

[illegible][illegible]

Thus the Wesleyan Methodist Mission branch of Clarke College, here in the heart of *middle* West, took the lead in the new movement, publicly declared its intention, and commencing the next year began to give the presence of one of its students in their own engagement with the *Wesleyan* plan. In all this—whereas the *Wesleyan* is the religiously-minded organization of the day—we see an earnest, true, and noble policy becoming the basis of the movement, whose merit it was to do so. It is the only Father. Never was there so honored and successful a father as when moved to fill him of course by the *Wesleyan*, but may they be observed with fidelity in the spirit of a fatherhood from generation to generation.

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"To each, mine, and I'll be a child,
 While I take mine in my way;
 And I'll gather mine's and mine's,
 And keep us in that way."

We need not pursue our review of the conditions of our present state of knowledge of the influence of a closed pore environment on the characteristics of a solid to the point of this paper. The above is only a representative sample of the types of problems that have been posed and that need to be solved.

"And the nations shall be gathered together, and the kingdom shall be given unto the Son of man; and he shall sit upon his throne, and shall judge the living and the dead. And before him shall be gathered all nations: and he shall separate the men as a shepherd separates the sheep from the goats; and he shall set the sheep on his right, and the goats on his left; and shall say unto the sheep, I commend you to the Father, because ye have obeyed the voice of the Lord my Lord, and have done his will: go ye into the inheritance of the Father, which I have prepared for you, since ye were obedient to the voice of the Lord my Lord. But he shall say also unto the goats, Depart from me, ye cursed, into everlasting fire, because ye have not obeyed the voice of the Lord my Lord, nor done his will: ye shall be cast into this furnace of fire, where shall be the weeping and the gnashing of teeth. Then shall the Son of man send his angels, and they shall gather together his elect from the four winds, and from the ends of the earth. Then shall the Son of man sit upon his throne, and shall judge the living and the dead. And I tell you, that whosoever shall be as small as this child, shall be the greatest in the kingdom of heaven. But whosoever shall offend one of these little ones, which are of this world, he shall offend against the Son of man. Wherefore if thy brother shall offend against thee, thou shalt go and tell him against him; and if he shall hear thee, thou shalt gain thy brother. But if he will not hear thee, thou shalt go and tell the church; and if the church shall not hear thee, thou shalt be as the heathen and the publican. And so shall it be, whosoever shall offend against one of these little ones, which are of this world, he shall offend against the Son of man. Amen."

“With the good, lest the nation,
Thy secret, I am praying;
And one can hold one's word, patience,
Lift our faithful hearts with prayer.”

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and the power of God in our
 lives. The Holy Spirit is the
 one who gives us the power to
 overcome our sins and to live
 in the love of God. The Holy
 Spirit is the one who gives us
 the power to love one another
 as we love ourselves. The Holy
 Spirit is the one who gives us
 the power to love God with
 all our heart, mind, and strength.

point of view, the $\mathcal{H}^1$ -norm of the approximation is bounded by the Lipschitz constant of the function being approximated. In the L^2 -norm, the approximation is bounded by the Lipschitz constant of the function being approximated, multiplied by the square root of the area of the triangles, which are not necessarily the same and by the volume of the tetrahedra, which are not necessarily the same.

"The world has changed things that pass,
 The sun goes down and rises,
 That every soul that flows at last,
 And only one grace to us lead:
 The living Christ, the ever-shall be
 For ever self-given to thee."

Public Summary

We first allusion to Mrs. C. H. Ratchford, the efficient, which imparts in this day's *franchise*. The want of a good and effect in *S. Mary*, in a favorable part of the Country, for the education of young Ladies, in the primary and ornamental branches of learning, has been long felt both in this and the sister Province. We are glad to find this *dilection* is about to be supplied by the laudable efforts of Mrs. Ratchford,—a Lady, we believe, every way competent to meet the plans she has given, and afford satisfaction to the parents who may place their children under her care. The advantageous position of the *S. Mary* is so fully set forth in the advertisement itself as to preclude the necessity of our enlarging on the subject. Parents would do well to embrace as early as possible the opportunity now presented of obtaining for their daughters, at a *seasonable* rate, "instruction in the ordinary and higher branches of education," where, in addition, there is so much that may be expected to conduce to the health and the good moral conduct of the pupils.

