

cannot live on sentiment alone. And it is our clear duty, if we wish St. Paul's to retain the position of honour in Christ's service which has been hers for so many years, that we should make it more and more a centre of Christian worship and influence in the City and Diocese. This end will I feel sure be gained by work upon the following lines. We must be very active and aggressive in all our parochial life; the Clergy and Lay Evangelist and Church Workers in caring not only for the spiritual welfare of our regular attendants at service, but by using special and continuous effort to reach the careless, the indifferent and the stranger; then the spirit of Christian fellowship might be exercised by all to a much wider extent, especially in making welcome those who come to us from other parishes and communions. The attractive power of a Church depends to a large extent upon the maintenance of a simple spiritual worship of prayer and praise conducted in a reverent manner in which all take part with heart and voice, and which is marked throughout by the rule of Christ "in spirit and in truth."

Above all we seek that the pulpit of St. Paul's should be a religious force in the community, an influence for good in all matters touching the moral and spiritual life of the Church, City and Province, a place from which the full Gospel of Jesus Christ is preached with simplicity and power to the conviction and conversion of many souls and the building up of believers in their most holy faith.

With active parochial life, aggressive work in the streets of our city, spiritual worship marked by reverence and heartiness, and the blessing of God, there is we feel sure a career of increasing usefulness before St. Paul's Church.

CHURCH FINANCES.

It is a source of great gratification to me that the floating debt of nearly \$1000.00, which has been a burden to the Church Wardens for so many years, has been paid off. The liberal response made as an Easter offering and as a result of Lenten self-denial is most encouraging, not only as a sign of Christian liberality, but as an evidence of the

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