

the dews of heaven, and nourished by His love, for hath He not said. "I the Lord do keep it, I will water it every moment. Lest any hurt it I will keep it night and day." He who says this is able to perform.

The day will come—Lord hasten it—when you who are afar off shall be brought nigh, and flourish and grow in the courts of the Lord.

Quench not the Spirit, for this is a message to you. "The Master is come and calleth for thee."

Ordination.

A Council being called by the Second Baptist Church in Elgin on Wednesday, the 5th inst, to consider the propriety of setting apart to the work of the gospel ministry, Bro. I. N. Thorne, who had been ministering to them for over a year, the following brethren responded to the call of the church, and were present, representing following churches, viz: Rev. M. Addison, Brethren B. Connor and J. T. Connor from Alma; Rev. W. W. Corey, G. A. Filmore, George Filmore, First Coverdale; Rev. S. C. Mere, John Giddart, Walter Giddart, Second Coverdale; Deacon Benjamin Frosser, Sanford Parkin, Second Elgin; Rev. T. Bishop, Deacon Ezra Downie, Harvey; T. D. Davidson, J. T. Hesseman, First Elgin; Rev. W. A. Allan, Deacon Oliver Steeves, Rufus Collicutt, Third Elgin; Rev. C. W. Townsend, Deacon G. P. Steeves, First Hillsboro; Rev. J. Miles, Deacon Thomas McLaughlin, Third Hillsboro; Bro. Woodworth, Fourth Hillsboro; Deacon G. M. Steck, Hopewell; Rev. J. E. Tiner, Deacon Alexander Blackney, Rev. J. C. Steadman, Salisbury; George Berryman, Germantown; Charles Summers, Deacon Stiles, Second Moten. Rev. J. H. Hughes, representing the New Brunswick Baptist Home Missionary Board, was invited to a seat in the council.

The council was called to order by the appointment of Rev. M. Addison as chairman, and Rev. John Miles as clerk, after which the choir gave an anthem. The minutes of the church calling the council were read; after which Bro. Thorne gave a statement of his conversion to Christ, and his subsequent call from God to the ministry of the word of life, and his views of Christian doctrine, church polity and discipline, which were very satisfactory, and then retired. It was also stated that satisfactory arrangements had been made for Bro. Thorne's support. The council then resolved to advise the church to proceed with the ordination. The advice being accepted, the following order of services was carried out. Hymn and first prayer by M. Addison; reading Scriptures by W. W. Corey; ordination sermon, J. H. Hughes; charge to the candidate C. W. Townsend; charge to the church; F. D. Davidson; ordination prayer, T. Bishop; hand of fellowship to the ministry, J. Miles; hand of fellowship to the denomination by Rev. J. E. Tiner; and after singing, benediction by Rev. I. N. Thorne.

The services were all of a very interesting and pleasing nature. Brother Thorne acquitted himself with much ability in answering the many questions put to him by Bro. Townsend and others. The congregations were large at each service and all seemed highly pleased with the doings of the day. The valley of the Frosser Brook where the meeting house is situated in which the services were held is a beautiful part of Albert County. Its hills and valleys seen in all directions present a romantic scenery of charming prospect. The people are hospitable, industrious and thrifty. Bro. Thorne is much loved among them, and we trust that his labours there will be owned and blessed to the conversion of many precious souls, and the upbuilding of the church.

I had rather write my name with the blood of Christ across the heart of some one that I had helped to be like Him, than to wear the triple crown of the world's grandeur.

C. E. MCCELLAN,

New Brunswick Convention Receipts.

W. B. M. U. of Chipman Church, H. M.	\$ 2.75
Benton Church, "	1.46
First St. Martins Church, "	9.86
First St. Martins Church, F. M.	5.00
Union Corner W. Aid Society, "	5.00
Mrs. G. G. Ring for Chicacole Hospital, 10.00	
John McIntyre of Kars, F. M.	2.00
Hampton Village Church, H. M.	5.23
Havelock Church S. S., "	2.60
Second St. Martins Church, "	6.75
Second St. Martins Church Mission Band, "	5.00
Queens County Quarterly Meeting, "	10.00
F. W. Emmerson, "	5.00
Mr. and Mrs. Peter McIntyre, "	5.00
York and Sunbury Quarterly Meetings, "	6.75
Macnaquack Church, "	11.00
Carleton, Victoria and Madawaska Quarterly Meetings, "	4.50
Carleton, Victoria and Madawaska Quarterly Meetings, F. M.	4.50
Second Springfield Church, H. M.	1.00
Woman's Missionary Aid Society of Second Dorchester Church, "	6.00

Before reported \$ 109.40
Total to date \$145.43

St. Martins, N. B.
July 12th, 1899.

J. S. TITUS, Treasurer.

A Prayer.

"For in the time of trouble He shall hide me in His pavilion."—Psalm 27:5.

In Thy pavilion hide me,
O glorious King of Kings!
And let my soul find refuge,
'Neath Thy Almighty wings.

Thy storms of life assail me,
The tempest rages high!
All human helps now fail me,
No other refuge nigh.

In hours of dark temptation,
Mine eyes are turn'd to Thee!
Thou Author of Creation,
Now let me to Thee flee.

Help is found in Thee alone,
Thy name is a strong tower!
I lift mine eyes toward Thy throne,
I trust Thy mighty power.

For here Thy children, Lord,
True Succor ever find!
In trusting Thy unchanging word,
Of God, so good and kind.

—D. A. VAUGHAN.

St. Stephen, N. B.
July 1899.

