sion-A Wash in the Glorious Gospel Laver-Pardoning Mercy.

NEW YORK, May 6 .- Rarely does any just person. See ye to it."

the floors of the richest mosaic, and under ceilings dyed with all the splendors of color, and between snowbanks of white glistening sculpture, passes a poor, pale, sick young man, of thirty-three, already

Coming out to meet him on this tesselated pavement is an unscrupulous compromising, timeserving, cowardly man, with a will rather The model of the compression of the few traces of symathy and fair dealing left

The multitudinous seas incarnadine,
Making the green one red. in his composition-Governor Pontius midnight and midnoon.

is a message from Claudia Procula, his It was the voice of his own conscience.

from custody. upon the governor an equinoctial storm of | Conscience, conscience! indignation. They will report him to the Why is it that that man in this andience emperor at Rome. They will have him with all the marks of worldly prosperity recalled. They will send him up home, and upon him, is agitated while I speak and is he will be hung for treason, for the emperor | now flushed and is now pale, and then the at Rome has already a suspicion in regard | breath is uneven, and then beads of perto Pilate, and that suspicion does not cease spiration on the forehead, and then the until Pilate is banished and commits look of unrest comes to look of horror and suicide. So Governor Pontius Pilate com- despair, I know not. But he knows, and be whipped instead of assassinated. So a fair young life and turned innocence into the prisoner is fastened to a low pillar, and a waif, and the smile of hope into the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the four account of the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the soul's flight toward God in prayer and the sm be seen by comparing the sm be small to small the small the small the sm be small to small the small the small the sm be small the small the small the small the small th on his bent and bared back came the thongs of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather, with pieces of lead and bone that he has in his possession the property of leather than the head of leather tha on his bent and bared back came the thongs brazen laughter of despair. Or it may be intertwisted, so that every stroke shall be of others, and by some strategem he keeps sins, however aggravated, and all your that his heathen judge could not understand the more awful. Christ lifts himself from it according to law, and yet he knows it is the scourging, with flushed cheek and torn not his own, and that if his heart should and quivering and mangled flesh, presenting as spectacle of suffering in which Rubens, hell forever. Or it may be he is responsible carry your sin half a second. Come and who refuses to declare himself so?" Mar-

down to the last corpuscie. are in haste to take the prisoner to execu- him, and until a man's conscience rou and rubs them together and then I want you to have those sheep, and I want lifts them, dripping, for the towel, you to have the interest on the money, and fastened at the slave's girdle, while he I want you to have the increase of the fold. practically says: "I wash my hands of If you want to send me to prison, I shall

Behold in this that ceremony amounts to down at those religious meetings, nothing, if there are not in it corres- the converted man would not allow things pondencies of heart and life. It is a good to stand in that way, and so the infidel thing to wash the hands. God created said: "Well, now, you can pay me the three-quarters of the world water, and in value of the sheep, and six per cent. inthat commanded cleanliness, and when the terest from that time to this, and I shan't ancients did not take the hint he plunged say anything more about it. Justgo away the whole world under water and kept it from me." What was the matter with the there for some time. Hand washing was two farmers? In the one case a convicted a religious ceremony among the Jews. The conscience leading him to honesty, and in Jewish Mishna gave particular direction the other case a convicted conscience how that the hands must be thrust three warning against infidelity.

Pilate's wash basin was a dead failure. propriate, may be no more than this hypomanhood we may wade into deep emer-sions and yet never come to moral purifi-cation. We may kneel without prayer, and bow without reverence, and sing without any acceptance. All your creeds

Pilate's wickedness, or Pilate's guilt. against seremonies; they are of infinite them, and there men are converted or u they are divinely commanded. Nothing restitution. If all the moneys out of which

against a resary, if there be as many heart- she state and the United States treasuries THE SUNDAY SCHOOL felt prayers as beads counted. Nothing have been defrauded should come back to against intense floating up from censer amid their rightful exchaquers, there would be Gothic srches, if the prayers be as genuine as the aroma is sweet. Nothing against Epiphany or Lent or Ash Wednesday or to-morrow. Caster or Good Friday or Whitsuntide or the genuine repentance and holy reministic converted, and the cash drawer is converted, small Voice"—The True Converted, and Christian consecration. But verted, and the ledger is converted, and it is only the shell to the kernel, it is only the lamp to the flame, it is only the body discourse hold an audience with such bolical of the inward. Wash the hands by

chases guilt. Are there ghosts? Yes not of condemned to death, on his way to be the graveyard, but of one's mind not at rest. condemned again. Jesus of Nazareth is And thus, Brutus, amid his slumbering host, Startled with Caesar's stalwart ghost.

