C. M. B. A. Election of Officers.

Bracetion of Officers.

Branch 15, Toronto.

Chan, J Callaghan, pres. J J O'Hearn, first vice-pres. T J O'Leary, second vice-pres. D O'Hagan, treas. E F Wheaton, fin. sec. A S Gormaly, rec. sec. C N Ryan, asst rec. sec. A E Cain, mar. T Foley, guard. R Maroney, trus. J Callaghan, i Foley and Wim. Moria, rep. to grand council C A Gormaly, ait. J Callaghan.

Resolutions of Condolence.

Resolutions of Condolence.

Merrickville, Dec. 28, 1895.

At a regular meeting of Branch No. 112,
Merrickville, Ont., held Dec. 26, 1895,
it was moved by B. McGill, seconded by
Edward Brislan.

Whereas it has pleased Our Heavenly
Father to call from the cares of life, William
McGarney, father of our esteemed Brothers,
W. J. McCarney and N. F. McCarney,
Resolved that we, the members of Branch
No. 112, tender Brothers W. J. McCarney
and N. F. McCarney, and also the widow and
relatives of the deceased, our sincere sympathy in their bereavement, and pray that
Providence, who has called to his reward a
devoted father, esteemed citizen and zealous
Catholic, will enable our Brothers and the
widow of the deceased to bear their cross during life and to look to a reunion in that better
land where there is no parting. Be it further
Resolved that copies of these resolutions be
sent to W. J. McCarney and N. F. McCarney
and the widow of the deceased, and to the
CATHOLIC RECORD for publication and entered on the records of this branch.

F. A. Payea, Rec. Sec.

Merickville, Dec. 28, 1895.

At a regular meeting of Branch No. 112,
Merrickville, held Dec. 26, 1895, it was
moved by B. McGill, seconded by Edward
Brislan:

Brislan: Inasmuch as it has pleased Almighty God in His fufinite wisdom to call to her eternal home Mrs. Darby O'Donnell, mother of our respected Brother, Hugh O'Donnell, be it

respected Brother, Hugh O Donner, so therefore
Resolved that we, the members of Branch
No. 112, hereby express our heartfelt sorrow
for the loss sustained by him, and extend to
him our sincere sympathy and condolence in
his sad affliction,
Resolved that copies of these resolutions be
sent to Brother Hugh O'Donnell, and the
CATHOLIC RECORD for publication, and entered on the records of the Branch.
F. A. Payea, Rec. Sec.

F. A. Payea, Rec. Sec.

Waterloo, Dec. 27, 1895.

At the last regular meeting of Branch 104,
Waterloo, the following resolution was
moved by Brother John Bierschback,
seconded by Brother John Bierschback,
seconded by Brother Jacob Ball and, unanimously adopted:
Whereas it has pleased the Almighty God
to call to Himself the only child of our respected Brother, Jos Echert,
Resolved that we, members of Branch
104, do hereby extend our sympathy to
Brother, Jos. Echert, and wife, and earnestly
pray God to enable them to bear their loss
with Christian resignation.
Resolved that a copy of this resolution be
sent to Brother Jos. Echert, and published
in the CATHOLIC RECORD and our official
organ, The Canadian.

Lohn Bierschhank Res. Sec.

organ, The Canadian. John Bierschback, Rec. Sec.

Mr. Thos. Mulvey, 171 Madison avenue

Mr. Thos. Mulvey, 171 Madison avenue, Toronto:
Dear Sir and Brother—At the branch meeting, on the 27th, ult., it was
Resolved that the sympathy of the members be extended to yourself and the rest of your family in this hour of deprivation of a loved and respected parent.
To here eulogize the dead would be but a repetition of platitudes to ears impregnated with tales of the charitable deeds and good will of the man who was ever ready to counsel the young or assist the aged and impecunious.

ous.

It might well be said—now that he is gone,
to whom will we tell our tales of woe, or, who
will assist us in all ways as Mr. Jno. Mulvey

did?

A better world is now his home—a home earned by a life of truth, conscientionsness and charity. With thee we sympathize and with thee we pray that Divine consclation descend upon your bereaved heart.

Signed on behalf of the members of Branch 49, C. M. B. A.

W. J. Smith, Rec. Sec.

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Notes.

Among the active branches of the Catholic Mutual Benefit Association we note with pleasure that of No. 49, located at Toronto. The membership of this branch number close upon eighty. Its financial standing is excellent, and its officers—from President to Guard—take the warmest interest in its working and progression. A feature of the branch consists in promoting the intellectual as well as the benevolent welfare of its members. The order of business, "good of the association," is usually marked by an instructive lesson given by some attending member. Recently Brother E. J. Hearn gave an interesting description of his travels through a portion of the United States, England, Scotland. Ireland, France, etc., dwelling on special features apper taining to each country, such as the scenery, the architecture, the manners of the people, and other subjects naturally coming under the observation of a traveller. The worthy brother intends at an early date, to give his impressions and observations on the Killarney lakes.

At the last meeting, 27th ult., of the branch.

lakes.
At the last meeting, 27th ult., of the branch, there was read by Rec. Sec. W. J. Smith a paper on the "Early History of Electricity," It is thus seen that branches may do much in an intellectual as well as a beneficent way for their members. Such doing is also in harmony with the C. M. B. A. constitution. We express the hope that other branches will awake to the necessity of striving for self-elevation, in manner indicated, in so far as possible.

