those I detest and abhor."

sonally accede to its claims, would not take the caused by a little neglect on the part of ene picked up the Bibles, handed them over the caused by a little neglect on the part of ene picked up the Bibles, handed them over the caused by a little neglect on the part of ene picked up the Bibles, handed them over the caused by a little neglect on the part of ene picked up the Bibles, handed them over the leaders and the man, and the mad, and the interval a kindred confession. Amusement, and the mad, and they twitter ard pipe like a parcel of birds, a kindred confession. Amusement, and the mad, a kindred confession. final step to which all their better impulses prompted them.

Sinal step to which all their better impulses prompted them.

Caused by a little neglect on the part of ene picked up the Bibles, handed them over the stide to his seaman, who gazed with the greatest prompted them.

Another popular raisacy is that persecution reckless pursuit of it, have proved their bare. between her husband's death and her own shell but I long for the old Psalms of David again—

But I long for the old Psalms of David again—

Another popular raisacy is that persecution reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith, who works near the side to his seaman, who gazed with the greatest reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith and force reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

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The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved their bare. but I long for the old Psalms of David again—

The blacksmith are reckless pursuit of it, have proved the blacksmith are this not so easy to assign the cause of this shaft, where there is no danger from the "fireshomolous conduct. It does not meet the case
the cause of this shaft, where there is no danger from the "fireshomolous conduct. It does not meet the case
the cause of this shaft, where there is no danger from the "fireshomolous conduct. It does not meet the case
the cause of this shaft, where there is no danger from the "firedamp," can use his lamp without the customary
action a greater victory than the "taking of a covering of wire gauze. Consequently this covering of wire gauze. Consequently this case

They have been drawn on unsuspectingly, step be shortened by every means that a heartless inbe shortened by every means that a heartless indamp," can use his lamp without the customary
action a greater victory than the "taking of a
covering of wire gauze. Consequently this case
and unblushing vice is like the reaction.

They have been drawn on unsuspectingly, step
be shortened by every means that a heartless indamp," can use his lamp without the customary
action a greater victory than the "taking of a
covering of wire gauze. Consequently this case
and unblushing vice is like the reaction.

They have been drawn on unsuspectingly, step
be shortened by every means that a heartless indamp," can use his lamp without the customary
action of this subject is the damming up of a river mind; for in many instances there is but little
real enmity, even to the strict spirituality of the
Gospel, felt in the heart. There are other influences, incidental at first, which gradually gather
in force, and which as effectually keep such perin force, and which as effectually keep such per
mind; for in many instances there is but little
he is at work. If the miner engaged in the
deep workings and laid aside while
he is at work. If the miner engaged in the
deep workings should do the same, he would
ences, incidental at first, which gradually gather
in force, and which as effectually keep such per
mind; for in many instances there is but little
he is at work. If the miner engaged in the
deep workings should do the same, he would
ences, incidental at first, which gradually gather
in force, and which as effectually keep such per
workings in the deality, lures and fascinot for widows. In place of the muslins and
deadly, lures and fascinot for widows. In place of the muslins and
deadly, lures and fascinot for widows. In place of the muslins and
deadly, lures and fascinot for widows. In place of the muslins and
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deadly, lures and fascinot for widows. In place of the muslins and
deadly, lures and fascinot for widows. In place of the muslins and
deadly, lures and fascinot for widows. In place of the muslins and
dead struction. They do since for becoming Christians as though they hated the cross. Among these is absorption in business. Early trained to industry, the habit had so far engrossed the thoughts as not to sall w sufficient time to attend to so graves allow sufficient time to attend to so graves and matter as personal religion. It was said in the most fearful peril. The flame cannot pass to the finance and sold sike. She shall again be recent number of "Hours at Home, or the plate come the drudge of the household, working the hardest and being them on to destruction. They do have the same after another till they pass into come the drudge of the household, working the hardest and being them on to destruction. They do have the same after another till they pass into come the drudge of the household, working the hardest and being them on to destruction. They do have the same after another till they pass into come the drudge of the household, working the hardest and being them on to destruction. They do have the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the note after another till they pass into come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the household, working the hardest and being them on to destruction. They do come the drudge of the note after another till they pass into come the drudge of the household, working the hardest and each the repeat one after another till they pass into come the drudge of the note after another till they pass into come tow matter as personal religion. It was said in youth, "When I have more leigure here seen."