I to the day of my death carry the blood of this innocent man on my heart and

midnight assassination, and he says:

For every sin great or small, conscience, Pilate Did ever such opposites meet? which is the voice of God, has a reproof, Luxury and pain, selfishness and generosity, more or less emphatic. Charles IX., rearrogance and humility, sin and holiness, sponsible for St. Bartholomew massacre, was chased by the bitter memories, and in his dying moments said to his doctor, The bloated-lipped governor takes the Ambrose Parry : "Doctor, I don't know cushioned seat, but the prisoner stands, his | what's the matter with me; I am in fever wrists manacled. In a semicircle around of body and mind, and have been for a long the prisoner are the sanhedrists, with flash. While. Oh, if I had only spared the inno ing eyes and brandished fists, prosecuting Rousseau declared in old age that a sin he this case in the name of religion, for the committed in his youth still gave him bitterest persecutions have been religious sleepless nights. Charles II. of Spain could persecutions, and when satan takes hold of persecutions, and when satan takes hold of a good man he makes up by intensity for such bitter memories he was startled at the brevity of occupation. If you have never least sound. Candinal Beaufort, having seen an ecclesiastical court trying a man, then you have no idea of the foaming inferndayou look at me?" Richard III., having alism of these old religious sanhedrists, slain his two nephaws, would sometimes in Governor Pilate cross questions the prisoner | the night shout from his couch and clutch and finds right away he is innocent and wants to let him go. His caution is also while waiting for his doom, complained to increased by some one who comes to the the jailer that the prisoners on the other governor and whispers in his ear. The side of the wall all night long kept charggovernor puts his hand behind his ears, so ing him with his crime, when there were as to catch the words almost inaudible. It

wife, who has had a dream about the in- From what did Adam and Eve try to nocence of this prisoner and about the hide when they had all the world to themdanger of executing him, and she awakens selves? From their own conscience. What from this morning dream in time to send made Cain's punishment greater than he the message to her husband, then on the judicial bench. And what with the pro- Ahab cry out to the prophet, "Hast thou tests of his wife and the voice of his own found me, O mine enemy?" What made the conscience, and the entire failure of the great Felix tremble before the little sanhedrists to make out their case, Governor | missionary ? Conscience. What made Bel-Pilate resolves to discharge the prisoner shazzar's teeth chatter with a chill when he saw a finger come out of the black sleeve of But the intimation of such a thing brings | the midnight and write on the plastering?

They have some of his nerves lacerated; tracks were all covered up, and the they want them all lacerated. They have swift horse or the rail train took him had some of his blood ; they want all of it, out of reach, and there are only two per-So Governor sons in the universe who know of it-God cry of "Crucify him !" But the governor tionand conscience conscience with stings, sends for something. He sends a slave out conscience with pinchers, conscience with Yorder it comes, a wash basin. neighbor and say: "Neighbor, I have me?" Some pure bright water is poured into it, four of your sheep. They came over to my and then Governor Pilate puts his fold six years ago. They had your mark white, delicate hands into the water upon them, and I changed it to my mark. this whole homicidal transaction. I wash make no complaint!" The infidel heard of my hands of this entire responsibility. You the man's conversion, and he said; "Now, will have to 'ar it." That is the meaning now, if you have got them sheep, you are of my text when it says: "He took water | welcome to them, I don't want nothing of and washed his hands before the multitude, those things at all. You just go away deaf and could not hear." saying: I am innocent of the blood of this just person. See ye to it." from me. Something has got hold of you that I don't understand. I heard you were

times up to the wrists in water, and the Thomas Oliver was one of John Wesley's palm of the hand must be rubbed with the preachers. The early part of his life had closed fist of the other. All that is well been full of recklessness, and he had made enough for a symbol, but here in the text debts wherever he could borrow. He was is a man who proposes to wash away the converted to God, and then he went forth guilt of a sin which he does not quit and to preach and pay his debts. He had a of which he does not make any repentance small amount of property left him and immediately set out to pay his debts, and Ceremonies, however beautiful and ap- everybody knew he was in earnest, and to consummate the last payment he had to sell critical ablution. In infancy we may be his horse and saddle and bridle. That was sprinkled from the baptismal font, and in conscience. That is converted conscience. That is religion. Frank Tiebout, a converted rumseller, had a large amount of liquor on hand at the time of his conversion, and he put all the kegs and barrels and demiohns in a wagon and took them down in and liturgies and sacraments and genufied- front of the old church where he had been tions and religious convocations amount to converted and had everything emptied into nothing unless your heart life go into them. the street. That is religion. Why the When that bronzed slave took from the thousands of dollars sent every year to the presence of Pilate that wash basin, he United States treasury at Washington as carried away none of Pilate's cruelty, or "conscience money?" Why, it simply means there are postmasters, and there are Nothing against creeds; we all have attorneys and there are officials who somethem, either written or implied. Nothing times retain that which does not belong to importance. Nothing against sacraments; powerful pressure of conscience and make

