23,516 00

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11.

LONDON, ONTARIO, SATURDAY MARCH 16, 1889.

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WANTED active men, young or middle aged, to sell Catholic Books and Goods in Australia. Fortunes have been, are being, and can be made. Oceanic Publishing Co., Gueiph, This is the same firm that formerly did business as Lyon McNeil & Coffee. They have s.mply taken the name of Oceanic Publishing Co.

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Under the patronage of the Rev.
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Established in 1884, under the Act of Quebec,
32 Vict., Chap. 38, for the benefit of the
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CLASS D.
The 21st Monthly Drawing will take place

ON WEDNESDAY, MAR. 20, '89

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PURE NATIVE WINES Altar Wine a Specialty.

BURK & SULLIVAN,

On hand now, a quantity of very superior Concord Mass Wise. Clarets of various vintages An undoubted guarantee furnished to purchasers of Mass Wine, attesting to its purity, etc. Reference: The Parist Prices and samples on application. COR. GORE & SEYMORE STS., AMHERSTBURG, ONT.

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TROUSERS, - - \$4 50 TROUSERS, - - \$4.50

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CONTAINING 145 acres of first-class land, in the County of Middlesex, a quarter of a mile from Catholic Church and Separate School. Will be sold on easy terms For particulars apply personally or by letter to THOS. COFFEY, CATHOLIC RECORD office, London.

From St. Peter to Leo XIII.

What a valuable collection is that of the Pictures of the Popes from the first, St. Peter idown to the Saintiy Leo XIII.
They are cooled from the Original Paintings in the Vatican by a prominent European Artist and excensity executed. The size of the collection is 22 x 28 inches; the centre piece represents the Vatican; the whole is finished with a handsome border with the Papal coat of arms. Each picture has underneath it the name of the Pope and the year of his reign.
This picture is highly recommended by the Montreal clergy No Catholic home should be without this beautiful memento of the Holy Fathers.
The price is within reach of all—prepaid \$1.50 a copy, to be obtained from Ernest Wischer, \$2 Victoria etreet, Montreal. From St. Peter to Leo XIII.

## ALUMINUM,"

THE COMING METAL

For all kirds of household utensils, orna-ments, jewelry, etc. Light, and exceedingly cheaper than sliver. Fqual to gold in bril-liancy, durability and lustre.

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is one of the largest establishments of the
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work turned out. Prices always moderate

EDITORIAL NOTES.

THE Salvation Army has been prohibited by the authorities from carrying on its work in Berlin. It appears that some Protestant Governments are still as intol-erant as ever against any form of Protest ism except that which is inculcated by the State Church.

ONE OF the Italian deputies recently expressed deep regret that in Italy "workingmen have lost their hope in a future life which was once their great support amid the difficulties of life." This is the natural result of the antipathy to religion which the Italian Government is striving to nurture in the bosoms of the Italian

AT the trial of the Bishop of Lincoln the trial of the Bishop of Lincoln the English Primate sat in a chair which belonged to the Abbot of Reculver, who was consecrated Archbishop of Canterbury in 689—1200 years ago. It was not then supposed that it would serve as an official chair for the Primate of a religion which would only begin to exist nearly 900 years later.

MORMON missionaries are making stren. uous efforts to obtain converts in South Carolina and Georgia. They claim to have 1000 in the former and 3000 in the latter Stats. Within the next few

A CABLE despatch states that the Vatican is fully esticited with President Harrison's Cabinet, and it is further stated that the Propaganda has been informed that under the new administration the relations between the United States and the Holy See will be most cordial. While we are fully of opinion that this cordiality will exist, we are confident that the despatch is the mere product of the imagination of the Press Association's reporter. It is not the custom of the Holy See to pass judgment in this style upon the changes which take place in the personnel of the governments of the different nations, much less to give such information to the rewepaper reporters. Such an expression of likes or distilkes might come from the Vatican if the Government were habitually opposed to the freedem of the Church, but that is not the case with the United States.

