## No Fight In Wilson's Speech

Philadelphia, May 10—President Wilson gave to a gathering of 4,000 naturalized Americans tonight the first intimation of the course which the United States government probably will pursue in the situation resulting from the loss of more than a hundred American lives on the British liner Lusitania. He spoke by implication, but his hearers interpreted his remarks as meaning that, while the United States would remain at peace, it would seek to convince Germany of the injustice to mankind of the tragedy of last Friday.

"America," said the president, "must have the consciousness that on all sides it touches elbows, and touches heart, with all the nations of mankind. The example of America must be a special example. It must be an example not merely of peace, because it will not fight, but because peace is a healing and elevating influence of the world, and strife is not.

"There is such a thing as a man being too proud to fight. There is such a thing as being so right that it does not need to convince of the president made no direct reference to the Lusitania tragedy, but the

The president made no direct reference to the Lusitania tragedy, but the audience did not hesitate to read the application of his statement. The president pointed out the true goal of right American citizenship to be loyalty, not to the country of one's birth, but to the land of one's adoption.



# WAS GALA NIGHT

of the Features

deat pointed out the true goal of right American citizenship to be loyalty, not to the country of one's birth, but to the hand of one's adoption.

"While you bring" he said, "all countries with you, you come with a purpose of leaving all other countries behind you—bringing what is best of their spirit, but not looking over your shoulder, or seeking to perpetuate that a man case to love the place of his origin. It is one thing to love the that of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love the place of his origin. It is one thing to love he where you were born, and another thing to dedicate yourself in groups. America does not coasist of groups. A man who considers himself as belonging to a national group is not yet an American. Power were placed in the minimal place could not have been chosen. There were all fourteen groups remaining four were placed in the minimal himself as belonging to a national group is not yet an American. There were should be awarded.

There were should be awarded.

The place were was a tremendous ovation as the president finished his speech. Attended the place of the p



Mr. J. McEwen, Dun-das, Ont.: "For fifteen

years I suffered with Piles and could get ne permanent cure until I tried Zam-Buk. Perseverance with Zam-Buk

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The stands of the work of the stands of the

Constable R. B. Nunn, Vernon, B.C.:
"Over two years I suffered with an ulcer,

which got worse and
worse. I was persuaded to try
Zam - Buk, and it

completely cured

LISTEN! If you suffer from

FOR ALIENATION

winners in the contest for the best kept garden plot.

Many advertising schemes have been used by the Civic Improvement League to bring the Clean Up Week idea to the people. Slides hae been shown at the Imperial, Orpheus, King Edward and Empire theatres. Circulars have been left by the police at every house in Halifax so that everybody might know just what to do next week. Then again every school child has been supplied with a sixteen page pamphlet. This pamphlet has articles on "The Warden of the North," "One Citizen's Good Example," a story of the successful treatment of a house-front by A. S. Penny, Robie street; "A Study in Contrasts;" "The Friml, wife of a light opera composer, has brought suit for absolute divorce.