Conversion amounts to nothing unless Palm Sunday, if these symbols have behind | the heart is converted, and the pocketbook ceremony is only the sheath to the sword, the fireproof safe is converted, and the pigeonhole containing the correspondence is converted, and his improvement is noticed their will, the passage of Jesus from the named Claudia Procula. (6) How hard it is converted, and his improvement is noticed their will, the passage of Jesus from the interest the title of passage is to store the title of passage. to the spirit. The outward must be sym- even by the canary bird that sings in the intense interest as did that which Rev. Dr. all means, but, more than all, wash the after the meal, and the dog that comes power, whose venge nee they dared not ted to the people aiready, and now he had bounding from the kennel to great him. A Talmage delivered yesterday afternoon in the kennel to great nim. A bounding from the kennel to great nim. A bounding f subject "Conscience," the text selected the power of conscience. He had an idea verted at all. What will be the great book Pilate, who was transiently in the city, being Matthew xxvii, 24: "He took water there was blood on his hands-the blood of in the day of judgment? Conscience. an innocent person, whom he might have acquitted if he only had the courage. Poor Pilate! His conscience was after him, and he knew the stain would never be washed from the right hand or the left hand, and until the day of his death, though he might wash in all the layers of the Roman empire, there would he still eight fineers and two layers from his the courage and two layers from his the courage opportunities. Conscience bringing up the past. Alas, for this governor, Pontius Pilate! He world the empire of the world the King of Heaven stands accused. To Pilate the Jews present a new two days before had listened to Jesus with favor should now call for his death may while others judged it more economical to kill and eat them. Plutarch tells that the seep of the sentinely. They do not consider the minute system and dreaded complaints at home. Whom ye call. He wished to extortfrom the people to us, is of very ancient origin. In Egypt, and obtain his sanction to their sentence.

Alas, for this governor, Pontius Pilate! The world the world the King of Heaven stands accused. To Pilate the Jews present a new two days before had listened to Jesus with favor should now call for his death may while others judged it more economical to kill and eat them. Plutarch tells that the and washed his hands before the multitude, saying: I am innocent of the blood of this pilots I. I am innocent of the blood of this pilots I. I am innocent of the blood of this pilots I. I him the day of judgment? Conscience recalling misimproved opportunities. Conscience bringing up the past. At about seven o'clock in the morning, from the right hand or the left hand, and and the sanhedrists had gone home and up the marble rtairs of a parace and across until the day of his death, though he might nothing was heard outside the room but until the day of his death, though he might wash in all the layers of the Roman empire, there would be still eight fingers and two thumbs red at the tips.

In othing was heard outside the room out the government in claiming royal honor. One look upon the meek face of the captive arise from his tapestried and sleepless couch and go to the layer and begin to wash his the convinces the Roman that the charge is and go to the layer and begin to wash his convinces the Roman that the charge is are to remember also the false reports of the sentinel, I see Pontius Pilate arise from his tapestried and sleepless couch and go to the layer and begin to wash his convinces the Roman that the charge is Oh, the power of conscience when it is fully aroused! With whip of scorpions over a bed of spikes in pitch of midnight it over a bed of spikes in pitch of m chemistry to dissolve this carnage? Must Macbeth looked at his hand after the hand? Out, thou crimson spot?' The and selfish desire to advance his own intermidnight assassination, and he says:

worst thing a man can have is an evil ests, hesitates to set him free. He sends nscience and the best thing a man can have is what Paul calls a good conscience.