Great success in converting these Abor igines to the faith has been achieved, about 1000 having been baptized within atout 1000 having been haptized within the last two months. They have not yet been visited by any bishop, but Con firmation is to be administered by the bishop of the diocese to Mexicans and Indians of the Father's mission during Lent. The mission is in Lower California.

of San Francisco, visited the Liverpool Catholic Times' office, on his return from Rome. In the course of conversation he

question—how is it looked upon by Americans?"
"Well," said the Archbishop, "self-"Well," said the Archbishop, "selfgovernment is such a feature of our constitution that there is scarcely an Individual
in America who would say the Irish oughtnot be allowed to manage their own
affairs, and the great majority of the
people are undoubtedly in favor of Mr.
Giadstone's policy. But there are, of
course, some—persons of English birth or
descent—who sympathize more or less
with Mr. Gladstone's opponents."
"Does this feeling arise from entagonism

"Does this feeling arise from antagonism to the Irish in America?" to the Irish in America?"

"It springs from prejudices which have been brought across from England. Amongst the masses of the American people, however, there is no doubt what ever as to the issue of the Home Rule movement. It is felt that the end of the struggle is not far off, and that the rights so long unjustly withheld from Irishmen will be fully conceded. The present system of administration in Ireland is condemned by every American, and is re-

VARIOUS REMEDIES.

"KNOXONIANS" ON REMEDIES FOR

bullet is always dangerous. Besides being hard on the men who go to the front, it is very unpleasant for those who remain at home. A man who is likely to be any good in stopping bullets will be greatly missed by his wife and children. There are a few men in every community that could well be spared for target purposes, but these are just the fellows that would not go to the front. They would do for targets as well as better men, but they would most decidedly object to being used as targets. They start and storm and talk loudly about 'driving the Jesuits out of the country," but if there was any driving to be done they would a great deal rather drive a provision wagon far in the rear than drive with bayonets at the front. Some of them would prefer DRIVING THE WHISKEY CART to any other kind of work in the campaign. The number of men who realily wish to fight is perhaps somewhat smaller than the number who talk about fighting. No doubt many of the alleged fighters are perfectly willing, like Mr. Ward, to ascribice their wives' able-bodied relations, but they don't hanker after hot work themselves to any great extent. Of course any one of them could surround a handred Jesuits and run them over Cape Diamond at a moment's notice, but they prefer allowing some one else to have the honor.

at a moment's notice, but they prefer allowing some one else to have the honor. About the safest place in the world to fight in is the pulpit. On the platform come from the Vatican if the Government were habitually opposed to the freedom of the Church, but that is not the case with the United States.

The Presbyterian, Episcotalian, and other Protestant bodies in New York have at last been roused to consider the evil effects of Godless education in the city. Many serious defects have been discovered in the school system, but none worse than the complete secularization of the teaching since Mr. Jasper became superintendent of schools in the city. Mr. Jasper boasts that there is no religious instruction whatever, and that the Bible has been entirely expelled from the schools. It is actually proposed by Protestant bodies to create a system of denominational schools smorg which a division of school monies would take been elected. If the people of Oatarlo would rather go out of the Confederation than between the case of the Confederation than between the chord of the Confederation than between the case of the Confederation than between the case of the Confederation than between the chord of the Confederation than between the case of the Confederation than between the chord of the Confederation than the ch

of schools in the city. Mr. Jasper boasts that there is no religious instruction what that there is no religious instruction what ever, and that the Bible has been entirely expelled from the schools. It is actually proposed by Protestant bodies to create a system of denominational schools smorg which will soon be adopted, as it is the only course by which religion can be taught effectively, yet with justice to all the principles are learned in one hour, in what may be most pleasant, easy and legather. How copas, Papacos, Utes, Plutes, Mones, Little chief chief may be in most pleasant, easy and legather. Copas, Papacos, Utes, Plutes, Mones, Little chief chief may prove the most pleasant, easy and legather. All the principles are learned in one hour, in valantings, and you begin to write a most pleasant, easy and legather. Little chief chief may be the in engaged. The work in which he is engaged. The work in which so the most pleasant, easy and legather. Copas, Papacos, Utes, Plutes, Mones, Little chief chief may be the content of the copas, and you begin to write a most pleasant, easy and legather. Little chief chief may be the content of the copas, and you begin to write a most pleasant, easy and legather. He content of the copas and content of the copas, and you begin to write the content of the copas and copas could not prevent us from going out if we wished to go. But what would the Dominion say? There is no Dominion apart from the Provinces that compose