The Biography of a Believer

He who writes a "life" of another usually begins with the birth, follows with the training process, then the work done, and, finally the close of the earthly career.

If the reader will turn to Romans 6:22 there will be found a concise, but complete, "life" of a Christian, in four clauses. Here they are, in order: "But now being made free from sin"—that is justification, which is linked with the new birth—"ye become servants of God"—that includes consecration and training. "Ye have your fruit unto holiness"—that is the work done. "And the end, everlasting life—that is the close of the earthly, but blessed be God! the beginning of the heavenly, the eternal life.

Dear reader, study this verse, and ask the question: Does this verse describe my life? May the Holy Spirit guide you!—Dr. John Hall, in Christian Budget.

There is a contrast as suggesting the goodness wrought of earth, and the goodness laid up in heaven.

Here we see, sometimes, the messengers coming with the one cluster of grapes on the pole. There we shall live in the vineyard. Here we drink from the river as it flows; there we shall be at the fountainhead. Here we are in the vestibule of the King's house; there we shall be in the throne room, and each chamber as we pass through it is richer and fairer than the one preceding. Heaven's least goodness is more than earth's greatest blessedness.—Alex. McLaren.

Married.

HAMILTON—HOWARD—At the Free Baptist parsonage, St. John, North End, by Rev. David Long, Richard W. Hamilton and Inez Howard, both of Gagetown, N. B.

BLACK—BRADSHAW—In the Baptist Church, at St. Martins, on July 5th, by Rev. S. H. Cromwell, Mr. Joseph Black and Mrs. Mabel May Bradshaw, both of St. Martins, N. B.

ROBINSON—TERR—At the residence of Mr. Uriah Hatfield, uncle of the bride, on July 5th, by Rev. David Long, Capt. Frederick L. Robinson and Adelia M. Erb, both of St. John.

LONG—CHOWAN—On June 28th, at the Main Street Baptist parsonage, by Rev. J. A. Gordan, William N. Long and Sophia L. Chowan, both of Studholm, Kings Co., N. B.

LONG—PRICE—On June 21st, by Pastor M. P. King, Ernest Long of Ludlow and Ida Price of the same place.

MAXWELL—MAXWELL—By Pastor C. B. Burgess, Gershow Maxwell and Mrs. Mary Maxwell, both of Rockport, Dorchester, N. B.

LOOMER—POWELL—At Tiverton, Digby Co., N. S., in the home of Mr. George Cossabon, on July 8th, by Rev. E. H. Howe, Frank L. Loomer and Bertha M. Powell.

BOYER—GEE—At Florenceville, July 12th, by Pastor A. H. Hayward, Russell L. Boyer of Hartland, and Mary J. Gee of Upper Wicklow, Carleton Co., N. B.

FAIRWEATHER—BEALS—July 12th, at Sussex, by Rev. W. Camp, Charles Ernest Fairweather and Elizabeth J. Wilson Beals, all of Springfield, Kings Co., N. B.

MCLAUGHLIN—HAYWARD—At Goshen, Albert Co., N. B., in the Baptist meeting house, on July 11th, by Rev. F. D. Davidson, Rufus McLaughlin of Alma, and Estella L., youngest daughter of Deacon Benjamin Hayward of Goshen.

TRITES—MITTON—At Steeves Mountain, at the home of the bride's father, Mr. Wellington Mitton, on June 29th, by Rev. Abram Perry, Oram W. Trites of Lutes, Westmorland County, and Nellie Mitton of the above named place, Westmorland County.

TURNER—STEEVES—On July 5th, at the residence of Henry N. Steeves, son of the bride, by Rev. Abram Perry, Mr. Y. E. Turner of Hopewell, Albert Co., and Mrs. Annie Steeves of Steeves Mountain, Albert Co., N. B.

CHURCH—BALLELY—At the residence of the bride's father, Elgin, N. B., on July 4th, by Rev. J. B. Young, assisted by Revs. D. B. and S. A. Bayley, brothers of the bride, Robert W. Church and Lizzie Parker, only daughter of Alexander Bayley.

Died.

LONG—At East Scotch Settlement, Kings Co., N. B., July 4th, Mrs. Jane Long, relict of the late James Long, aged 83, passed quietly to her everlasting rest, leaving a large circle of children and grand-children to follow her. She was for a long time a lover of the Saviour, and a consistent member of the First Cambridge Church. Her end was peace. May God's benediction rest upon the mourners.

LANGIN—At Gaspereaux, Chipman, N. B., on June 29th, of consumption, Matilda J., wife of Deacon C. E. Langin, aged 48 years. Sister Langin experienced religion when quite young and united with the church near her home. Her later life bore witness to the converting power of the grace of God, and she has left a good testimony of her faith in Christ. She was ever active in the Sabbath School and all church services, and her removal will mean a great loss to the church to which she belonged. She leaves, besides her husband, an aged mother, five brothers and one sister to cherish her memory. To the God and Father of all our mercies do we commend the bereaved friends, who mourn, yet not without hope.

WASSON—On June 26th, Hannah, wife of Thomas O. Wasson, departed this life, aged 42 years. She died trusting in the Saviour of sinners. Her funeral was attended by Rev. J. Combes and Rev. F. W. Patterson.

COREY—On June 25th, Austin Smith Corey, son of the late W. T. Corey, died at Cambridge, Mass., aged 38 years. He had been a sufferer for some time, but was resigned to the will of his dear Saviour, and passed peacefully to the regions of life where none of the inhabitants say they are sick, requesting his friends to meet him there.