> life just right? Then you do not know not know it. You commit the very same sin that Pilate committed. You have crucified the Lord of Glory. But if ninetenths of this audience are made up of the preliminary examination related in the thoughtful and earnest people, then nine last lesson. Held a consultation. This was tenths of this audience are saying within the formal session, held to ratify the action themselves: "Is there no such thing as of the high priest's earlier tribunal. One moral purification? Is there no layer in object of the consultation was to decide which the soul may wash and be clean?" how to put Jesus to death, for the counc Yes, yes, yes. Tell it in prayer, tell it to the hemispheres. That is what David coried out for when he said, "Wash me thoroughly from my sin, and cleanse me from by the only one who could enforce it. To be the first of the first of the council. The sanbedrin, for the council at last ordered Jesus to be crucified. A Roman method of execution, given only to slaves and vile criminals, a death protracted through days of torture. Jew and Gentile thus united in the death of the byte only one who could enforce it. To black the sentence of death given by the only one who could enforce it. To black the sentence of death given by the only one who could enforce it. To black the sentence of death given by the only one who could enforce it. To black the sentence of death given by the only one who could enforce it. To be council. The Sanbedrin, for the council at last ordered Jesus to be crucified. A Roman method of execution, given only to slaves and vile criminals, a death protracted through days of torture. Jew and Gentile thus united in the death of the world's Redeemer. in another place he cried out for when Jesus, Judea had been formerly annexed to he said, "Wash me and I shall be whiter the Roman empire, and afterward was than snow." Behold the laver of the gospel, governed by a succession of procurators, filled with living fountains. Did you ever whom Pontius Pilate was the fifth. His see the picture of the laver in the ancient residence was at Cæsarea, but he came to was made out of the women's metallic great feasts. He was unscrupulous, vacillooking glasses. It was a grat basin, lating and selfish, but not essentially cruel, standing on a beautiful pedestal, but when He was afterward banished to Lyons, in the temple was built then the laver was an France, and There committed suicide. oh, how deep were the floods there gather. of the trial before Pilate is given in each laver had 300 gallons of water. And attempting to set up a kingdom opposed to the outside of these lavers was carved and that of Casar, just what they wished him laver of the old dispensation is a feeble type "You speak the truth;" a strong affirm-

nises the matter and proposes that Christ God knows. It may be that he despoiled Judah's tribe, and having palm branches 3.5. Accused him of many things. Of with white flowers, sorrows, however agonizing. Come to this the truth concerning his Messiauship. fountain, open for all sin and uncleanness, Answer thou nothing? As if saying, the painter, found the theme for his greatest for a great mystery, the disappearance of wash in this glorious gospel laver. Why, veled. At the conduct of the prisoner and some one who was never heard of, and the that is an opportunity enough to swallow the unaccountable hatred of his enemies. But the sanhedrists are not yet satisfied. detectives were baffled, and the up all nations. That is an opportunity Just at this point Pilate learned that Jesus on the Ural and beckon to Russia, and it for Herod refused to judge the case and, cage containing his pet canary. Pontius Pilate, after all this merciful and himself. God was present at the time of will stand at the gate of heaven and beckon hesitation, surrenders to the demoniacal the tragedy and present at the retrospector all nations. Pardon for all sin, and pardon right away, through the blood of Although the constables him and until a man's conscience rouses brought to sight, said: Why, mother, tion and the mob outside are impatient to him he does not repent. What made that why didn't you tell me the earth and sky glare upon their victim, a pause is necessi- farmer converted to God go to his infidel are so beautiful? Why didn't you tell 'Oh." replied the movier, "my child, I did tell you often. I often told

glories in the Lord Jesus Christ?" and that desired. friend would say, "I did tell you, but you were blind and could not see, and you were their own choice of the criminal to be re-

History says that a great army came to army got on the hills so that they saw the Bar-Abbas, or "Jesus, the son of Abbas. turrets and the towers of Jerusalem, they Which lay bound. in the air dropped under the atmospheric percussion. Oh if we could only catch a into which you are all invited to come and wash, there would be a song jubilant and and drop into our closing doxology! Against place of the pure Jesus, the disappointing and insufficient laver of Pilate's vice and Pilate's cowardice and Pilate's sin. I place the brazen sea of a Sav-

iour's pardoning mercy. He Got the Place. People are not always sure of their own needs; and the boy in this story, doubtless,

acted upon the knowledge of that fact, you want a boy, he asked of the magnate of the office, standing before him cap in hand Nobody wants a boy, replied the mag.

Do you need a boy? asked the applicantnowise abashed

Nobedy needs a boy. The boy would not give up. Well, say, mister, he inquired, do you have to have a boy?

The magnate collapsed. I'm sorry to say we do, he said, and I guess you're about what we want.

The winds and waves are always on the side of the ablest navigators, -Gibbon,

GENERAL STATEMENT.