ONCE OUT OF THE CONFEDERATION

THE Most Rev. Dr. Riordan, Archbishop of San Francisco, visited the Liverpool Catholic Times' office, on his return from Rome. In the course of conversation he was asked:

"And with regard to the Home Rule question—how is it looked upon by a short one third of our revenue comes." about one third of our revenue comes in the shape of a Dominion subsidy. As a separate Colory we might need twice or thrice three millions, and we again ask, Where is the money to come from ? Sup-Where is the money to come from? Supposing we set up as a separate Republic, the same question would arise, Where is the money to come from? We need three-quarters of a million for education, over half a million for asylums, and large sums for other purposes. Our people are now heavily taxed, and sensible men will sek where our revenue is to come from if we break the Confederation compact and go out. Scores of other questions will arise in the mind of any patriotic man who has

out. Scores of other questions will stree in the mind of any patriotic man who has anything to lose when this question of going out of Confederation is raised.

THERE IS ONE SHORT AND EASY SOLUTION suggested. Let Ontario become a State of the Union. If the people of Ontario are ready for that remedy for present ills there is nothing to hinder them from applying it. The Home Government wouldn't and the other Provinces of the Dominion couldn't. But all the people are not ready for that remedy. The man condemned by every American, and is regarded as cruel and barbarous."

PARISH OF SIMCOE.

Next Sunday evening, the 17th inst., the Rev. Father Corcoran, pastor of La Sallette, will deliver a lecture in St. Mary's church, Simcoe. Subject, "The Life and Labors of St. Patrick." The choir of the church has prepared a number of special selections for the Vesper and Benediction service.

Dominion couldn't. But all the people are not ready for that remedy. The roan who tells you that the Jesuits rule Canada, trangle out Protestant neck, that they will never stop until they acquire Protestant rights famous speech in the House of Commons on the 1st inst. in the evening. He has always been a strunch upholder of the Church has prepared a number of special selections for the Vesper and Benediction service.

Dominion couldn't. But all the people of the are not ready for that remedy. The roan who tells you that the Jesuits rule Canada, the Jesuits Rev. Mother Argela, directrees of the Causada. The House of Commons on the 1st inst. in the evenin

the Government that refused to disallow the Jesuit Bill. Another remedy suggested is LET US GO TO THE FOOT OF THE THRONE

"KNOXONIANS" ON REMEDIES FOR THE JESUIT WRONG.

"Knoxonian," in the Canada Presbyterian for this week, writes:—There is a legal fiction to the effect that the law finds a remedy for every wrong. It is a pleasant fiction, no doubt, but a fiction all the same. If a man owes you \$100, and it costs you \$150 to collect the debt, it is pretty hard to see where the remedy pretty hard to see where the remedy comes in. The Jesuit difficulty is in a far better position than a man with a law-suit. Why? Because the man with the suit may have only one doubtful and costly remedy, while at least half a d-zen remedies are suggested for the Jesuit trouble. The most heroic remedy is LET US FIGHT.

Fighting, except in the newspapers, in the courts, in Parliament and in the pulpit, is a rather dangerous business. It is hard on the constitution. Stopping a bullet is always dangerous. Besides being hard on the men who go to the front, it is very unpleasant for those who remain

we do over here." (Sensitive to the last, Old John.)

Our dearly beloved Brother Parsons said the other day in an interview with the Globe that there must be provisions in our constitution by which we can defend the wear of the last o Bills you make a cross opposite the name of the man who passes such bills or refuses to disallow them. If you are against Jesuit Bills you make a cross opposite the name of the man who refuses to pass such bills or is in favor of disallowing them. That is the remedy the constitution provides, and it is quite afficient if applied. sufficient if applied.