C. O. F.

Brantford Courier, Saturday, Dec. 28, 1895.

The Catholic Order of Foresters, Court No. 534, was started in this city on the 25th day of September last, and since its organization here as a Court. the growth of the order has been marvellous indeed. Such has been the etthus asam of the members in regard to its well-being that they decided to give a musical and literary entertainment in their hall, over the Big 22. Colborne street, last evening. To say that the programme rendered was well carried out is putting it mildly. Seldom, if at all, has any better entertainment been given than the one which was presented to an overflowing audience of over four hundred people. In the main hall standing room was at a premium, and all the anter coms were well filled. Chief Ranger P. J. Monahan occupied the chair and gave a hearty welcome to those present, also saying a few words in regard to the order. He then in troduced the following programme:

Columbia Musical Club.

Duet-Pilot Brave. M. Whiting A Saves. Brantford Courier, Saturday, Dec. 28, 1895.

troduced the following programme:

Columbia Musical Club.

Duet — Pilot Brave M. Whiting, A. Savage
Piano solo. Miss Emma Cook
Solo Mr. M. Whiting
Recitation—The Old Flag Miss A. Monahan
Addresses on behalf of the seciety by T.

Brown, J. Powers and Dr. Frank.

Solo—The Tempest. Rev. Father Feeney
Solo—Yoeman's Wedding Day H. Whiting
Piano solo—Trumpets of War. Misses Zinger
Piano solo—Trumpets of War. Misses Zinger
Quartette—Good Sight Misses Cook and Zinger.

Ger. Messrs, Savage and Whiting.

Solo—Deep in the Mine A. Savage
Columbia Musical Club, an organization

membership of over 37,000 in Canada and the United States. There are 557 courts organized. 57 being in Ontario. It has paid out \$1,800,000 inside of those twelve years in beneficiaries, and to day the order is prospering apace.

Part II., opened with a plano duet, which was splendidly rendered; the parts being well taken. The solo by Mr. H. Whiting, "Yoeman's Wedding Day," was a fecided success, the audience showing their appreciation by loudly calling for an encore. To this here sponded with another good solo, entitled "Tie Bonkey Drive." The quartette. "Good Night," by Miss Cook, Miss Zinger, Messrs. A. Savage and M. Whiting was also well given, the different parts being well taken. The Columbia Musical Club gave another splendid selection. This their last number proved by far their best one. They were loudly encored, responding with another good selection.

At the close, Rev. Father Feeney said a few words, complimenting the audience on hearing such a good programme, and finally tendered a hearty vote of thanks to those present in turning out in such large numbers, and recommending the order to any who may wish to become members. The singing of the National Anthem brought a delightfully spent evening to a close.

Close.

NOTES.

Chief Ranger Monahan made an excellent chairman.
The court by the success of the concert, will not a nice little sum.
The plano used was kindly loaned for the occasion by Mr. W. G. Raymond.
The musleal part of the programme was under the able direction of 'Prof. Zinger, to whom much praise is due.
Rev. Father Feeney surprised those present in his solo. 'The Tempest.' He is possessed of a good bass voice, and did remarkably well.
The only objection that could be raised was the smallness of the hall, there being hardly any room to get standing. The next time it would be better to have the concerts in a much larger hall.
The energetic officers of the court, to whom much of the responsibility of procuring such excellent talent was due, are as follows: C. R., D. J. Monahan, chairman: V. C. R., R. Smit, D. V. C. R., G. Emery; Fin. Sec y, H. Whiting: Sec y, T. E. Convery; Treas. P. Whalen. NOTES.

E. B. A.

ELECTION OF OFFICERS ELECTION OF OFFICERS.

St. Ceclin's Branch, No. 29, West Toronto elected the following officers for 1896:
Chap, Rev. W. Bergin: Pres., J. Walsh; Vice-Pres., E. Rafferty; Rec. Ses., J. Gunng; Fin. Sec., M. Ward; Treas., J. Farrel; Stewards, W. Boylen; Mar., H. McDonald; Ass't Mar., D. Kane; I. Guard, F. O'Neill; O'Guard, J. Rafferty.

St. Patrick's Branch No. 32, Kinkora, elected.

St. Patrick's Branch No. 3°, Kinkora, elected the following:
Chap, Rev. Father O'Neill; Pres., L. Crow
ley; Vice-Pres., W. Guinane; Rec. Sec., T.
E. Brown; Fin. and Ins. Sec. W. Malloy;
Treas., T. Coughlin; Stewards, J. Gallagher
and M. Gant; Mar., T. O'Flynn; Ass't Mar.,
D. Crowley; I. Guard, P. Maboney; O. Guard,
P. Guinane.
W. Lane, S. T.

P. Guinane.

W. Lane, S. T.

We desire to say to our friends of the E. B. A. that we will be pleased to insert letters pertaining to the circumstance which brought about the withdrawal of Circle No. 1, but those letters must be confined to facts and arguments, set forth in becoming language. To bandy hasty words serves no good purpose. When the little storm blows over there will be much to regret if such a style of warfare be entered upon. We cannot be a party to such. Let us have language showing that the brothers of the E. B. A. are actuated by the spirit which is the very corner stone of the organization, and we will give all the space required to adjust the difficulty. In what we have published so far, the discussion has been carried on in the project spirit.

