## Dominion Presbyterian

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## NOTE AND COMMENT.

dapan is at this moment, from a missionary standpoint, the most strategie spot on this planet. It is the door most widely open, and the door which opens to whesst work and influence. For Japan's door opens directly to China.

Publicans are complaining loudly of the depression which thas come over the hquor tratfic in London. The average receipts at many London public houses have dropped 20 per cent within the space of a few months, while expenses are increasing to an almost corresponding extent.

A New York paper lately published a letter attacking minsions on the ground that "the Hible says, (Charity begins at home.'. I'eople who do not read the Bible are often rash enough to attack missions, but they rarely certity the honesty of their ignorance as did this man by signing name and address.

In live months the boptisms in the Ameni an laptist Mission at Kentung, North Burma, have amounted to 1,396 . During 1904, in the China Inland Mission, 2.3s7 people confessed Cirist in baptism. The number baptized in 1903 was 1,729 . We number baptized in pray for the harve-t, let us not forget to pray for those who have newly taken up the responsibility of the Christian life.

The Moody Bible Institute of Chicago, in addition to its Bible teaching, is preparing to enter upon an evangelistic campaign the coming autumn and winter. F'rominent and well equipped evangelists and noted singers are enlisted for the campaign, and it is expected Dr. Torrey and Mr. Alexander will take part in it. Chicago is to be the centre of the work, which will be conducted on interdenominational lines.

The wonderful revival of Wales has had echoes in many places, but perhaps none more characteristic than the revival in the Khasis Hills of Assam, the lield of the Welsh mission. There town after town Welsh mission. Theen stirred to repentance and new consecration, many have joined the church, consecration, many have joined the marvellous movement has begun aikpng
a mary the children in the sohools, and everywhere the chapels are filled, with enquirers.

The Methodist Episcopal Giurch will next yoar celebrate their first helf-century of missionary work in India. Dr. William Butler landed in India on Neptember 23, 1856, and entered his chosen field in Northern India in November of the same year. There are now one hundred misesionaries There are now one hundred the mission, enrolled in connection with converts number, including children, upward of one hundred and fifty thousand. The jubilee will be fittingly celebrated botls in India and in the United States.

Gieneral Booth, of the Nalvation Army, has returned from Australia to England greatly pleased with his exjeriences daring. his five months' tour in the Antipodes. He believes, as "Father Endeavor Clark" does, that Australia has a wonderful future before it. The vital need of Austraha, he says, is more population, and he is prepared to promote his scijemes of is prepared to promote migration on a greater acale than ever betore. Hardly had he landed in England when the old General started off on a $2,000-\mathrm{mile}$ "motor" tour in the interests of Christian work.

One of the most noted of the European delegates at the Birptist World Congress was Baron Wikskiull, a Russian nobleman who lives in a castle on a great estate in the province of Esthonia. On this property he has built a Baptist chapel, as well as another in the city of Revel, thirty miles away. The Baron is described as altogether a fascinating and remarkable personality. He is very tall and of commanding appearance, and is still in the early prime of infe. The Baron explained that his family had never belonged to the Gireek Orthodox Church, but to the Latheran Uhurch, and that he did not feel any deep spiritual impression until he read some of 'Tolstoy's thoughts on the character of Jesus. Then he began to study the lible more earnestly and as a result was led to preach.
The recent visit of the Shah of I'ersia to Europe recalls to the Paris "Gaulois" an anecdote of the late Shath during his once famous tour in 1.ngland. It is given on the authority of his late Persian Majexty's body physician, and if not exactly authenticated, is at least ben trovato. Acauthenticated, is at least ben trovato, Ac-
cording to the story the Shah was dining cording to the story the Shan was dining
with his present Majesty the King, then Prince of Wales, and asparagus was served. Now the Shah thad never seen asparagus, and was as much at a loss how to eat it as the Chinese Eimperor is said to have been where to sit in the first brougham ever offered to him. He made a "shot" for it, and after eating half the stalks, threw the other half on the carpet behind hm . The story adds, that to keep his guest in countenance the Prince did the guest in countenance the Prince did the
same. To complete the consternation of same. To complete the consternation of
the servants, the other guests, like good courtiers, imitated the Royal example.

