

HURON.

STRATFORD.—On Thursday, 20th, the Rev. Prof. Williams, the new rector of St. James' Church, was tendered a reception by the ladies of the parish. There was a very large attendance. Mr. S. R. Hesson, ex-M.P., presided and briefly announced the object of the meeting, after which those present were introduced to Mr. and Mrs. Williams.

Rev. G. R. Beamish, who has been curate of St. James' for the past two years, leaves shortly for Kingston. Saturday evening, the 22nd, he was the recipient of a handsome Russian leather travelling case, and a beautifully engrossed address, the gift of the Brotherhood of St. Andrew.

ALGOMA.

The Rev. J. Irvine, missionary to the Indians at Garden River, reports his parsonage as badly needing immediate repairs to make it fit for winter use. The poor Indians can do nothing to help him in this matter. He says, "fifty dollars at once will help us to make ourselves warm for the winter." Will anyone help me with immediate donations to make our missionary and his family warm for the winter. Donations may be sent to, and will be acknowledged by

THOMAS LLWYD
Huntsville, Oct. 20, 1892, Commissary for Algoma.

Rev. W. B. Magnan desires hereby to acknowledge, with sincerest thanks, the receipt, from Mrs. Hutton, of Montreal, of \$5, and a box of useful and valuable articles in aid of "Thessalon Parsonage Fund." Also some S. S. Leaflets from Mrs. Thomas, of Toronto. Will not some other kind friends assist in building our parsonage?

POWASSAN.—Thinking that some of your readers, who so liberally contribute to the support of the diocese, might be interested in a few notes from this place, I send the following:—This part of the diocese is, comparatively speaking, a new branch of the Church, and although a few good Churchmen have been living here for a long time, services have been held very infrequently, there being sometimes intervals of two or three months between their services, and were it not for the earnest efforts of a few sincere Church people living here, as in many cases, all might have gone over to the other religious bodies, so numerous scattered over this part of the country. The good Bishop, in visiting this place as often as possible, has evidently recognized the zeal displayed by the people, and, in response to their earnest appeal, has given six hundred dollars towards the erection of a church. This amount had been given him by a lady member of St. George's Church, Montreal, towards the building of a church somewhere in the diocese. The few people, by liberal subscriptions, entertainments, etc., have raised about four hundred dollars more. Early in the spring the foundation was begun, and since then the work has been pushed on, until the church was completely finished, and plainly but substantially furnished. On the 12th Sunday after Trinity, the opening services were held, but the church was not consecrated, owing to there being a small debt to be cleared off. The services were well attended by people from a great distance, at 10.30 a.m., after which the Holy Communion was administered to twenty-eight communicants. At the morning service the Rev. A. W. H. Chowne, B.D., preached an able sermon, and was assisted in the service by Rev. Geo. Gander the resident Missionary, and W. E. White, B.A., Lay Reader: Holy Communion was administered to twenty-eight. At the afternoon service two infants were baptized, and at the evening service the Rev. Geo. Gander preached a good sermon. All contributions will be gladly received by Dr. J. A. Porter of this place, towards the defraying of the debt, and extension of the S. S. library, etc.

QU'APPELLE.

QU'APPELLE STATION.—*Farewell Testimonial to the Bishop.*—It was felt by many that Bishop Anson should not be allowed to leave the diocese without carrying with him some token of the regard and gratitude of the people for whom he had so unselfishly worked. Accordingly a movement was set on foot to have a suitable address illuminated on vellum, and presented at a farewell gathering of the clergy and laity of the diocese. The meeting was held at Qu'Appelle on the 20th October, according to notices which had been sent to every parish. There was a celebration of Holy Communion at 10 a.m., when the Lord Bishop, pastoral staff in hand, gave a short address. The clergy and lay representatives present dined at St. John's College, and were kindly entertained at tea by the ladies of Qu'Appelle in the court room. In the evening, after full choral evensong, the clergy present gathered around the altar and so received the Bishop's parting benediction. At a public meeting in the court-room afterwards

the address was presented to the Bishop, who was much moved, and greatly pleased with this parting evidence of his people's kindness and regard. Speeches were delivered by the Rev. F. V. Baker, the Rev. J. P. Sargent, D. L. Scott, Esq., of Regina, the Revs. W. E. Brown and H. J. Bartlett. The illuminated address is a beautiful and costly work which was much admired by all. It was executed at Toronto by Mr. A. H. Howard, R.C.A.

