

7. Parents will be expected to sign an agreement stating the term for which they are willing for their children to remain in the institution, before they can be admitted.

8. Parents requiring their children to leave—for sickness or other such cause—before the proper time is expired must provide clothing for them to leave in.

9. Boys are allowed to return home for their holidays in the summer, provided the parents send money for them to do so, and they are furnished with free tickets to return to the institution, but it is required that they should be back punctually at the required time. Tickets are not transferable.

10. Boys of the third year, of not less than thirteen years old may commence learning a trade, working half the day only, and will receive a little pocket-money if they work satisfactorily. \$1 per month will be allowed to the trade for teaching them.

11. Boys of the fourth year will work all day (if required) at their trade, and will receive 20c. a week, cash, and 30c. to their savings-bank account, in addition to board and clothing, provided their work is satisfactory. \$1 per week will be charged to the trade, the balance of 50c. being applied to the General Fund of the institution.

12. Boys of the fifth year, working as above, will receive 40c. per week, cash, and 60c. to their savings-bank account, in addition to board and clothing, their work being satisfactory. \$2. per week will be charged to the trade, the balance of \$1 being applied to the General Fund.

13. No boys will be put on the pay-list until they have signed an agreement to remain the required term.

14. Apprentices leaving before their term is expired are liable to forfeit their money in the Savings Bank; and parents removing their children, or keeping them at home contrary to agreement are liable to have the cost of their clothing charged to them, or to be otherwise fined.

15. Boys who have passed their course creditably at the Shingwauk Home and given satisfaction to their teachers will receive a certificate to that effect on leaving, and efforts will be made to procure them suitable situations.

16. The Shingwauk Home will always be regarded as associated with the Wawanosh Home, (for girls) and all regulations will be so framed as to be conducive to the benefit of both Homes; the Treasurer also shall so regulate the funds placed in his hands for general purposes, as to advance the interests of the one Home equally with the other.

17. The land belonging to the institution is held in trust by the Bishop of the diocese as Church property, and no part of it shall be sold, leased, mortgaged or otherwise disposed of, except with the mutual concurrence of the Bishop and the members of the English committee.

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