The flame cannot pass nothing so beautiful. It is Luther who has them to abandon the company of the sober and that only once in twenty-four hours. And then, o' them to abandon the company of the sober and that only once in twenty-four hours. And then, o' them to abandon the company of the sober and that only once in twenty-four hours. There may soon be an end o' them Richelist were the followers of Luther everywhere, except through the net-work of gauze. But if he worn out his powers in some great fight for the virtuous for that which will lighten up a dull if on sitting to her frugal meal, she detects in youth, "When I have more leisure, have accumulated enough for comfort, then I will yield to

mulated enough for comfort, then I will yield to

mulated enough for comfort, then I will yield to

many instances, in place of "Amusements" a neous, forthwith the food must be thrown away, my convictions." But as goods have increased, the demands of taste have proportionably inthe demands of taste have proportionably intreased, until what was once deemed an ample
formula of this collision had been from God's gentle formula.

The block into God's arms, quite different heading might well be substituted, and she must contentedly and she must co The blacksmith of this colliery had left off the and receiving back from God's gentle fomenta-Affigent living is another cause. Riches have top from his lamp, and then, it would seem, had tons, the powers that shall furnish another person is already a candidate for temporal and when she falls ill, as she soon must, her enfections, the powers that shall furnish another person is already a candidate for temporal and when she falls ill, as she soon must, her enfect to the powers that shall furnish another person is already a candidate for temporal and to the powers that shall furnish another person is already a candidate for temporal and to the powers that shall furnish another person is already a candidate for temporal and to the powers that shall furnish another person is already a candidate for temporal and to the powers that shall furnish another person is already a candidate for temporal and to the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that shall furnish another person is already a candidate for temporal and the powers that the powers th

it will impose, or the positive duties it will re- Oh, the desolate hearthstones made by that oircled by the goodness of God, nourished by his ject by an earnest and successful paster who relatives to feed her with fish. He was told it quire, are shrunk from. Consequently indecision, one thoughtless set ! Oh, the want and wretch- patience, to be ra-fitted for to-morrow. Pro- strongly recommended the practice. We had could not be. at first only an impulse, becomes a settled habit. edness that must follow in its train in households bably he will do just what he has done before, already known that something of the kind was "Why not?' he inquired; 'I know that you Thus do these otherwise thoughtful and amiable from which the stay and the staff has been re- but he shall have his opportunity of good done in Chicago; at least so far as to distribute Hindus do not eat animal food, but you do eat persons remain without the kingdom, though so moved. How fearful the thought, too, of such though many times forfeited; for it is a great religious papers on Sabbath morning. The fish!

full of a fearful capability of drawing back into perdition.—N. Y. Methodist.

Index ready we are to claime the man whose thoughtless deed caused all this woe. And yet our own thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the most whole thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the most whole thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the most whole thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the most whole thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the most whole thoughtlessness, perhaps, is working as great a ruin. We are hourly perilling precious deeply affecting, overwhelming sense of the minds of both visitors and the visited for religious thought. It furnishes time enough. Many laboring men are work on his own day? But is there time for next attack of cholera." Much is said and written respecting the bene- the visitors? Can they attend two regular ser- "No doubt the doctor was right; but the is-George Whitefield preached. We cannot get of whitefield preached. We cannot get of with philosophical Gospel: we must bring on with philosophical Gospel: we must bring of Hindu widowhood distinctly meditate. The mit or yield," brags incessantly, in the most sar-

Religions Intelligence.

witness in himself." And this witness comes extinguish as well all intellectual aspiration as He knew every acre, and what it would yield; received no welcome at her birth. From the morning to night, abused, ill-treated, beaten. maligned to her husband (for she is only serv-And he's mighty displeased if I don't bring 'em ing the apprenticeship common to all Hindu wives,) she resignedly toils and suffers, and suf-Oh, it's almost enough a poor body to craze, Our daily papers have certain columns headed fers and toils, until she becomes a mother. Her The ins and the outs of these Ritchelist ways. Amusements." We should like to see ap- condition henceforward is somewhat mitigated, that has given them a fair trial. The vendors mother-in-law's tyranny. It is only when her

public patronage by the certificates of those "Let us suppose the old tyrant to have died who have given them a trial: Why should not __what now is the condition of the wife and Then wheel to the east wi's sort of a roll; those who proffer "amusements" to the com- mother? She has her children around her. Now he speaks low and loud, now he jabbers so measures, and enable a down-trodden party munity, through advertising columns, call to Her girls obey her, and perhaps love her; her their aid the suffrage of those who have put boys are taught to despise her and scorn her au- As if it was something he wished to get past; thority. But, now, perhaps her husband dies. At the back of the building they can't hear a the art of saying anything. But one has only to The worldly-minded Lady Marlborough once Her widowhood introduces her to new humilisconfessed, in a letter to the pious Lady Hun- tions. British law has interfered to prevent wi- For they don't speak distinct in these Richelist over the whole continent of Europe-to see how tingdon: "In truth, I feel more happy and dow immolation, and she does not die with more contented, after an hour's conversation her husband. But Hinduism has found means with you, than I'do after a whole week's round by which the intent of the law may be evaded. And the music it's altered, I can't tell you how, cannon. Had not public opinion been gagged. BY MRS. M'CONAUGY.

