

broke in upon her, and "repentance unto life" was wrought in her heart (Acts xi., 18; Rom. ii., 4). He now revealed Himself to her as the expected Messiah of the Jews: "I that speak unto thee am He." She believed His words, and drank from its source "of the fountain of the water of life freely" (Rev. xxi., 6).

Now, she possessed the *spring* of an outflow of "rivers of living water" for others. "If any man thirst, let him come unto Me and drink. He that believeth on Me, as the scripture hath said, out of his belly shall flow rivers of living water." (John vii., 37-39.) But this abundant outflow of the water of life through the lips of believers in testimony to others, is by the indwelling Spirit from the glorified Jesus—a testimony to the exalted Christ issuing in eternal life by faith (life abundantly), salvation, peace with God, and the "blessed hope" of His speedy return for His own. John xiv., 1-3; Titus ii., 11-14; Rev. xxii., 20. "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." Acts xvi., 31.

"HOW shall we escape, if we neglect so great salvation." Neglect it, and what must follow? The blackness of darkness forever, the depths of an eternal hell, the wrath of a sin-hating God, the stings of a once smothered but now all-powerful conscience, and the pangs of undying remorse!

This is a faithful saying, and **WORTHY OF ALL ACCEPTATION**, that Christ Jesus came into the world to save sinners,—(I Tim. i.: 15.)