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[Correspondents to this department should address their communications to J. J. Baker, St. John, St. E.

For Week Beginning Getober I.

"How Christ has helped her."—Pr.
106: 22.

In this Paalm the author tells of the many benefits that God had conferred upon him. Duablies you have as many reasons for returning thanks. This subject is decidedly personal. We can only intimate in a general way how Christ has helped others. But if each young pesson would question himself and then come to the meeting and tell how Christs had helped him its would make the service full of interest and bleesing to all. Even those who do not profess to be personal followers of Christ might surprise themselves if they were to try to answer this question. Apart from the help that has come in a hundred ways chrough our Christian civilization, no one is without very direct to try to answer this question. Apart from the help that has come in a hundred ways chrough our Christian civilization, no one is without very direct to try to answer this question. Apart from the help that has come in a hundred ways chrough our "Such" "I was the quick response, "I have many reasons for thankfulnes," and che began to enumerate them. Have we hunted out our henefits?

TOPICS FOR COUCHE.

benefits?
TOPICS FOR GCHORER.
Oct. 1. How Christ has helped me.—
Fa. 103: 2.
Oct. 8. The first foreign missionaries.
— Acts 8: 4.
Oct. 15. The importance of little things.
— Acts 9: 4.
Oct. 22. Come and see.— John 1: 39.

B. Y. P. U. of the N. S. Eastern Associ-

CCC. 222. Come and see.—John 1: 39.

B. W. F. U. of the N. S. Enseters Association in Great Village on September 9, 1893, a provisional association in Great Village on September 9, 1893, a provisional associational union was organized, and the associational constitution recommended by the B. Y. P. U. A. was adopted in full. The following officers were elected: Fresident, S. L. Walker, M. D., Truro; vice-president, Rev. W. T. Black-house; New Glasgow; secretary, S. W. Ommings, Truro; treasures, Rev. H. S. Baith, Springhill; board of managers, the above mentioned and Rews. D. Frice, J. E. MacDonnale morning the series of the series of the coming year. It was then received to earnestly request all pastors to at once organize in their churches or Young People's Societies classes for Sible study on the Dawn of Christianity as outlined in the Young People's Union. Commencing October 1. It was further resolved to conduct a platform meeting in the interest of the union on the Thursday evening preceding the annual session of the association, and such other meetings during the session as a committee on programme may arrange. Correspondence from pastors or others destring information, or assistance in organizing or carrying on the work, will be attended to by the president, scoretary, or any member of the board of managers. The manager had a severe the programme may arrange. Correspondence from pastors or others destring information, or assistance in organizing or carrying on the work, will be attended to by the president, scoretary, or any member of the board of managers. The manager had board of managers are to be made a strong feature in our work. Let every pastor and all young people unite in this glorious work. Our motio is, "Loyalty to Christ and the Church." Our object, The unification

— It will be see that B. Y. P. U. matters are moving in the N. S. Eastern Association. The executive have sent out circulars earnessly requesting all the pastons to introduce the three C's among their young people. We trust the request may have a hearty response. — The two unions in Truro units for the purpose of carrying out the B. Y. P. U. lecture course.

— The subject of the conquest meeting next month is, 'Our Province for Christ.' The missionary committee had better be astir.

— We have been sitting with our head in our hands at the south-east window of our sanctum waiting for the news from the young people. Please don't forget the conditions under which we agreed to edit this department.

— We are all-puffed-up through Bro. Wilkins' appreciative notice in the Young People's Union last week. Evidently our plans are approved. Now, how about carrying them out?

B. Y. P. Local Union of Halifax and Daytmouth.

B. Y. P. Local Union of Halifax and Davismonth.

Representatives from the various unions of Halifax and Davismouth met in the vestry of the First Baptist church, July 17, to consider the advisability of organising a local union. The objects of such a union were discussed, and all seemed of the one mind, that in union of unions there would be strength; consequently a public meass meeting of the unions was held in the vestry of the First Baptist church, July 28. The meeting was led by Mr. G. A. McDonald, and after spending forty-five minutes in devotional exercises the committee brought in their report, recommending the formation of a local union. It was moved and seconded that the report be adopted. Remarks were then called for. Rev. A. C. Chute thought it would be a means of great good for the different unions to meet together often. Our hearts would, be warmed and encouraged to move forward in the great work of saving souls. Rev. D. G. McDonald was in heasty sympathy with the movement and it was unanimously passed that a local union be formed. A constitution



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