If the Jewish rulers could have wrought council to the cross would have been short is to stem the tide of popular influence when parlor, and the cat that licks the platter and speedy. But over them was the Roman a man once gives way to it! ove these dreadful stains? Is there no about the kingdom of the truth. Pilate were the mob of Jerusalem, while those chef. The first supplies the raw provender but from weakness of will, want of principle, (John 12, 12). him for trial to Herod Antipas, the responsibility of his death. Cried out the sional stock speculator. At night he makes tetrarch of Galilee and the slayer of John more. All the more earnestly because purification? If a man is a sinner once, the Baptist, but Herod returns him once against reason. (7) The side which has the must he always be a sinner and an unfor-given sinner? We have all had conscience terfore but the rabble incited by the must he always be a sinner and an unforgiven sinner? We have all had conscience after us. Or do you tell me that all the words of your life have been just right, and all the thoughts of your heart have be set free and the holy Jesus shall be shall be set free and the holy Jesus shall be shall be shall be set free and the holy Jesus shall be shall be shall be shall be shall be se and all the thoughts of your heart have been just right, and all the actions of your life just right? Then you do not know yourself, and I take the responsibility of saying you are a Pharisee, you are a Pharisee, you are a Pharisee, you are a Pontius Pilate and do he set free and the holy Jesus shall be sain. At last the Roman ruler, with a conscious assorting to a great crime hotels in a large city to buy each morning the repast at the installations of the vern by consenting to a great crime hotels in a large city to buy each morning the repast at the installations of the vern by consenting to a great crime hotels in a large city to buy each morning the repast at the installations of the seven by consenting to a great crime hotels in a large city to buy each morning the repast at the installations of the surface with the seven by consenting to a great crime hotels in a large city to buy each morning the repast at the installations of the surface with the seven by consenting to a great crime hot hypocrite, you are a Pontius Pilate and do delivers him into the hands of the guard.

EXPLANATORY AND PRACTICAL NOTES. Verse l. Straightway. Immediately after iniquities." And that is what Pilate. About ten years after the birth of The laver in the ancient tabernacle Jerusalem to preserve order during the

immense affair : called the brazen sea, and, 2. Pilate asked him. The fullest report And there were ten lavers besides - 18, 28 to 19, 16. Art thou the King? They five at the right and five at the left-and had charged Jesus with conspiracy in chased with palm trees so delicate cut you to do but what he had not done. Pilatetook im with outspread wings. That magnificent sayest it. This is a Jewish idiom, meaning, with all sorts of help.

after mocking Jesus, sent him back to Pilate

occurring in the spring, and attended by educated, and married her. against the people themselves, and such "Why didn't you tell me before of the customs have no place. Whomsoever they

The people had been accustomed to make

leased. 7. Barabbas. An ancient tradiction capture ancient Jerusalem, and when this states that his name was Joseph or Jesus turrets and the towers of Jerusalem, they Which lay bound. Shut up in prison. gave a shout that made the earth tremble, Made insurrection. Probably Barabbas was and tradition, whether true or false, says one of the half-hero, half-bandit outlaws Woodley is a drive in the afternoon and a that, so great was the shout, eagles flying so frequent in that age, who robbed and game of cards in the evening. The Presimurdered in the name of patriotism, while dent is a good whist player, and is also glimpse of the towers of this gospel temple This would explain his popularity with the urged of late to take to horseback ridir wide resounding, a New Jerusalem seen, a the very crime with which Jesus was faisely gaining flesh again of late. New Jerusalem taken, the hosannas of other accused. Murder. Not only an outlaw worlds flying midair would fold their wings but a murderer, was the man chosen in the

8, 9. Crying aloud. In the East the populardesire is shown by loud cries from throngs of people. By such cries many a vizier has been deposed and slain to propitiate the popular feeling. To do as he had ever done. Revised Version "As he was wont to do." Pilate answered them. Seeing in this desire another chance so save the life of Jesus, whom he had already declared to made you last summer suit? be innocent. Will ye that I release? He endeavored to persuade them to ask for Jesus, when he might better have set him free by his own authority, as an innocent person. (4) It is always best to do the all summ right rather than the expedient, to consult to steal it got upset or drowned. principle instead of popularity. The King of the Jews. A taunt at the Jews and their aspirations after independence is

clearly indicated. 10, 11. For he knew. From the conduct of the leaders and the manner of Jesus. | me this horse was without fault? Delivered him for envy. Because the Jewish leaders would have sympathized with one who aimed to throw off the Roman rule, had the charge of sedition been

