REPORT.

the subscriptions for l. 14 Branches have e others will come in further reductions in Branches. Some few ber. There is still a flet profits are larger ss than last year.

ET VON IFFLAND, Leaflet Treasurer.

NG A BRANCH.

pression that only the Branch and become its y desirable, this is not nbent's wife is already hile many able women time to devote to the t it.

ring gained his consent, write to the Diocesan s, members' cards, &c., est may be made for a of the Diocesan Branch. ing clear on all points, , asking each individual the first meeting. Ask meeting on the previous ake part in the movee asked on opening the late Honorary-President objects and privileges of y so beautifully and so

clearly. Enroll members. The officers should then be elected, choosing those most fitted for the office, regardless of social position or wealth. See Parochial Constitution, page 6, for further instructions. Each Branch is at perfect liberty to make its own arrangements as to how the funds are to be raised, the work done, and how often the members shall meet, &c, &c. All the Diocesan Branch asks from them is a Report (however short) for each Quarterly Meeting, and one for the Annual Meeting, giving an account of all that has been done during the year. Though there may be but little to say, these Reports keep the Branches in touch with the Diocesan Branch and make the members realize that they are not units but sister-workers, with thousands of others in our great Dominion, all striving to do their Master's work by strengthening the hands of those who are carrying the gospel message "to all nations." Another link that binds us together is the membership card which each member should possess. This card has the name of the member, that of the President of the Branch to which she belongs, the motto of the Quebec Diocesan Branch, "Ye have done it unto Me," the motto of the whole Canadian Woman's Auxiliary," "The Love of Christ constraineth us," and above all the prayer which is used in all the different Dioceses, so that our petitions for a blessing on our work ascend as one to the Throne of Grace. This prayer was compiled by our late Honorary-President, Mrs. Williams, as embodying the two prayers formerly used in the Missionary Litany issued by the D. and F. M. Society,

At the Triennial Meeting of 1892, it was decided to ask each member to use this prayer at noon every day.

The Diocesan Secretary will gladly give any assistance desired at any time, either by letter or in person. Her expenses will be paid by the Diocesan Branch.

The Dorcas Secretary conducts all correspondence concerning the clothing.