To the officers and members of the E. B. A.

lished so far, the discussion has been carried on in the projet spirit.

To the offilers and members of the E. B. A.:
In the CATHOLIC RECORD of December 28 was published a letter from W. Lane, G. S. T., on authority of the Grand President, re the withdrawal of Circle No. 1, which he claims to be a statement of facts. He says the Executive knew there was a misunderstanding. There certainly was not on our part, as we understood the question quite as well as any member of the Executive ommittee. He says when the Executive met them there was not time to discuss the question, and some left during the President is address, but forgets to state that on three different times the Executive arranged to meet the Circle, but on two of these the Grand Secretary Treasurer was the only one to put in an appearance; and when they did meet us the Grand President was requested to address the meeting early in the evening, but he refrained from doing so until after 11 o'clock p. m., and as we had then listened to the committee for two hours without any sense of justice in their statements we felt that we had endured enough for one evening. We would have called an other meeting had we not received a letter from the Grand Secretary Stating that the Executive had arrived at a unanimous decision. So we considered it would be the height of foily on our part to then arrange another meeting. He says there is no alternative but to carry out the law, but forgets to say that at the last convention the Executive asked for and was granted plenary power during the recess of the Grand President intends to carry out the law and there is no alternative but to carry out the law had of Circle No. 1 will be the means of having the Grand President intends to carry out the law and other Grand Branch officers have violated the law in numerous ways to the detriment of the association in general. If the withdrawal of Circle No. 1 will be the means of having the laws carried out as defined by the constitution what a blessing have we not brought down upon t

FATHER BURKE HAS A WORD TO SAY TO DR. O'HAGAN'S LAST LETTER—"THE BETTER CANADIANS FOR BEING THE BETTER ISLANDERS."

DR. O'IHAGAN'S LAST LETTER—"THE
BETTER CANADIANS FOR BEING THE
BETTER ISLANDERS."

Sir.—Ileft it to Mr. DesBrisay, who is quite
near you, to say to Dr. O'Hagan that he is
certainly an adept at imputing to us just
what he himself has done. But our Ottawa
friend is a man of peace. I am of the Church
Militant, and therefore must decline right
here the "soft impeachment." We were
lectured by the good doctor on narrow provincialism, and told to widen out and be Cana
dian. I can see nothing to make us worse
Canadians in being better Islanders. And,
remember, we did not commence to localiza.
The doctor was the man to undertake that, and
it was only because he did it badly (as to
matter, of course; the manner was admirable)
that we have good humoredly taken him to
task. To divert attention it is common
among those whom the great English master
call "scurvy politicians" to accuse their
opponent of the very little game they themselves were playing; but such protane society
is no place for heaven-born poets, and the
doctor should at once eschew it.

All those American poets, from Miller on
the West to Longfellow on the East, are cited
to no effect either since everybody knows
that each one's State takes a special pride
in being his birthplace, and while, diminish
ing in nowise the national glory, appropriates the greatest share to itself. This is a
veritable paradox. Are the people of
Massachusetts less American for being
peculiarly enthusiastic wherever there is a
question of adding to Longfellow's laurels? And why does Shakespeare's genius;
cast a specially glorious reflection
upon old Strafford-on-Avon? The doctor
will not attempt to argue that the
brave Warwickians were not ever in the
forefront of England's defenders, and equal
sharers in all her triumphs and glories! As
with others, then, so with Mr. DesBrisay and
me—we are none the less Canadian—aye!
P. E. Islanders.

It is undoubtedly true that many of our
clever Islanders like Roache and Schurman
have gone over the borders and become more
American than th

On this score England has never cast aspersion on their name, and they are Ireland's pride to-day. With those good men who have linked flag and fortune together in the United States, then, we have no quarrel, no word even of reproof. Their genius is still ours—as genius transcends all geographical limitation. It is the mercenary busybodies, the Ras Wimans, who go over to the neighboring Republic from Upper Canada will not naturalize although their all is there, and come back at regular periods to stir up strife and unsettle the affairs of this country—in word, to destroy all national life—that writers of prose and poetry should hold up to universal execration. Those men fear the responsibilities of citizenship and would have a tent in every land to skulk to. They have good "stomach for the fight" so long as it is wordy, but no desire to take the poet's assurance of the sweet joy of dying for it—"Dutceet decorum propatria mori."

surance of the sweet joy of dying for it—
"Dutceet decorum propatria mori."

Let us, then, whilst doing our best to cultivate a general admiration for our Canadian poets, as Dr. O'Hagan is doing so commend ably, hold fast to the salutary local pride each one engenders, and we will all be good provincialists and better Canadians. Could we but claim the genial and accomplished doctor, down here in P. E. I., both friend Des Brisay and myself would storm any fort in Christendom ere they should take him from us.

Sincerely yours,
E. A. Burke.

A GENEROUS GIFT.

A GENEROUS GIFT.

It has been learned that the Very Rev. Dean Murray, of Trenton, has signified his intention of donating to St. Columbian's new church the side altars and Stations of the Cross. Father Murray, as he is still affectionately called here, where he labored with splendid results for so many years, has entrusted the preparation of the plans in this connection to the architect of the church, deeming him most competent to make designs harmonizing with the style and symmetry of the sacred editice. These plans, however, will be submitted to Father Murray, who has reserved to himself the right of finally determining the selection of a design, should such be necessary.