did he experience such a struggle. Young,
It is but a few weeks since a fearful explosion

It is but a few weeks since a fearful explosion

ardent, high-spirited, unyielding where he affectually, how would Louis Napoleon, Joaeph, recollections kill me, and I am forced to fly to mount the funeral pile, they can have recourse to refinements of cruelty at home which works They've got some new hymns, wi' some very and unblushing vice is like the reptile that gives shall begin by being stripped of all her ornaments Net these dreadful quick chants o' the Richelist tion of this subject is the damming up of a river warning before it strikes. But mere amusement, __bracelets, anklets, and necklaces are for wives

diet, and the laws of widowhood, interdict the ful vigor of constitution in a popular failacynecessary diet, what can a physician do?

"A young man once came to me in great disand the doctor knowing it would be useless to toss him out of the world, but he rests en-

"' That is true,' was the reply; but your pa-

not much at home with their families except on her from death when you deny her the means of Sunday. It is hard to find them on other days. supporting life? If she does not get nourishing dern anatomist, makes his champions "crow like Is not this, then, a call of the Lord to do his food, she will be sure to succumb to the very chanticleer" ever their achievements, on all pos-

General Miscellang.

A Parish Clerk's Lament.

And he calls his good crabstick his pastoral

pended to them the testimony of many a one but she nevertheless remains the victim of her Then there's bowings and scrapings, and turnings and flexions, of new medicines and the publishers of new mother-in-law dies that she hopes to gain her It's hard work to mind all the proper directions; sistible, to lay this flattering unction to their

Popular Fallacies.

Some writer remarks that there is a wond r-When the world has once got hold of a lie, it is astonishing how hard it is to get it out of the

advantage of being fallacies, one of the most poa coward." It would be very agreeable to find this so; but so far is it from being true, that among the bravest people on earth are the Gascons, who are such boasters that we have derived a contemptuous epithet from their name. They are unquestionably the most courageous of the Frankish race-" saucy, full of gibes and quarrelsome as a weasel"-and their valor and heroes by some of the bost French novelists. Was Achilles, or any one of the heroes of Homer, a coward? Yet the great father of poetry, who

Akin to the foregoing hackneyed fallacy, is another on everybody's lips; viz: 'that brave men are never cruel.' Bravery has nothing to do with either eruelty or clemency; it is alike independent of either. There are cases, it is true, where men, not fearing the face of an enemy have spared his life, while a coward from very been few. Did any man, however he might have execrated the cruelty of Haynu the 'The Austrian butcher,' doubt his courage? True he was An' his voice has got hollow, and sad-like, and a woman-whipper, and so far proved himself to have besitated to measure swords with him? They may say what they please, but whatever Was Bonaparte a coward?—yet did he not, with, cold-blooded cruelty, order the Duke D'Enghien in consequence of their having sound and ra- dom. The whole system of social government And knew what the farmers and folk were about; ard ?-yet did he not on the second of Decemtional evidence that there is no reason for doubt. seems to have been intentionally so constructed He'd talk with the men as they worked in the ber mow down thousand of the citizens of Paris with his cannon to place himself on the throne of France? Did Marius or Sylla ever show the not from taking superficial views of the law of moral sensibility. Everything is against her. He'd a famous loud voice, and a kind, merry white feather, or the courage of Richard the Third coze out at h s fingers' ends? The Duke of Alva, who shot down the Netherlanders like doubted Lord Nelson's bravery; yet a British childhood, then she never knew childhood. She And that's what has come of his Richelist ways. writer admits that he practised the most atrace ious cruelties upon the Neapolitan patriots, to

tion devoutly to be wished; but almost every the exceptions are so few, that they may well deter those who meditate the act. But that as essinations and other forms of the crime have not invariably discovered, we need only cite the murder of Parker in Manchester, N. H : that of Estes, the fireman in Boston, and that of the shop-keeper on Randolph street in this city about eleven years ago, to prove.

Another popular fallacy, which is on the tongues of almost all advocates of Liberty, is that " it is impossible to stifle the expression of public opinion." Would that tyranny might be forever baffled in such attempts !- but it is usements of arbitary power, ere it has become irre-He'll first chant a sentence, then turn round his souls. There are indeed a thousand cunning devices and shrewd expedients which ingenuity may hit upon to defeat the force of restrictive partially to circulate its doctrines; and hence the Abté Galiani has defined the sublime oratoire as look to France and Austria-indeed, till lately, completely, for all practical purposes, the expression of opinion may be silenced by bayonets and rope, who still hold the sceptre have sat on their

violence and fury. This doctrine would not easwhere the heretics were too strong to be effectually persecuted. In Spain, Italy, Flanders, and the Austrian empire Protestantism was rooted out; and had Mary lived, or Eliz beth