IRELAND'S STRUGGLE.

United Ireland has a cartoon represent ing the British Ministry blown up by their own bombsbell. The shell, labelled "For-geries," explodes and a fragment striking Mr. Walter of the Times, and each mem-ber of the Ministry, sending all into the

air in indescribable attitudes.

Mr. George Bowier, Solicitor, has entered a suit on behalf of Mr. Matthew

for violation of the Crimes' Act, was sentenced at Tipperary on March 7th to three months' imprisonment, without hard labor. He has appealed.

The Rev. Roarers Kane and Hanna

have been trying to make political capital

Horne is a Yankee. Manitoba would not try to keep us in, and couldn't even if it did. Quebec would perhaps be rather glad to see us go. The other Provinces could not prevent us from going out if this arraignment. It appears that the readlness to do justice to Ireland is enough, in their estimation, to make a statesman responsible for all the acts of people who

responsible for all the acts of people who are ranged under the same political banner.

The hypocrisy of these Roarers is the more glaring when it is recollected that in March, 1886, the Orangemen of Derry maltreated the same Police Inspector Martin. It is usual for the Derry Orangemen to make a St. Patrick's day demonstration by turning out in force to filing brickbats and fire revolvers at such of their fellow citizens as are not Orangemen, and fellow citizens as are not Orangemen, and on the date mentioned they were engaged in this very innocent amusement. One Alexander McNeillege struck District. Inspector Martin a very violent blow with a stone, and was caught in the act by a Magistrate, Major Gige. Notwithstanding the testimony of the Major and three other witnesses, the true blue Derry jury acquitted McNeillage, though there was no counter testimony whatever. The recorder, while setting McNeillage free, told him he was fortunate that he (the Recorder) was not one of the jury.

Is there not more propriety in holding such firebrands as Hanna and Kane resoonstble for the doings of these Derry ruffians whom they incite to unlawful fellow citizens as are not Orangemen, and

ruffians whom they incite to unlawful acts, than to hold Mr. Gladstone responsible for acts which are really the conse-quence of Balfour's tyranny?

We have in Canada more than one howler of the same cast as these Belfast reverends.

parties unite in the appointment of a commission that will command the confidence of Parliament to settle the Home Rule question with due regard to the

Intent, and that Ulster has as much to gain from Home Rule as any other Province. But if any guarantees are needed that the interests of Ulster shall not be sacrificed, we have heard the Nationalist 1-aders state over and over again that they are willing to concede them. If it is on account of religious differences that Ulster requires special quarantees, does is on account of religious differences that Ulster requires special guarantees, does not the fact that Mr. Parnell, the Irish leader, is a Protestant, afford sufficient assurance that the safety of Protestantism will be secured under any Home Rule plan in concecting which he will have a share? Mr. Aird may well make his mind easy on this score, if he desires to throw in his lot with the Home Rulers.

Mr. Parnell's speech to which Mr. Aird here refers, though short, is pronounced to have been purgent and forcibic, yet singularly moderate, and when he sat down Unionists remarked to each other that it was "a most daugerous speech,"

that it was "a most daugerous speech," and Mr. Aird's proposal coming so soon after it proves that it was daugerous indeed for the anti-Home Rulers. Mr. Parnell rose a faw minutes after eleven Parnell rose a f.w minutes after eleven o clock. He evidently had a general election, whenever it may come, well before his mind. Hence his declaration that a scheme may be devised to give Ireland the management of her own affairs, while leaving England to adopt such safeguards as she might deem necessary for her own protection and security. There need not be the slightest shadow of danger or risk to the interests of the Empire. All this is well calculated to produce a great effect on the popular mind, especially at this moment, when Mr. Parnell stands vit dicated from an abominable charge concocted

Press thus describes his powerful style and manner: It is wonderful that the man, Harris, against the Irish Times, that journal having represented Mr. Harris as a member of the Invincible Society.