The order for the Stations of the Cross was given by Father Murray as early as last July, and a beautiful series of pictures is now being painted in France. It is expected that this portion of Father Murray's splendid gift will be in Cornwall, ready to be placed in the new church, towards the end of Jan., or early in the following month.

The people of Cornwall, long before his departure, had learned to recognize in the reverend gentleman a staunch and unswerving determination to make the Separate schools of Cornwall second to none in the Province, nor is his zeal in the cause of higher education any less strong and genuine than that which he has always evinced for the welfare of our primary and intermediate schools. It will not, therefore, surprise Father Murray's hosts of friends here to learn that he has given another generous donation—the sum of \$3,000—to the new College which the Archbishop of Kingston will have opened in the September of 1896. Old Kingstonians will call to mind that this new educational institution was formerly the building occupied by the Merchants' Bank, which Dr. Cleary purchased for educational purposes.—Cornwall Standard, Dec. 27.

W ALKERVILLE SEPARATE SCHOOLS.

We have much pleasure in publishing the following extracts from the last report of Inspector White on his visit to the Separate schools of Sandwich East, taught by the Sisters of St. Joseph:

"I—The organization is on the whole quite satisfactory. Excellent order is not sent to the sent to the

schools of Sandwich East, taught by the Sisters of St. Joseph:

"I—The organization is on the whole quite satisfactory. Excellent order is maintained. The school buildings are brick, new, of good appearance, and well designed, being complete in all respects. The desks and seats are excellent, single desks of a good pattern. Two class-rooms, with large hall up stairs—airy, neat and cheerful—very suitable, and satisfactorily ventilated. This school has a full supply of globe and maps, all new and of good kind. This is one of the most complete schools in the Inspectorate both as to the planning of the building and the furnishing of all the material required in a well-equipped school. For this great credit is due to the trustees and to the parish priest, Rev. Father Beaudoin, to whose energy and enterprise the success of the undertaking is in great measure due. The standing of the classes is very satisfactory, especially when the many obstacles to the progress of the school are considered. The success of the pupils at the last entrance examination was highly creditable to themselves and to the teachers.

"II.—Organization and discipline, good. School building, new brick, of neat design, well suited to school purposes. Desks and seats, splendid single desks. The blackboards are large and in good position. The class-rooms are large, bright, neat and comfortable. I have not seen a neater or better equipped rural school in a long time: it would, in fact, serve as a model for rural sections. The pupils answered very well, and it is likely that progress will continue to be made in the work of the class."

A SUGGESTION.

Dear Sir — Catholics generally are undoubtedly pleased when they can give information regarding their religion, but opportunity for such seldem occurs. Just now, whilst this passing storm of intolerance in regard to educational matters is disturbing our Protestant neighbors, seems to me to be a very good opportunity of doing some effective missionary work on the part of the laity; and in this regard I would like to offer a suggestion. It is this, viz., that every Catholic family in Ontario receiving a Catholic weekly newspaper upon reading same send it per post to some Protestant neighbor. By this means Protestants who know nothing of our religion or our reasons for demanding separate education may be brought to look upon both these matters in a very different light. In any case we Catholics will have the satisfaction of knowing that we are doing something towards spreading a knowledge of Catholic truth amongst those who live with us, but, alas! know us not, and who so sadly misconstrue our every action.

Faithfully yours,
Augustine.

ADDRESS AND PRESENTATION.

On the occasion of Miss Somer's leaving St. Peter's school, Glencleg, where she had spent the past three years in close companionship with her beloved pupils, she was presented with a costly and beautiful dressing case, showing the esteem in which the younk alway was held. Miss Somers has been engaged for the coming year in a school in Adjala, and we hope she may win as many hearts in her new home as she won here, where she was respected and loved by both parents and pupils. Below is the address and the reply:

by both parents and pupils. Below is the address and the reply:

Lear Teacher.—We, the pupils of St. Peter's school, Glenele, in roter to show our appreciation of your services as teacher in our school, during the last three years, wish to say that it is with feelings of the deenest gratitude we extend to you out most sincere thanks for the great interest you have taken in our educational welfare. You have taken in our educational welfare, who always had the moral as well as the mental interests of your pupils at heart, and one who is thoroughly devoted to your profession.

As a slight token of gratitude we ask you to accept this dressing case, not on account of its intrinsic value, but as a souvenir from your old pupils.

Hoping you may live long to enjoy it, and that heaven may send its choicest blessings or you, is the earnest wish of us all.

Signed on behalf of the pupils by K. A. Johnson and Agnes McGrade.

REFLY.

My dear pupils and trionds.

son and Agnes McGrade.

My dear pupils and triends — How can I thank you for the kind words you have spoken? and for the beautiful present, of which I feel so unworth? The feelings of gratitude and surprise arising from my heart have almost paralyzed my lips. During the three years of

my stay with you I have always found you good, obedient children, ever ready to fulfil my slightest wish, and I have learned to love you all so much that I fully realize how hard it is to part from the little ones who have won a place in our hearts; and if you have sometimes thought me harsh and unkind, I hope you will forgive me, as it was because I had your welfare so much at heart and could not bear to see you wasting the precious moments at school.