At Gratz, in Syria, Austro-Hungary, there died recently an old woman aamed l'reiner, who deserves to rank among the remarkable misers of history. For years she had occupied two miserable rooms, her clothing bespoke the utmost misery, and she was mainly supported by charitable insututions. Nome time since she fell ill, and being found by the doctor on an old mattress with a cotton blouse and an old mantle for her, she was taken to a hospital, where she has died within the past few days. And now a strange diacovery has been made in overhauling her miserable belongings. Thirteen different bankbooks, all in different names, but evidently belonging to the dead woman, and all relating to substantial sums, have been brought to light. But the most amazing find of all was a sort of wall reoess, which contaned $\mathbf{£ 1 6 , 4 0 0}$ in gold and securities. As the old woman had no rehtives, this hoard will go to the State.

Sir Christopher Furness, who is reported to have purchased a fleet of six ships from the Neptume Company, is the head of one of the most famous firms of steanship builders in the world. Methodism is somehow or another connected in most people's minds with a decent povertywith a quiet and genteel method of taking Iife. Nir Uhristopher is one of the rare Irimitive Methodist millionaires, and since he has rewohed a position of yower he has by no means forgotten the fact. He has benefitted innumerable Fwe Churches by paying their debts, and a few years ago gave 5,000 guineas to the dimominational new century fund. We remember once hearing the late George Needham, evangelist, say that 'when the lord could trust him with wealth He would give it to him." Sir Christopher

Furness has shown that he can be trust d witin great wealth. Uniortumately, many men who have been rusted with great wealth have broken the trust.

Under the caption of "Drinking Does Not I'ay" the Philadelphia North American draws attention to the important fact that while organizations, which concern themselves with the moral welfare of the people are spending time, money and honeat effort in an attack to overcome the liquor trathic and its attendant evils by appeating to the sentimental side of human nature, the riilroads and certain other great corporations are actually accomplishing this end by a practical appeal to the pockets of their employees. Rulex prohibiting their employees from indulg. ing in liguor or freqeunting saloons while on duty are now strictly enforced by nearly every American railroad, and within the last few weeks the Chicago and Alton Company has consistently amended its conduct ragulation so as to prohibit olficials of the company carrying liquor in ther provate cars when travelling on business or making tours of inspection. Who says that genuine temperance principles are not making progress?

Toledo, Ohio, is essentially a beer-drinking city. The German population is very large. Five of the largest breweries in the country are here. I'cobably more beer is dunk, in proportion to the population, thank, in proportion any other city in the United States. The practice of these physicians 1s, theretore, largely among beer drinkers, and they have had abundint opportunities to know exactly its bearings on health and disease. They all agree that no man can drink beer sadely, that it is an injury to any one who uses it in any quantity. and that its effect on the general health of the country has been even worse than that of whisky. One physician who practised 25 years in Toledo sald: "I think beer kills quicker than any other liquor." Heer drinkers, he says, suceumb very quickly to any prevalent disease which attacks them, and they are very subject to dropsy and Bright's disease. Thas testimony is borne out by seven other Toledo physicians, whose opinions are given in a recently published article.

Dr. John A. Utte, writing from Amoy, Uhina, says that country is awake, very much awake indeed. He says that one of the first evidences of this fact is a widespread and systematic crusade against renewal of the treaty with the United States excluding Chinese laborers; and in connection with this is the union of the heathen and Ohristian element in the boycott movement. There can be no doubt that the Chinese people are very much incensed at the scurvy treatment which has been meted out to Ohinamen who have gone to the United States. Dr. Otte says: "Now, whire there are elements of danger in the present movement, still, on the whole, it is a good sign. It proves that the nation is reborn. A new national life has begun. Uhina is beginning to move. It is true it is still only a tottering pace, but it is better than $a^{3}$ solute stagnation. God grant that this ew life may be led into Christian channcis, for if this is not done the "yellow peril" is a real thing. The eyes of the world are not open to the danger of the present change in the Far Jast." The Chinese exclusionists of Canada, as well as those of the United States, weuld do well to make a note of this significant movement in the celential empire.