Damages are laid at \$5,000

Dr. Tanner, M. P. for Cork, arrested composing extemporaneously over so long. endure the physical fatigue of delivering so elaborate a speech, not taking into account at all his marvellous faculty of composing extemporaneously over so long a time, for he used very few notes. In the grand Parliamentary manner of old days there is no one to approach Mr. Gladstone. His face is as full of expression as his words. As a rule, too, there is a dignity in his bearing and manner which assuredly the new school can never hope to rival. Differ widely from him as some of us may, we must all feel that when he is gone we shall never see his like again.

Rivers, P. Q.
Sounds of mirth and gladness were House. indisposition would terminate fatally. She had been only three days ill, and the She had been only three days ill, and the attending physicians apprehended no danger until the morning of the 28th. Rev. Father Joseph, O. S. F., administered the last sacraments of our holy Church, which this dear Child of Mary received with profound sentiments of pious resignation and fervor.

She generously offered the sacrifice of her bright young life to God; also the her bright young life to Gcd; also the the ardent hope of seeing once more on earth her fondly loved father, who could not possibly arrive before the following day. She requested as a last message to tell her father that she loved him dearly and would always pray for him.

Miss Hetu being a member of the Sodality of the Blessed Virgin, the Sodalists assembled in the infirmary and fervently resided the regary and prayers for the

recited the rosary and prayers for the dying, to which their dear departing com-

panion as fervently reep inded.

The Religious and her sister sodafists remained in earnest prayer with her durremained in earnest payer with the difference to six fifteen, p. m. Though her tgony was long, yet she did not suffer much and retained her gentle gaisty almost to the end, thanking courteously almost to the end, thanking courteously the Rev. Father Joseph, who recited the prayers for the sgobizing. The following morning the Sodality had Mass offered for the repose of the dear departed soul, the Raligious and her sister Sodalists receiving Holy Communion for the same intention. Vespers for the dead were recited each day and the bier was constantly surrounded by her loving companions and the fond Keligions.

On Saturday, at 10 a. m., the Sodality

On Saturday, at 10 a. m., the Sodality recited around the bler in presence of the dar one's afflicted but truly Christian

At 1:30 p. m. the sad cortege left the convent and proceeded to the Eric and Huron station, Rev. Father Michael, O. S. F., and a number of the Sodalists accom-panying Dr. Hetu to the depot.

No. 543

Rule question with due regard to the claims of Ulster?

Surely the Home Rulers have shown over and over again that they have no desire to ride rough-shod over the people of Ulster in the event of their attain ment of the object on which they are intent, and that Ulster has as much to gain from Home Rulers any other Province. But if any guarantees are needed that the interests of Ulster shall not be sacrificed, we have heard the Nationaist leaders state over and over again that they are willing to concede them. If it is a sequent of relatives and friends. The pall-bearers were Meedemoiselles Alexandra Saucier, Hebee Gallpeault, Maria. Caron and Cecilia Saucier. The carket was borne by Messis, Arthur Saucier, Ovide Lafreniere, Alphones Saucier and Endored by M. Jos. Ed. Hetu. M. D., accompanied by his little son Wilfrid, only brother of the deceased, and M.M. J. E. Belauger, Dr. Laurendeau and L. Rin-

brother of the deceased, and MM. J. E. Belauger, Dr. Laurendeau and L. Rinquette, uncles of the deceased.

Rev. Father J. F. Lafleche, of the Seminary of Three Rivers, officiated, assisted by Rev. J. E. Jannell, of Maskinonge, as deacon, and Rev. H. Lacerte, Vicar of Louisville, as sub-deacon.

The choir rendered the Requiem Massunder the direction of M. C. Notaire.

under the direction of M. C. Notaire Chapdelaine of St. Justin. The concourse was immense, over a thousand persons being present and over two hundred

being present and over two hundred carriages in the luneral procession.

As each assistant carried a lighted taper the church presented the appearance of a vast illuminated chapel. Amongst the assistants were the most prominent citizens of Three Rivers and the county of Maskinonge.