Bible Society.

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American Board of Foreign Missions.

The *Missionary Herald* for January, containing a usual and good review of the different missions sustained by the American Board, and of the progress of benevolent efforts in general. The following extract will give a

• a summary view of the extent of the operation •
• the Board at the present time ;

There are 13,115 under instruction, twenty-five missions, embracing one hundred and thirty-two persons, one hundred and fifty-eight ordained ministers, nine of them being also physicians, five licensed preachers, seven physicians, one ordained, twenty-four other male and one hundred and eight female assistant missionaries, making four hundred and two laborers who have been sent forth from the country. Associated with these are thirty native members, and one hundred other native helpers; consequently the whole number of persons in connection with the missions is five hundred and thirty-two.

The number of churches organized and watched over by these different missions, is eighty-two; and one thousand nine hundred and thirty-nine hopeful disciples of the Lord Jesus Christ have been reported, within the last year, as having been received into Christian fellowship; making the present number of communicants twenty-five thousand six hundred and fifty-seven.

The educational department embraces seven seminaries for the training of native preachers and teachers, in which there are one hundred and forty-nine scholars; twenty-four other boarding schools, in which there are even hundred and twenty-five pupils; also three hundred and fifty free schools, in which are one thousand and three hundred and ninety children as youth are taught; making the whole number, directly or indirectly under the instruction of the missionaries, ten thousand and four hundred and thirty. The common schools at Sandwich Islands, as they are wholly supported by the natives, are not included in this estimate; though they owe their existence to the Board, and are still dependent for their prosperity and success upon the cooperation of the missionaries.

The present number of printing establishments is twelve; connected with which there are six type and stereotype foundries and fonts of type for printing in nearly thirty languages. During the past year 56,061,111 pages were printed, as having been printed making the whole number of pages, from the commencement of the mission, 752,549,313.²

Methodist Episcopal Church, United States.

We are happy to perceive, that according to the General Minutes of this great branch of the Methodist family, a large increase is the result of the labors of the Church during the past year. The various Conferences of the Methodist Episcopal Church report an increase of members twenty three thousand to the membership, and upwards of an hundred to the ministry. This does not embarrass the Methodist Episcopal Church, South, which has also, during the year, been favored with a large increase.

With such evidence of Divine approbation Methodists have little to fear. It is gratifying indeed, to find that in every section of the Methodist family, there is an increase of members and probationers. Such is the case with the Wesleyans in England, the M. E. Church in the United States, the M. E. Church, South, and the W. M. Church in Canada. "The best of all is, God is with us." From the published Minutes we learn that in the M. E. Church there are this Conference, connected with which 852,315 members; showing an increase of 22,240 over the number reported in 1890. Of the total 536,749 are in full membership and 71,728 probationers. The number of local churches is 24,587, and of Indians 5,149. There are 258 traveling preachers, of whom 149 are men, and 109 women, and 361 supernumeraries. There have been 321 preachers ordained during the year; 100 have died, and 177 have died. There are 1063 ministers belonging to the Liberia Conference. The twenty-first Conference on the coast of Africa—*Canada Ch. Guardian.*

Ancient Remains.

Lieut. Simpson, of the Topographical Engineers, in tracing a road from Fort Scott to Santa Fe, a distance of 279 miles, found in the canyon of Chaco the ruins of pueblos of the Aztecs of the twelfth century, each covering variously from less up to more. They were four stories high, contained from three to four hundred rooms. In the canyon of Chille they discovered horizontal smooth rock with names engraved on it back as 1666.

Change of Creed.

A letter has been received from Enos West, Vermont, stating that Rev. J. J. Ryan, a Catholic clergyman, with 24 members of his church, among whom is Ignatius Ryan, Esq., who has been church ruler 23 years, have become Protestants.