BRITISH COLUMBIA.

SPRING RIDGE.—A confirmation service was held at St. Barnabas Church, Tuesday, Oct. 18th, which was largely attended, and the special service for the occasion conducted in all its grand impressiveness. There were a number of members added to the communion of the church. Rev. Canon Beanlands and Ven. Archdeacon Scriven assisted the Bishop.

VICTORIA.—The Bishop in his sermon on Sunday, the 16th, on the subject of the Christian Ministry, said, "And surely you must feel a prayerful interest when one whom you know, and who is one of the clergy of this cathedral, is about to be ordained a priest in this church on Tuesday next, when interest and sympathy will be best shown by your attendance and hearty participation in the solemn service of ordination. Is there not also a very special reason for your prayers in reference to the election about to be made of a chief pastor to take the position which has only been imperfectly filled these many years past. Read over, dear brethren and sisters, the consecration service of a Bishop, in your prayer books, and there learn how much, how very much, is required of whoever is called to the important office, and how eminent he should be in very varied qualifications for the high office of watching and ruling over the ecclesiastical and spiritual interests of the diocese. And not only for the single diocese, but the Bishop of the Anglican Church has to take part in the higher organizations of the Catholic Church, such as Provincial and Lambeth Synods. Through the episcopate the doctrine and unity of the Church is conserved, and for this correspondence and united action usually those priests only are selected for the office who have become marked out for promotion by striking qualifications and eminent service to the Church. My dear friends, sorry as I am to leave you, but believing it best for you that I should do so, I yet naturally feel the deepest interest and anxiety in this matter. I should like to see the new Bishop, who may be called upon here at an early day to Metropolitan dignity, holding a high position not only in the estimation of the Bishops of British America, but in that of the mother Church of England, the United States and elsewhere. And if in answer to earnest prayer made continually to God by the faithful members of the Church, a wise and careful course, as we have every reason to expect, be taken by the electing Synod, I have every confidence there will be ere a few months are passed a great encouragement and blessed revival of the work of God in this Diocese of British Columbia."

NEW WESTMINSTER.

NEW WESTMINSTER.—The Bishop has appointed Wednesday and Thursday, November 16th and 17th, for the meeting of the Diocesan Synod.

Holy Trinity.—At a vestry meeting held in the church Sept. 28th, it was decided to make Holy Trinity the Cathedral, by the vestry passing the following resolution, which accepted the conditions laid down by the Bishop:

That whereas the draft constitution of the cathedral church and the draft agreement, appended to the report of the committee appointed on October 22nd, 1891, have been read and discussed:—

"Resolved, that this vestry consents to the said constitution and ordination of Holy Trinity Church as the Cathedral church of the Diocese: and agrees to the conditions set forth in the said agreement, and authorizes the rector and churchwardens to sign the same on its behalf."

The deed will shortly be signed in accordance with this decision. Much credit is due to the committee who were appointed in October last, and who have so successfully brought this question to a final issue.

A working party for the district commenced proceedings on Friday, Oct. 14th, at the residence of the curate-in-charge, Ash Street.

West End Mission Church.—First confirmation was held in this church on the evening of Sept. 16th, when nine candidates were presented to the Bishop. A new altar cloth, the gift of a lady in England, has added much to the appearance of the church, as has also the sanctuary carpet, kindly given by Messrs. Ogle and Campbell.