The mortal remains of the dear deceased were placed by the side of her mother, in the cemetery of Maskinonge, to await the resurrection.

Miss Hetu's early education was

Miss Hetu's early education was intrusted to the good Ursuline Religious of Three Rivers, whose pious teachings by word and example bore fruit a hun-dred fold in this young heart, as her

edifying death testified. Eternal rest give unto her, O Lord, and let perpetual light shine upon her.

## Mrs. Ryan, London.

moment, when Mr. Parnell stands vitdicated from an abominable charge concocted by a professional blackmailer and forger.

Mr. Gladstone's speech on the same occasion is described as being the speech of the evening. It lasted two hours and a quarter, and was full of animation bristling with sharp points, sgalust his adversaries, and rendered more incisive by his dramatic action "which the most finished actors might have envied." The despatcher of cable news for the Associated Press thus describes his powerful style and tionate and faithful companion in her declining years. Mrs. Byan's husband departed this life about twenty five years 2go. She was born in 1808, in Ballyraggat, County Kilkenny, Ireland. The funeral took place on Wednesday morning, from her late residence, Rich-mond street, to St. Peter's Cathedral, where Requiem High Mass was offered for the repose of her soul. May she rest in

ST. PATRICK'S DAY.

Rev. M. J. Tierpan has for some time been making preparations whereby the birthday of Ireland's patron salet will be most becomingly observed in London. Apart from the usual impressive services OBITUARY.

Miss Fdonardina Hetu, Ahree Rivers.
On Thursday the 28th ult. the Ursuline Academy, Chatham, Ont., was visited by the angel of death, who called from earth away, one of its brightest and best beloved pupils, Miss Edonardina Hetu, "Child of Mary," only daughter of the Hon. J. E. Hetu, M. D., mayor of Three Rivers, P. Q.

Apart from the usual impressive services in the cathedral a grand concert will be held in the Opera House on Monday evening. These entertainments have heretofore been in every respect of a first class character. This year, however, our people have in atore for them even greater attractions, and we hope to see a crowded house. The funds accruing from the concert will be applied to mark the liquidation of the cathedral a grand concert will be held in the Opera House on Monday evening. These entertainments have been in every respect of a first class character. This year, however, our people have in atore for them even greater attractions, and we hope to see a crowded house. The funds accruing from the continue of the cathedral a grand concert will be held in the Opera House on Monday evening. These entertainments have been in every respect of a first class character. This year, however, our people have in atore for them even greater attractions, and we hope to see a crowded house. The funds accruing from the cathedral a grand concert will be held in the Opera House on Monday evening. large number of people to the Opera

'ADDRESS AND PRESENTA-

TO FATHER COMMINS ON THE EVE OF HIS DEPARTURE FROM RALEIGH.

A number of the members of St. Patrick's Church, Raleigh, hearing of the intended removal of Rev. Father Cummins, their pastor, to Bothwell, decided to show their appreciation of him in a tangible shape, and about twenty five of them invaded his residence and presented him with the following address accompanied by a handsome purse containing \$50:

accompanied by a handsome purse containing \$50:

B! Patrick's Church, Raleigh:

To the Rev. Father Cummins, pastor of St.

Patrick Church, Raleigh.

Rev. And Dear Bin,—Your many friends, feeling sincere sorrow at your intended departure from their parish, regret that the short period of time which elapsed from the time your latended departure was made known till your actual leaving will take place, rendered it limpossible for them to personally meet you and make known to you the earnest and sincere respect in which you are held by them, and convey to you their reelings of sorrow and regret that you have been called to another field of duty. Your maniy and Caristian conduct, won for your-maniy and the sale of th

(Signed)

After the reading of the address Rev. Father Cummins replied by saying that he thanked them very kindly for their generosity and their willing co-operation with him in all his undertakings and

hoped that they would continue to assist their present pastor, Rev. Father Quigley. The ladies of the Altar Society also presented Father Cummins with an address and a purse of \$25.