to put Jesus to death must have some ulte rior and secret motive. Moved the people. The common people had favored Jesus, but now, by the machinations and misrepre-sentations of the rulers, were turned against "Jesus Before Pilate." Mark 15. 1-15.
Gelden Text. Mark 15. 5.
Golden Text. Mark 15. 5. Just at that time Pilate received a new and vague alarm in the message from his wife (Matt. 27. 19), whom tradition has

demerits and misdeeds in his rule,

least argument is generally the most eager ing. The list would read like

John 19. 1, and was done in order to appease the people, and by showing Jesus in pitiable condition afterward to awaken calf's head, etc.; fifteen varieties of game for the charge of t knotted cords, in which pieces of bone and and a like number of cheeses. sufferers. But it was all in vain and Pilate syrups, milk and eggs. There are regular completely disappeared. According to Capt.

PERSONAL POINTERS.

A Few Items About Some of the Great Folks of the World.

Lord Rosebery purchased recently a agnificent necklace, which is said to have year, including the cooking butter. ace formed part of the French Crown wels, and which cost the Premier some- is of the skimmed variety. It is bought by ward, a little rounded at the tip. hing like £20,000.

at the Embassy at Paris.

Mrs. Levi P. Morton and 18 other women

tion—our sunlit dispensation.

Here is the laver holding rivers of salva.

Here is the laver holding rivers of salva.

Here is the laver holding rivers of salva.

Castle last week, and attended a special contract.

Service held in the Albert Chapel in memory contract.

Here is the laver holding rivers of salva.

Kingdom. (1) Christ is aking who demands of the Duke of Albany on the eleventh Eggs are a tender subject with the large tion, having for its pedestal the Rock of the willing and joyful submission of his anniversary of his death. Her Royal HighAges, carved with the figure of the lion of subjects.

anniversary of his death. Her Royal Highness filled the cross near the Duke's tomb
the costliest in the market. An egg of bad

Franco-German war.

man of the most simple tastes, and when separately by skilled assistants, making the he first entered office his took was rendered cost of handling them a considerable item. doubly hard by the fact that hitherto he Two hundred and fifty dozen is an average that will yet stand on the Alps and beckon was a Galilean, and sent him for trial to had been but a poor Benedictine monk. number used each day in a large hotel, and to Italy, and yet stand on the Pyrennes Herod, the tetrarch of Galilee, who was at and beeken to Spain, and it will yet stand that time in the city. His scheme was vain, in a public cab, carrying on his knees a been handled. Breaking and judging 6,000

It is said that Mrs. Evans, wife of the be imagined. (Luke 23.6-12). (2) Men vainly try to ex-Lord Mayor of London, was, in her place upon others the responsibilities and the trials which are their own. (3) The country inn. When Mr. Evans, then a exclusion of the American product, aithough highest courage is shown by silence and wealthy merchant, met her for the first immense quantities of the latter are daily time, he was attracted by her modest ways, 6. At that feast. The feast of passover, and, falling in love soon after, had her thing to call for

Jewish world. He released unto them. As ing with Pasteur, is said to have discovered tinguish their delicate flavor. you how beautiful they are, but you were a token of the general rejoicing, and to the bacillus that causes blood poisoning there are kept more carefully and the blind, and you couldn't see !" Oh, if we obtain the favor of the people. In a despotic and inflamed wounds. He calls it streptocould have our eyes open to see the glones government crimes are regarded as against coccus pyogenes, and says that he has in Jesus Christ, we could feel that the half the rulers, and pardon is given as a boon to found out the antidote as well. The remedy the hotel man to furnish American mutton the work. In Bombay the ordinary practices are regarded as against coccus pyogenes, and says that he has found out the antidote as well. The remedy had not been told us, and you would go to the people; but in a free country crimes are can be used also for cases of diphtheria too when English is ordered, as not one guest malignant to be cured by serum.

> superintending important improvements at Arundel Castle, is making London his headquarters for the present. His Grace is to care, and the "ripening" process requires were proposed, the first consideration was entertain the Duke and Duchess of York, the judgment of an expert. When pur-Princess Mary Adelaide and the Duke of chased it is ticketed with the date of kill- was allowed to dominate almost every Teck on their visit so Sheffield next month, ing and the dressing, and is then packed other in the plans of construction. The at his place, The Farm, quite near Sheffield.

President Cleveland's chief recreation at Woodley is a drive in the afternoon and a attempting to cast off the yoke of Rome. fond of penuchie. He has been strongly people, and the unwillingness of Pilate to for exercise, but his friends have failed to release him. Notice that he was guilty of make an equestrisn of him. He has been lot of the chef and his salary ranges from which is so essential to certain textiled.