YALE.—The proceeds of a concert on Sept. 15th, given by All Hallows' School, were devoted to a fund

to provide choir seats for St. John's Church, in conjunction with a sale of work, for the Diocesan Fund. The result was that \$35 was realized for the former and \$30 for the latter.

LADNER'S LANDING.—The harvest festival was held here on Sunday, Sept. 25th, when the regular attendants hardly recognised the church, so skilfully and tastefully had the ladies of the congregation decorated it with the fruits and flowers of the earth. The Rev. A. F. Dorrell conducted the services, which were well attended.

BRIEF MENTION.

Queen Victoria will spend the winter months in Italy.

The British Museum has 32 miles of shelves filled with books.

St. Clement's Church, Leslieville, has now a surplined choir.

The Bank of England requires sixty folio ledgers for its daily accounts.

There are one thousand and nine hundred Red Cross Sisters in Russia.

There are 200,000 men employed upon the 23,000 papers published in America.

The Bishop of Cashel took the chair at Mr. Moody's opening services at Waterford.

Rev. Mr. McMorine, of St. James' Church, Kingston, will spend the winter in California.

The Rev. A. Price has been appointed to the parish of Parham, diocese of Ontario.

Mrs. Harrison, wife of the President of the United States, died last week after a long illness.

In Manchester, England, is a Bible two hundred years old, and nearly two feet square.

Mr. Frank DuMoulin and Mr. Sanders have been elected editors of *Trinity University Review*.

Revival services carried on in a saloon going at full blast—form the latest sensation for Texas.

Rev. Canon Luckock has been offered the Deanery of Lichfield, as successor to Dr. E. Bickersteth.

Mr. Alder Bliss, of Ottawa, well known in Brotherhood work, paid a flying visit recently to Toronto.

The Rev. Mark Turnbull, of Kincardine, will succeed the Rev. W. A. Young, as rector of Goderich.

There are altogether about 1,400 persons buried in Westminster Abbey itself, and 1,818 in the cloisters.

The Rev. W. H. P. Arden, of St. Mark's Church, Victoria, B.C., has been ordained to the priesthood.

The Bishop of Capetown interdicts any recognition in his diocese of the Colonial Deceased Wife's Sister Bill.

Archbishop Benson proposes to make the *Canterbury Diocesan Gazette*, just published, his official organ.

Rev. W. S. Rainsford has come out as a full-fledged Yankee Democrat, but with Conservative predilections.

It is rumoured that the Bishop of Chichester, who is the oldest Bishop on the Bench, contemplates retiring.

Canon George Body conducted the annual clerical retreat, convened by the Bishop of Lincoln, in Lincoln Cathedral.

Rev. E. F. Wilson's family address after November 1st will be Barnsbury Grange, Burnside Road, Victoria, B.C.; his official address, as hitherto, Sault Ste. Marie, Ont.

Rev. R. Seaborn, who has been curate for the past three years of St. George's, Guelph, is now attending Trinity University.

The Princess of Wales and the Queen have taken personal interest in Kuto Marsden, the Siberian-Leper Missionary.

The late Earl of Powis, a staunch Churchman, is to be commemorated by the erection of a "Church House," at Welshpool.

The Bishop of Newfoundland was among the passengers on board the "Umbria," on its last trip from Liverpool to New York.

Mr. Thomas Nelson, the head of the publishing house of Thomas Nelson & Sons, of Edinburgh and New York, is dead.

Rev. R. W. Samwell, late of Mattawa, has been appointed to the parish of Osnabrock and Moulinette.

Dean Hole, of Rochester, told the Folkestone Congress that he learned to preach extempore once when it was too dark to read.

There are seventy-five women organists in New York: the most of them train their choirs; many give organ recitals and compose music.

Rev. Prebendary Sadler's paper on "Church Traditions" was the strongest sensation at Folkestone Congress.