I hope you will all try, my dear papuls, to be submissive and industrious children during the next year, be even more assiduous at your lessons than you have been and with the New Year make good resolutions and try to carry themout, so that you may grow un honorable men and women and useful members of society. I must also thank the parents for the forbearance and sympathy they have always shown with my poor efforts, and I am sure that when in the future I look upon this beautiful gift it will always bring back loving memories of the past and of you all, and in return I would ask a kindly thought so netimes and a remembrance in your prayers for your old teacher and always friend,

OBITUARY.

MRS. O'LOANE, STRATFORD.

MRS. O'LOANE, STRATFORD.

Harriet F. Kiely, wife of James O'Loane, police magistrate of the city of Stratford, died at her home, on the corner of Church and St. David streets on Tuesday, shortly before midnight. She will be buried to-morrow morning at 9:30 o'clock.

In the midst of New Year's festivities it is a sad and painful duty to chronicle the death of one so universally respected and beloved as Mrs. O'Loane was. The news of her death has caused the deepest grief to be felt not merely by her relatives and intimate friends, but by all who had, however slight, an acquaintance with her. She was a good wife and a loving mother. Among the poor and afflicted her name was connected with all that is kind and tender. Many a destitute family mourns her for the motherly care she bestowed upon its members. No house of sickness was too humble to command her ministrations, and no poverty too abject to be accorded her personal attention. Her death is mourned by all classes in the city, for all recognize that one of the best of our women is gone.

is mourned by all classes in the city, for all recognize that one of the best of our women is gone.

For the six months preceding her death Mrs. O'Loane was confined to her bed by a lingering sickness. She grew gradually weaker from day to day, though suffering no pain. Her slow sinking was watched with painful interest by her friends, but in spite of the fact that death was daily and hourly expected for many days before the end came, it was hard to realize their loss until yester day when life passed away. For several Sundays reference was made from the pulpit of St. Joseph's church to the grave sickness of one of the most prominent members of the congregation. Yesterday morning at the New Year's services Rev. Dr. Kilroy announced Mrs. O'Loane's death. He spoke about her excellent qualities and expressed his sense of the great loss the church was sustaining by her decease. Hereferred to her work on behalf of the poor, and paid an eloquent tribute to her memory. The members of the congregation were much affected by his words.

Harriet, youngest daughter of Maurice Kiely, of London, was born in that city fifty years ago. She was a sister of the late Geo. W. Kiely, President of the Toronto Street Railway Company, and of W. T. Kiely, of Goderich, who is well known in financial circles. She was educated in the Sacred Heart convent, New York, the most celebrated convent in America, and there showed her genius for music. She was a pianist of very considerable ability, and won recognition for her proficiency in the art. In August of 1866 she was married to James O'Loane and has resided in Stratford ever sice. They have had ten children, all of whom are living: George, Maurice, William and Harry, of Chicago; Richard, Kenneth and Howard, at home; and Mary and Lily, who are also at home.

Mrs. O'Loane was secretary of the Ladies' Aid. a charitable organization connected

and Harry, of Chicago; Richard, Kenneth and Howard, at home; and Mary and Lily, who are also at home.

Mrs. O'Loane was secretary of the Ladies' Aid, a charitable organization connected with the St. Vincent de Paul Society, and was one of its most valued members. The Ladies' Aid held a special meeting this morning in the Remeo ward Separate school, and instructed the committee to send a letter of condolence to the family of the deceased. A floral wreath will also be sent. The Women's Hospital Aid have sent a floral offering. The deceased was one of the vice-presidents of the Aid.

Mrs. O'Loane won the hearts of all she met by her womanly sweetness of disposition. She was a true friend, and in her comparatively short life did well what she was appointed to do. Her death within a few moments of the flitting of the old year was a fitting one. She died with the resignation that can come only with the consciousness of a life well spent.

The funeral of the deceased will take place to-morrow morning at half pest 9 o'clock. Solemn Requiem High Mass will be celebrated at St. Joseph's. The pall-bearers will be James P. Woods, county judge; Daniel Maloney, assistant Postoffice Inspector; James Corcoran, bursar of the Mimico Insane Asylum; John Hossie, sheriff of the county; William Buckkingham and D. J. O'Connor.—Stratford Beacon, Jan. 2.

Mrs. John Roche.

MRS. JOHN ROCHE.

Mrs. John Roche.

Mrs. John Roche.

For many weeks did the friends of Mrs. Roche watch and pray that she might be spared some time longer to her family, but despite the many prayerful entreaties, novenas and Masses offered up to the Throne of Mercy for her restoration to health, she quietly passed away, on the morning of the 15th ult., to that better and brighter land where her friends hope to greet her on some bright day. The deceased had been ill for about a year, and during her illness she was a meek and uncomplaining sufferer, bearing the pains of her sickness with marvellous fortitude and patience. She exhibited the courage of the true Christian, bouyed up by that hope and resignation which makes death too serene for sorrow, too beautiful for fear.