Reason Enough

hree times before you answer? Tommy-'Cause I dassent make you

Perfectly Satisfied.

Crack Boat Builder-Ah! How de do Mr. Richman? How did that row-boat I

Mr. Pichman-Perfectly Ah! I'm glad to bear it. I always like to give satisfaction. Suited perfectly, eh? Yes. I left it in front of my boat-house ner, and every scalawag who tried

Not a Fault When you talk with a dealer in horses, weigh not only your own words, but his.
Young Fastkind.—I thought you told

Stableman .-- So Oi did, sor eyes is blind, Stableman .- That's not his fault, sor true. Hence he knew their determination | it's his misfortunes

MYSTERIES OF TURNING OUT AN ELABORATE BILL OF FARE.

The Chefs Organized Corns-Ruying the Enormons Food Supply and Cooking It According to a Thousand Recipes-The Equipment of a Modern Hotel Kitchen Costs Nearly \$100,000.

Hotel kitchens are a deep mystery to most people who glance over the long menu Christ, but he was conscious of his own prepared so that they can be had at a and obtain his sanction to their sentence. and dreaded complaints at home. Whom that cooking for a houseful of guests re-

who shouted "Hosanna" were mostly people and the other gives it the artistic treatment once and again proclaims Jesus innocent, from Galilee, who had come to the feast which later on soothes the appetite of the crates, speaking of ordinary foods, expresses 14. What evil. Pilate had already pro- guest into dreamy satisfaction. nounced him innocent, and had washed his The steward is a keen business man who

hands as a token that he disowned the watches the markets as closely as a profes-

their sympathy. It was administered with thirty-five of vegetables, a dozen of frui

wholesaler, and the goods are delivered.

Great care is taken in the purchase of milk, butter and eggs. Four of the large fashionable hotels of New York pay a contract price of \$1 a pound the year round for their butter, and this item alone costs each of them in the neighborhood of \$90,000 a Its forehead is broad and its muzzel quite None of the milk supplied to these hotels

it is

could almost see the leaves tremble and him aside and questioned him, not without branches of philanthrepic work have underlions so true to life that you could imagine some contempt for the people and anyone you saw the nostril throb, and the cherub- who might claim to be their king. Thou The Duchess of Albany went to Windsor cream falls below the minimum the dealer of the more glorious laver of our dispensa- ation. John's gospel shows that Jesus ex- Castle last week, and attended a special stands the immediate danger of losing a fat not natural, however, the puppies have red

character may lose for the hotel one of its Dr. William Howard Russell, the Eng- best patrons, and may indirectly cause lish war correspondent, recently celebrated others to change their quarters, as the man his 74th birthday. He began his work who leaves on account of a disreputable egg sented that paper during the Crimean war, it has the power to ruin scores of dollars' the Indian mutiny, the Civil war in the worth of dainty pastry, gallons of puddings States, the Austro-Prussian war, and the and custards, and generally do untold dam-

Vaszary, the Primate of Hungary, is a All the eggs not boiled to order are broken eggs in a day is no small task, as can easily

The ultra-fashionable hostelries use English mutten to the almost complete

fattening process is slower and more painsout of fifty would recognize the fraud, but

mould to the expert is the keynote of its ventilation extensions can be made in condition. It must be ripe, juicy and direction where the cheapness of land tender, and the long storage usually brings other considerations make it desirable. about these results,

them has a small regiment of helpers.

The next in rank to the chef is the duct is effected. Mrs. Figg-Why do you let me call you saucier, who boils the meats and mixes the soups and sauces. After him comes the rotisseur, who broils and roasts all the meats and fish. Following the rotissuer is the entremetier, who handles all the side name was Butler, was going to take pos dishes, such as vegetables, omelettes and whatever is fried. The garde a manger, next in rank, makes the salads and prepares the cold meats. The boucher, who where a Rev. Mr. Joseph, a poor curate outs the meats, and the poissonier, who entertained him as hospitably as his mean dresses the fish, and the casserolier, who permitted. On his departure the duk fills the important post of head pot-washer, omplete the executive force of the chef.

the main duty of the chef comes just be-fore mealtime, when he makes a round of Dublin to remind his grace of his promis the entire kitchen, tasting every article Despairing of gaining access to the dul prepared. He may suggest some slight he obtained permission to preach at the change, like the adding of seasoning, but cathedral. The lord lieutenant and lusually everything has been done to his court were at the church, but none of the satisfaction. The bakery force is inds- remembered their humble host till pendent of the chef.

