

PART XII

REMARKS AND RECOMMENDATIONS OF C.O. ON SECOND TRIAL

Date	Signature
18 Jul 44.	I recommend that this soldier completes this sentence. <i>[Signature]</i> Lt.-Col., (F.I. ANDREW), Lt.-Col., Commanding, No. 6 District Depot, CA

PART XIII

REMARKS AND RECOMMENDATIONS OF CONFIRMING OFFICER ON SECOND TRIAL

Date	Signature

REVIEW OF SENTENCES AWARDED BY COURTS-MARTIAL

PART I

Case of G50784 Private HUNTER, Logan Hartley
 Number Rank Name in full
No. 6 District Depot, C.A.
 Unit Attachment (if any)
 Sentenced to 6 Months Detention - STOPPAGES \$23.74
 on 30th June 1944 at No. 6 District Depot, C.A.,
Detention Barracks Halifax, N.S.
 being served at No. 6 District Depot, C.A., Halifax, N.S.
 (Name of Military Detention Barracks or Civil Prison)
 Age on, and date of, enlistment 25 Yrs., 10 Mos. - 16-3-42
 Medical grade or category Grade I 7 Oct 43.

FIRST TRIAL—PART II

To The Adjutant-General

Superior Military Authority

For details of offences see Part VII.

I have directed that the above-named be (~~not~~) committed to undergo his sentence, which I recommend should (~~not~~) be (~~suspended~~) (put into execution) (reviewed on 30 SEP 44) for reasons given in paragraph X. date

Place Halifax, N.S.Date 24 JUL 44

[Signature]
 (D.A. WHITE) BRIGADIER,
 D.O.C., H.D. No. 6

PART III

For C.O.'s remarks see Part IX.

I direct that the sentence (which I hereby commute to.....) (of which I remit.....) (be suspended) (be put into execution) (and) be reviewed on.....

Place.....

Date.....

Superior Military Authority

(For action on review, see Part VI)

SECOND TRIAL—PART IV

To.....
Superior Military Authority

For details of offences see para. VIII. For C.O.'s remarks see para. XII.

This man was again convicted on..... and sentenced to....., and I have directed that he shall (~~not~~) be committed to undergo his sentence, which I recommend should (~~not~~) be (~~suspended~~) (put into execution) and run (concurrently) (consecutively) with the previous sentence for the reasons given in paragraph XIII.

Place.....

Date.....

Confirming Authority