Mrs. Roche was the mother of ten children, all of whom survive her, and live to feel the crushing misfortune of a mother's loss, and who in after years may have friends, but never again will have the love and gentleness lavished upon them which none but a mother beging in constant attendance during her illness beings. She was well and happly prepared, being in constant attendance during her illness She was well and happly prepared, being in constant attendance during her illness and the large humber in attendance showed the widespead sympathy of the community. The patiek's church, where Requiem High Massas gethere in Messas. J. Crowley, H. Foley, M. We extend to the sorrowing family our sincere sympathy, and trust the prospect of another meeting and greeting in the hereafter will assuage their grief and afford consolation to their sorrowing hearts.

Mr. John Thornton, Orilla.

will assuage their grief and afford consolation to their sorrowing hearts.

MR. John Thornton, Orillia.

MR. John Thornton, Orillia.

On Thursday morning, 28th December, the mortal remains of Mr. John Thornton were laid to reast in the Catholic cemetery. Seldom does it fall to our lot to chronic le adeath which casts so deep a glori to chronic le adeath which casts so deep a glori to chronic le adeath which casts so deep a glori to chronic le adeath which casts so deep a glori to chronic le adeath which casts so deep a glori to chronic manner.

Mr. John Thornton a partner with his brother Thomas in the Queen's Hotel, Orillia, was a well known citizen honered not only by his townsmen, but held in the highest esteem by the people of the surrounding country. The immense concourse of pupple who assisted at the funeral, despite the lunchent weather, to show the esteem they held for the dead and to extend their sympathy to the reidow and the relatives, proclaim all to have be idow and the relatives, proclaim all to have he idow and the relatives, proclaim all to have he idow and the relatives, proclaim all to have he idow and the relatives, proclaim all to have he idow and the relatives, proclaim all to have he idow and the relatives. The summary with his wife, attended holy Mass and years on Sunday. The same evening he said he felt better than usual. The usual bour for retting was deferred to discuss business and plants the summary with his wife, attended holy Mass and plants was deferred to discuss business and plants was deferred to discuss business and plants was summary and plants. The usual bour for retting was deferred to discuss business and plants was held the process of the process o MR. JOHN THORNTON, ORILLIA.

Rev. J. Lynett preached from the text. "It is appointed unto man once to die and after death judgment." The rev. speaker said we read of death in the papers every day; from time to time we hear of it amongst our friends, but we pay little or no attention to it. At last it comes home to ourselves—it comes to our homes—and then for the first time we realize what an awful thing it is. When the world's history was yet a biank page man sinned and a just God decreed death. Our first parents did not comprehend this decree. It seemed far distant in the misty future, but its sad realization came to them: when the fratractide Cain murdered his brother and purpled his hands in innocent blood, they saw death for the first time and wondered at it. We wonder at them. We should not be surprised at their amazement. The decased lived a consistent Catholic life. The tearful widow and sorrowful relatives do not regard the darkness of the grave, but step across it into the far eternity and standing before the eternal God pray for his soul. Father Lynett appealed to all, both Catholics and Protestants, in Christ-like charity, to say at least. May God have mercy upon his soul. We live in the midst of death and yet do not wish to understand or realize it — but, after death, judgment. We fully appreciate this in its awfulness. The preacher went on to say: We might be, called away as suddenly as he over whose remains he spoke. Will we all be ready to lay down before the angel of death when He calls us; The works of our lives must speak for us. As the Blessed Saviour answered those who came from John, so must we answer. "Go tell him what you have seen and heard must decide our fate for eternity.

The pall-bearers were Messrs. N. Frawley. The works of our lives must speak for us. As the fluenal were fully to my down before the angel of death when He calls us; The works of our lives must speak for us. As the Blessed Saviour answered those who came from John, so must we answer. "Go tell him what you have seen and heard must decide our fate

CARD OF THANKS.

circle of acquaintances. R. I. P.

CARD OF THANKS.

The inmates of Mount Hope Orphan Asylum were certainly not forgotten in the distribution of good things for the Christmas and New Year's festivities. They now return thanks to their kind benefactors, and pray for their hap puness and prosperity during the year now in its beginning. The following list shows the names of the generous friends and the offerings:—Mrs. Ed. Shea, 81 syorth of groceries; Mrs. McClary, 6 turkey Judige Doyle, 60 derich, 80 ; Rev. P. Corcoran, La Salette, 810; Rev. J. T. Aylward Port Lambton, 85; Mrs. Mulkern, Horton street, a turkey and a goose; Rev. D. P. Mc Menalm. Simcoe, 2 turkey, 810; Rev. J. T. Aylward Port Lambton, 85; Mrs. Mikkern, Horton street, a turkey and a goose; Rev. D. P. Mc Menalm. Simcoe, 2 turkey, 810; Rev. St. St. Mrs. M. McGrady, 80; Mrs. Sladie, a box of select raisins; 44r. J. McGrady, 810; Mrs. J. McGrady, 85; Mrs. J. McGrady, 80; Mrs. McGr

A Pleasant Gathering.

Bridgeburg, Ont., Dec. 30, 1895.

