nance to

hat was es to the r forces, Either a degree haftifehe whole sing, and rting the country,

the fin by repeneventing out the d. - / iment no ned from hey may fast, m tion, and ance d oreparing tich God is foul on den with ered, and erhaps no s to God, how unprovokis fo moas Newnong us! er do we oft moral the reft!

Take a furvey of the morals of the people through the Union, and fee what unnumbered crimes prefent themfelves to view. How do intemperance, proteinty, lying and flander abound! What extravagance and luxury, what criminal diversions and pleas prevail in forse of our opulent towns! And what norance and careleffnefs in respect to the doctrines ad duties of religion every where abound ! Deifn and infidelity have made inroads upon us, and many dore the glimmering light of reafon, and defpife the Sun of Righteoufnefs. These are marks of a degenerate people. How far are people from being humbled under the frowns of Heaven! Multitue not only neglect the duties of christianity, but who werloolz a fuperintending Providence; and even **Senate** of the United States lately spent the walle of the chriftian fabbath ir mang public bufir is. Wickedness prevails in every good citizer for the defence of sially of all who are fet to bear deir testimony against it. These crises provoked Heaven, and diffrefs and darknefs have come upon our land. Our commerce, one great fource of our walth, is cut off, and we are threatened with more bous difafters.

The Lord of Holts is the topreme governor of the world; to him belong all the kingdoms of men. It is his prerective to deal with nations, to blefs or punifh them in this life as he may determine. He has appointed a day in which he will judge the world in righteoufnefs, when every individual will receive according to the deeds done in the body. But as nations will not fubfift in a civil capacity in another wor'd, they can be punifhed only in this life. In the prefent flate, there are many relations between the different members of fociety. They receive many mercies in common with one another, and there are many fins, which prevail through the community, which are properly national fins. And when a people have caft off the fear of God, and corrupted them.