#### ANNUAL REPORT.

#### HANOVER MISSION

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is situated on the boundary between the townships of Brant and Bentinck ; has four appointments, all in good health ; the two weak and prospectively weaker ones of last year having, under the healing power of the Holy Spirit, become convalescent. We have also four M. E. Sunday-schools, promising long life if well used. We are thankful to the good Lord for a noble band of workers and plenty of work. There are on the Mission four chapels and a parsonage, with property worth \$1950; and four efficient local preachers in harmony for the work of God. The Lord has given us prosperity. Three new sheds were erected during the year, so that at every appointment there is a good shed for the protection and comfort of horses. Thirty-seven were added to the Church, and some spiritual advancement in the older members is apparent. There is now a membership of one hundred All the Conference claims are met, and the missionary himself and fifty. not forgotten Though the German element in our midst is strong, there are yet very many English-speaking sinners hungry and dying for the bread of life ; and the work of the Methodist Episcopal Church will not be completed here for many years to come. May the Lord of Hosts lead on to victory. Hallelujah! Amen.

# A. COOPER.

## THORNBURY MISSION

has five appointments, a full board of stewards, and a membership of one hundred and twenty-two. The prosperity during the year has not been all that could be desired; still the Lord has favored us, and we are encouraged. It is the opinion of your Missionary that, owing to the ability of our people here, and the spirit manifested by some of them, the time is not far distant when the work will be self-sustaining.

## J. W. SANDERSON.

## UXBRIDGE MISSION

has three appointments and a membership of seventy-five. There is a church at each appointment; but the congregations are not very large, and the church in the village being in an unfavorable part, it will be some time before it will become self-sustaining.

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