

being developed in Tusket village; the regular services have been maintained at times with good interest. A greater degree of harmony than usual exists. Three have been added during the year by baptism. They have a Sunday School of about thirty pupils.

The church at Plymouth has enjoyed a good religious interest during the year. They have a new church in course of erection, which they hope to finish during the ensuing winter. They have a nice Sunday School of about forty pupils.

The Church at Little River has been much encouraged. A series of meetings held last spring resulted in the reviving of the church, reclaiming wanderers from the right way, and in the addition of fourteen members, who were baptized by the writer. The two Baptist churches of this place unite in Sunday School work, with good interest. Number of pupils probably about fifty.

The church at Brooklin is small but spirited, and determined to struggle for existence. Their meetings are often quite interesting. They sustain a Sunday School, with probably twenty pupils.

The church at Rockingham still retain the labours of Bro. West. Received no report; am not informed of particulars. I believe they have joined with the temperance community in the building of a hall, to be used for the two-fold purpose of temperance and religious worship.

The First Argyle Church failed to get in a report. Bro. Downey preaches with this Church one half the Sabbaths. A very especial work of grace was enjoyed last winter, resulting in the quickening of the Church, reclaiming the erring ones, and the addition of forty-six members, who were baptized by the pastor.

Pubnico Church.—The revival at Argyle extends to this place, where the joint labors of Bro. Downey with the pastor, Bro. Weston, resulted in a good work of grace. Thirty-five were hopefully converted, who were baptized and added to the Church.

The Church at Woods Harbor have the labors of Bro. Porter a part of the time, under whose timely effort they enjoyed a good season last winter; the Church was encouraged, its weak members strengthened, and twelve were added by baptism. Their Sabbath School numbers about fifty pupils.

Church at Shag Harbor, no report. If correctly informed Bro. Weston preaches here a part of the time. Am not apprised of the state of this Church. Second Barrington Church reports a good revival last winter; four have been added by baptism, and still are striving to promote the glory of God. They have the joint labors of Bros. Porter and Weston three-eighths of the time.

First Church at Barrington.—Elders Downey and Porter each labor a part of their time with this Church. Bro. Royal, of Halifax, exchanged with Bro. Downey for a few weeks, which, we believe resulted in the mutual profit of these Churches. The Church at Barrington enjoyed a very prosperous winter; the joint labors of those brethren resulted in the addition of fifty members to the Church, and the sowing of much good seed which will ultimately mature for the glory of God.

The Church at Port Latour still retain the labors of Bro. Porter, who, assisted by Bro. Royal, in a brief series of meetings last spring, saw the fruit of their labors in the quickening of the Church, and in the hopeful conversion of six persons, who were baptized and added to the Church, as well as one by letter.

The Church of Cape Sable Island reports a good interest; Sunday School prosperous. There have been added during the year thirty-six, whom they trust have been truly converted and entered upon a new course of life. Attendance at Sunday School, 206. Brother Babcock still holds the pastorate of this Church, whom we trust is greatly encouraged by the success attending his labors in this new field.