

packed full of learning, thought, and wisdom. It deals with the most important of all subjects in a manner which is at once charming and convincing. It consists of three parts: the first treats of God in creation, in providence, and in His attributes as therein displayed; the next part deals with the revelation of the kingdom of God; and the third part has the Trinity for its subject. Other systems are examined, and the superiority of the Scriptural one abundantly shown; other conceptions of God's kingdom are set forth, but in order to show the sublimity of the Christian doctrine thereupon, the doctrine of the Trinity is shown to rest upon the testimony of Christ and His Apostles. All is illustrated with an abundance of learning, which includes modern research and recent conclusions; and the little treatise is most valuable as meeting most, if not all, the arguments which the various schools of ancient and modern philosophy have to urge against what is plainly shown to be the teaching of Holy Writ.

Professor Beet has issued a little *Treatise on Christian Baptism* (5), in which he defends the practice of infant baptism, and gives his reasons against the doctrine of Baptismal Regeneration. He does not advance matters very much, but the work is, as might be expected, well and thoughtfully written, and will doubtless prove advantageous by directing attention to matters which, though they have ceased to be acute subjects of controversy, are always of supreme importance.

*Christ Crucified* (6) is a reprint of a series of lectures delivered by Dr. Saphir, on 1 Corinthians ii. We need hardly say that these lectures are characterised by great reverence and devoutness of spirit. The all-importance of the subject is well brought out, and the earnestness of the lecturer is abundantly evident. Dr. Saphir has brought much learning to bear upon the subject, and he treats it in a clear and telling manner which cannot fail to impress the reader. We heartily commend the work, for, as the author says, "to trust in Christ crucified, and to be made conformable unto His death, is the whole of Christianity"; and therefore anything which helps towards that is worthy of all acceptance by Christian people.

(1) *The Doctrine of the Holy Spirit*. By George Smeaton, D.D. Second Edition, 1889. Edinburgh: T. & T. Clark. Price 9s.

(2) *The Bible View of the Jewish Church*. By Howard Crosby. New York and London: Funk & Wagnalls. 1888.

(3) *John the Baptist*. By H. R. Reynolds, D.D. London: Congregational Union of England and Wales. 1888. Price 6s.

(4) *Christian Doctrine of God*. By J. S. Candlish, D.D. Edinburgh: T. & T. Clark. Price 1s. 6d.

(5) *A Treatise on Christian Baptism*. By J. A. Beet. London: Hodder & Stoughton, 1888. Price 1s.

(6) *Christ Crucified*. By Adolph Saphir, D.D. Fourth edition. London: J. Nisbet & Co., 1887. Price 3s. 6d.