ED. CATHOLIC RECORD:

A happy gathering took place at Bertie Hall, the beautiful nome of Mr. P. J. Hiseler, Bridgeburg, on Sunday last. It was a pleasant reunion of the family of the tate Jeremiah Reardon, of Fort Eric, Ont. There were present Mrs. Reardon, widow of the late Jeremish Reardon, her sons bennis, his and daughter Minnie, of Buffalo, Josep Reardon, his wife and Master Peter, of Fort Eric, and William Reardon, of Amigari, Ont. For daughters Mrs. John Mahoney, husband, Mrs. P. J. Hisler, Mrs. John Mahoney, husband, Hisler, Miss and Miss Lizzle Mahoney, of Amigari, Mrs. P. J. Hisler, Miss and family of Buffalo, Josep Reardon, Miss Lizzle Mahoney, of Amigari, Mrs. P. J. Hisler, Miss Mamie Reardon, Miss Lizzle Mahoney and Miss Katy Hisler entertained their parents and grandmam with choice music, somes, etc., appropriate to this festive season. The most happy and pleasant afternoow was only too quickly passed and never to be forgotten. Another magnificent lunch was served at 7 p. m., after which the happy family parted hoping, to meet again, all never days of their lives. Grandmama received many valuable and useful presents from her happy and devoted children. The late Jeremiah Reardon and his wife. Catharine Hurley, were natives of Bandon county, Cork, Ireland, and emigrated to old fort Eric, Ont. way back in the 16%. Wishing the RECORD a happy and prosperous new year,

I remain respectively.

MARKET REPORTS

London, Jan. 9.— Wheat, 63c. per bushel. Oats, 23°2.5 to 24c per bush. Peas, 48 to 51c per bush. Barley, 31°1.5 to 33°4.5c per bushel. Buckwheat, 23°2.5 to 28°4.5c per bush. Rye, 39°1.5 to 44°56 per bush. Corn. 36°2.5 to 33°1.5 to 33°1.

East Buffalo, Jan. 9.— Cattle closed firm; all soid Hogs—Closed a shade easier for light grades, but steady for others. Sheep and lambs—50 cars on sale; only 4 cars Canadas market closed easy for lambs; steady for choice sheep; Canadas sold at \$5 to \$5.20; mostly at \$5.10; fair clearance, but heavy receipts expected next week.

mostly at \$6.10; fair clearance, but heavy receipts expected next week.

DETROIT.

Detroit, Mich., Jan., 1896.—Wheat, No. 2 red, 684c; No. 1 white, 67c; corn, No. 2, 274c; No. 3, yellow 8cc oats, No. 2 white, 20jc; rye, 180c; rye,

white, 16 to 18c: rye, 33 to 35c: peas, 30 to 35c: buckwheat, 25c: barley, 60 to 65 per 190 lbs
Produce.—Butter, 15 to 17c per lb.: eggs, 18 to 22c per doz.; lard, 8 to 9c per pound; honey, 10 to 12 per pound; hay, 812 50 to 816 no per ton; baled, 812 to 816 no for a bush; picked, 75c to 816 no picked, 60 to 75c a bush; picked, 75c to 816 no picked, 60 to 75c a bush; picked, 75c to 816 per bushel; onlons, 25 to 36c per bush; apples, 50c bush of 10 per pushel; apples, 50c per bush; 30c per bushel; 30c per bushel; 30c per bushel; 30c per bushel; 30c per cwt. Live weight, 82.50 to 83, 30c per cwt. 25c bushed; 11c weight, 82.50 to 83, 30c per cwt.; pork, light, 85.50 per cwt.; pushed; say, 84 00 to 84.25; live weight, 85 to 80c; per cwt.; mutton, 85 to 85.50 per cwt.; pushed; and 50c per cwt.; pushed; and 50c per cwt.; pushed; and 50c per pound; spring ducks, 8 to 50c; per pound; spring ducks, 8 to 60c; per pound; spring ducks, 8 to 60c; per pound; spring ducks, 8 to 10c; per pound; gees, 6 to 7c per pound; spring ducks, 8 to 10c; per pound; gees, 6 to 7c per pound; spring ducks, 8 to 10c; per pound; spring ducks, 8 to 10c; per pound; gees, 6 to 7c per pound; spring ducks, 8 to 10c; per pound; spring ducks, 8 to 10

Latest Live Stock Markets.

TORONTO.

TORONTO.

An 9.—Cattle sold this morning at from 2½ to 3½c per pound, with a few picked loss at a shade more. A choice lot of 10, averaging 1,005 lbs., sold at 3½c; 22 cows. averaging 1,1050 lbs. sold at 830 each; 16 cattle, averaging 1,005 lbs. sold at 830 each and 810 back; a mixed lot of 20, averaging 1,009 lbs., sold at \$27.50 each; a lot of 15, averaging 1,005 lbs., sold at \$25.50 each; and a lot of 16, averaging 1,006 lbs. sold at 3½c per pound.

There were 250 sheep and lambs; and lambs were scarce and firmer, ranging from 3½ to 3½c per pound, with an occasional sale at a shade over ½c; lambs are wanted. Sheep are selling at from 2½ to 3c. Calves of choice quality are wanted, and 25 averaging 150 lbs., sold to day at \$5.50 each. Not more than five hundred hogs were here, and prices remain unchanged at \$3.60 for the best of cars.

PRAISE FOR OUR CHURCH.