A description of the fittings of one of acknowledged, was well cheren: Young Fastkind.—I notice one of his these kitchens would fill a volume, and did not the chief butler remember Josep yes is blind.

Were the technical terms used it would be but forgot him." The preacher was at on. wholly unintelligible to the average good invited to the castle and a good livi house ife. The equipment of an up-to- provided for him.

KITCHENS OF BIG HOTELS date hotel kitchen costs close to \$100,000, and the yearly expense of beeping it in fine running order is equivalent to the income of a millionaire.

EDIBLE DOGS.

The Bright Red Canines Which Are the Greatest Delicacy of the Chinese Cour

Horse meat is being consumed by the poorer classes of Europe more and more each year, but dogs-since the seige of Paris-have not appeared under their own name on the tables of Parisian restaurants. At Peking, on the contrary, no good dinne

is complete without a fillet or leg of dog inhabitants of Cynopolis, where these animals were honored, made terrible and reter kind. In his book on "Diet," Hippothe opinion that the flesh of the dog makes muscle, but that it is

DIFFICULT TO DIGEST.

"Our fathers," says Pliny, the Roman as an expiatory sacrifice. To-day, even, the left to us a curious treatise on cooking, the Romans also ate full-grown dogs, whi

tribes, the Sioux, for example, the dog has always been a favorite article of food.

iron were inserted to tear the flesh. It was limited only by the will of those who gave it, and often ended in the death of the bought each day, such as olives, jellies, so many of the native dogs that the species only when forced to do so by the necessities

> The Celestial "chouchou," or edible dog resembles greatly

THE POMERANIAN BREED.

pointed, though less so than the Pomeranian, he ear is short, erect and pointed for contract from large dealers, and from each are small and black, the body short aud The Marquis of Dufferin and Ava, who can is taken enough to fill a small glass jar, thick. The "chouchou" has rough, thick hair was at Nice, and who during his stay had which is at once placed in a refrigerator at and curled tail. There are two varieties; frequently the honor of dining with the 45 degrees and kept locked up for twenty. one has long hair, which is the higher Queen and the Prince of Wales, is now back four hours. At the expiration of that time esteemed—the dish of the rich; the other

has short, thick hair, There are three different colors ; one entirely a bright red; this is the aristocratic The others are of different shades variety. The others are of different shades of a dark tawny with a black muzzle, and This last is the commonest variety. end of a fortnight or three weeks. It is

It is generally believed that the comesti ble dog of the Chinese is the common variety with purple skin entirely devoid of hair except a little about the head, but these blue dogs of China-incorrectly so called, since they are encountered elsewhere in Asia and Turkey-are only a species which suffers from a hereditary skin disease. The manner of preparing these dogs for the table is the same as in vogre in the case of suckling pigs, and in China there is no formal dinner or grand banquet without a "chouchou" as the piece de resistan decked out in the same way as pigs are European tables.

Mill Lighting in India.

A new and interesting field for electric lighting has been suggested in the contruction of some large mills in Bombay. exported to England. It is the proper The proprieters of these new factory buildings are about to have their card room lit by electricity, not for the purpose of although it takes a skilled epicure to dis- working at night, but to supplement day-The sheep light, which in cloudy weather, and at times, even in the morning and the evening It would be an easy matter for is insufficient for the proper carrying on of ice in the construction of mills appears t The Duke of Norfolk, who has been hotels that pride themselves on their cuis. have been to make every story as wide as t could be without impairing its illumina-All the meat used is treated with artistic tion by daylight. Whenever extensions When pur- the utilization of daylight, and this question a cold room at 45 degrees for two weeks, hampering effects of such conditions of When removed it is usually covered with easily be imagined. It is now found that a thick, mould, and the appearance of this by combining electric lighting and good other words, it a factory is surrounded The real work of the kitchen falls to the buildings, and has much of the bright light \$6,000 to \$10,000 a year. He has a number industries cut off, its work can go on, and of department chefs under him and each of even in the gloom of the rainy season neither quantity nor the quality of the pro-

Text Was Well Chosen.

When the Duke of Ormond, whose family driven by a storm onto the Isle of Man promised to provide for him as soon as With a well-organized staff of assistants became viceroy. The curate waited man pronounced his text, which, it must

SIR H

Used

Red and men Their process' ratherti since he a " con his unp in Engli with th

fashione folded seen ev The F ment, a very be failed is him, an cold sho would time we Yet, ev

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