

...driving over the mountains... The first application of... sleep and complete recovery

VOLUME XVI.

The Catholic Record

"Christianus nahi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname.)—St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, APRIL 7, 1894.

NO. 807.

The Catholic Record. London, Saturday, April 7, 1894.

EDITORIAL NOTES.

This century, says Carlyle, has produced an incredible number of bores. The grim philosopher of Chelsea hits hard and straight. Not that we admire him greatly, but we think that his words may be applied with perfect justice to these women who travel around the country with the vague hope of uplifting the human race.

"I have known wemmin," says John Bollings, "to spend their time and everybody else's they could plunder in trying to convert the heathen; and in the meantime their own boys grew up ragged and vagrant, and the old man had to jine a Klub house."

"PERRINATIS Philosopher" writes to the Globe an amusing account of the celebration of Easter in a little church in an out-of-the-way town in Northern Ontario; amusing because of the intense horror manifested by some of the congregation at the merest suspicion of the introduction of a Ritualistic service.

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ANT TAILORING. LITTLE WILL OPEN A FIRST-CLASS Tailoring establishment...

ANNUAL FAVORITE. WE RECEIVED A SUPPLY of SINGER'S HOME ANNUAL...

EPHORO We have printed from the letter written by Rev. J. A. Mac...

SENDERS mark "For Mount-Holy" in their addresses, and send to only address on receipt of fee in stamps.

spring Suitings, spring Trouserings, spring Overcoatings, spring Scarfs & Ties, New Oxford Ties.

WEEK & McDONALD, 3 Richmond Street.

per Damen, S.J.

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Catholics, or rather "Romanists," because of errors in "Romanist" doctrine. We are all aware that this was not the cause which moved them, the real cause being that they were unable to bully the Bishop and the Maskinonge congregation to build a church just where the little minority wanted it.

SOME complaints are being made by Protestants in the township of Stanbridge, P. Q., that the division of Catholic parishes has so injuriously affected the Protestant schools that some of them will have to be discontinued unless a change be made in the Protestant school system.

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that wandered to the Orient when the Celt came westward. It is to be hoped that before long a Celtic chair may be assigned an honored place in the American University.

ARCHBISHOP IRELAND'S LATEST DISCOURSE.

The Catholic Church in America.

We print a summary of the sermon preached in the cathedral of St. Paul on last Sunday by Most Rev. Archbishop Ireland:

There are in America some people who are narrow minded and bigoted, who hate Catholics and seek to deprive them of political and civil rights. Let us be assured that these are the small number, that being so thoroughly un-American in thought and purpose they cannot become a danger to us.

HOW TO MEET OPPOSITION. When the attack upon the Church proceeds from malice, the one plan to be followed is to ignore it, to pass it by in silence.

When ignorance is at the bottom of the warfare waged against us it is proper that we dispel it by peaceful and dignified methods. It is a duty to speak forth the truth regarding the Church. This is a duty imposed upon us by our love of the Church and by our respect for our neighbors whom we should not wish to leave in error.

CATHOLICS SHOULD NOT SEEK A FIGHT. An existing anti-Catholic propaganda may be ended with a fictitious strength, and unusual daring through imprudent methods of Catholic defence. I cannot but deprecate the formation of organizations to oppose this anti-Catholic propaganda, or noisy public discussions against it in press or on rostrum.

FROM THE FIFTH TO THE NINTH CENTURY Ireland was renowned for the excellence of her schools. Thither went students from every clime. The principal teachers of the continent for two hundred years before and after Charlemagne were Irish—Columbanus, Scotus, Gallus, Erigena, and many others. Colleges and monasteries dotted every valley of Ireland.

Dr. Shahan said that it would be a great and noble thing if men of Irish blood whom God had blessed with wealth would found in the Catholic University at Washington a chair for the study of the grand old tongue in which heroes and conquerors once spoke and commanded from the Hebrides to the walls of Rome and the heart of Asia Minor from the Black Sea to the coasts of Spain.

Some Catholics are prone to attribute all their misfortunes to a persecution of their faith. They have lost a situation, because the times demand a diminution in the number of their employees, or because their services are not equal to the required pattern.

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And I do say that we must be sure we are right, when we pose before ourselves or others as martyrs and heroes. There is among some Catholics—and all our Catholic papers are not above this reproach—too much whining, and grumbling about grievances, too much exaggeration of their rights as Catholics, too much suspicion of their non-Catholic fellow-citizens, too much readiness to misjudge the motives of those fellow-citizens. Let us be truthful, just, brave, self-reliant, and the country will give us all that we deserve.

LET US NOT BE BOASTFUL. Let us not be boasting when a Catholic comes into prominence in the country, or attains to some public honor. Boasting indicates that Catholics who become prominent men are few, or that the Church depends upon them, or that it is their Catholic faith which lifts them into office.

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CATHOLIC CIVIL ALLEGIANCE.

Mon. Mr. La Bruere Discusses the Subject—An Open Letter Addressed to Mayor Stewart of Hamilton.

Montreal Gazette, March 27, 1894. Mr. A. D. Stewart, Mayor of Hamilton, Ont.: Sir—You lately took part in a political meeting in Montreal, and spoke in favour of the Catholic civil allegiance.

Before writing you two letters, I will content myself with speaking of the allegiance of Catholics to the Queen. Allow me to tell you, Mr. Stewart, that you are awfully mistaken when you state that Canadian Catholics wish to be loyal to the British monarch rather than their sovereign.

There are in the world two superior societies, in which all the others are comprised—the Church and the civil society. For all the ties which make up man's happiness are common to the two.

Does this mean to say, as you pretended, that Catholics wish to be loyal to the Pope rather than to Queen Victoria? Not at all, sir. In matters spiritual, we recognize the authority of the Roman Pontiff; but in matters temporal, we are loyal to the civil authority.

Have you ever read the encyclical of Pope Leo XIII. on the subject of civil allegiance? It is in that document that you will find the true teaching of the Church on this subject.

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Can it be that this thoroughly Catholic teaching cannot meet the approval of the P. P. A. and of the Mayor of Hamilton? Let us now come down to the date of the inauguration of this country by the Americans in 1776.

What do you think, too, of the reply made in 1787, by Prince William Henry, third son of His Majesty George III., to the address presented to him by the Catholic clergy of Quebec?

If a P. P. A. had existed at that time, Prince William, if he is to be judged by his words, would certainly not have consented to it, for the present P. P. A. does not seem to be desirous that Catholics should receive the protection of Queen Victoria.

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