CONTINUED FROM PAGE ONE Catholic. So are some of the sublimest sculpture and painting, and much of the best music has been composed by Catholics. With such architecture, art, music, and her liturgy, no wonder that the Roman Catholic Church is so impressive. The Protestants now recognize the fact, and are slowly introducing some of them into their own churches. The Catholic Church appeals to the eye and the other senses with her grand houses of worship, her sublime music, the paintings, the statues. the incense, her pageantry of cere-monial, and her authority speaking

with no uncertain voice.
"I have been among the Catholics and I find two classes—the progressive and the conservative. Some of the most tender hearted, sweetest souls I ever met are in that communion. Their piety so profound, their spirit so selfsacrificing, their unflinching loyalty to God and humanity, to man, were the noblest of traits. Remember Father Damien among the Hawaiian lepers. See the Sisters of Charity and of Mercy administering to the yellow fever victims at Memphis, Tenn., risking their lives to save those of others, and without making any distinction of creed. You find these noble women in the midst of every pestilence, silently struggling to save the life spark of others and often losing their own. They are a credit to their Church and the world.
"I would look upon it as a calamity

if the Catholic Church were disorganized. It would be perilous if she lost her hold on her masses, her 200,000, 000. She has done great, grand service. Like all other institutions she has goodness and infirmities. No other Church can take away her children from her peculiar teaching and no other organizatian could hold Oh for the unity of the spirit bond of peace? May we find in the bond of peace? that peace which the world cannot give and the world cannot take away.



Wonderful Enect.

Sr. Louis, Mo., June, 1893.

I was treated by the best doctors of this and other cities without any relief for ten years suffering, but since I took Pastor Koenig's Nerve Tonic I have not had a single nervous attack; its effect was wonderful.

CAROLINE FARRELLY.

Finished His Studies.

BRIDGEPORT, CONN., August, 1893. BRIDGEFORT, CONN., AUGUST, ISSAIt is about three years since I had the first attack of epilepsy, for which several physicians
treated me unsuccessfully, but advised me to discontinue my theological studies. I was not disappointed by Pastor Koenig's Nerve Tonic, as after using it I finished my studies and am now assistant. I know also that a member of my con-gregation was cured by it.

TH. WIEBEL, Pastor, 357 Central Av.

A Valuable Book on Nervous Dis-cases and a sample bottle to any at dress. Poor patients also get the med-leine free.

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIG MED. CO., Chicago, III. 49 S. Franklin Street, Sold by Druggists at \$1 per Bottle, 6 for \$5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co.

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every 10nth, at 8 o'clock, at their hall, Albion Block. Richmond Street. John Roddy. President; G. Barry, 1st Vice-President; P. F. Boyle. Recording Secretary.

WANTED, A TEACHER FOR SEPARATE school, No. 16, St. Raphael's, holding second or third class certificate. Applican must understand French. Apply. stating salary expected, to T. Fitzpatrick. St. Raphael's, Ont.

Pictorial Lives of the Saints -AND

The Catholic Record or One Year For \$3.00.

The Pictorial Lives of the Saints contains defections for Every Day in the Year. Tag book is compiled from "Buffer's Lives" and other approved sources, to which are added Lives of the American Saints, recently placed on the Calendar or the United State by special petition of the Tagential Saints, recently placed on the Calendar or the Lives of the Saints Canonized in 1881 by Holines Council of Baltimore; and also the Lives of the Holy Family and nearly four himself of the Holy Family and pearly four business of the Holy Family and nearly four himself of the Holy Family and nearly four himself of the Holy Family and pearly four his special bessing to the publishers; and approved by forty Archbishops and Bishops.

The above work will be sent to any of our subscribers, and will also give them credit for a year's subscription on THE CATHOLIO RECORD, on receipt of Three Dollars. We will in all cases prepay carriage.

A LESSON OF

VOLUME

Inspiring Discount St. J.

At the Church gelist last Sunda The sermon wa

observed with a Rev. Bishop Kea marks by readi John as containe to the end of the In substance, he had just rea whole Gospel a

and that they a whole life and o Apostle. He wr venerable old ag hoary with the hundred years. preserved him a he ascension of years after the B her adopted Son her Divine Son. had passed awa gone, because, a was the precurso of one crying in John the Evange cursor of all the To the apostol the treasure of and during tha

and spread by the God gave specia after them could the apostolic ag come, and St. J. Providence to be between these tw After a brief of tle's work at E Church in Asia, St. John's old a tent to preach Su same sweet lesson ren, love one ano of his life the pre many things to co also many to mal His heart was con seen the kingdon

of joy to St. John

between two this

sion of the earth

same time a caus know that the

was assailed by h foolishness.
TO THWART CORE At that time t influences trying of Christ. One East, the other in East came Panthe Gnosticism. The ored to do away personality of G of persons in the therefore, in the nation. From humanitarianism serted man's self iental influence pared the way for St. John observ

spired him to w Epistles. Persec exile in Patmos, but God had des all ages in order error. Therefore sublime declarati God is, who Chri no foolish man de Let no foolish ma Here the Bisho

ings of the phil after truth, and s light " of God "s the darkness did The truth is offe imposed on him, our reasonable s to the mystery of some length, sho of India and Gree false philosophies nation.

It was owing tween the myster and the adorab Eucharist that Apostle of the fi so much space bodied in the s Gospel, and in hi cumstances accom tion of the Eucha INVIOLABLE AN

Among the Ap said, there were t Peter, St. Paul a St. Peter embe the Church. "" and I will give kingdom of Hear thou shalt bind bound also in he sought to sift you not fail, and the verted, strength "Dost love Me
"Feed My shee