

crimes committed in their former homes. They are vile and devilish. To make a symmetrical man or woman, the moral nature must be developed, side by side with the intellectual, or the student becomes an intellectual monstrosity.

Therefore we say to the teacher, "Take your place with the world's workers, who fairly earn the compensation they receive."

We want to test another trade, and we shout out to the blacksmith. We say: "You get money, come up here, and bring specimens of your work." He would come, and, holding up a horse-shoe, would say: "Here is my work. Every time I put a shoe on a horse the owner is better off, and I am better off, if he pays me." Placing him beside the minister and teacher, and we call a milliner to represent the ladies, and say to her: "You get money, and it is an important question to us married men what you give back." She comes up, and holding a finished hat or bonnet, says: "I made that—is it not well done?" Although men make sport of hats and bonnets, yet we are free to confess that our wives look prettier when they have them on, and when we take the thing and look at it, almost trembling, fearful lest we crush it, we realize that we can earn the money to buy it in a day, and with our clumsy fingers we could never make it; so we make up our minds it is a necessity, and give the milliner a place with the others who render fair return for the money they receive.

Now having tested these, we want to test the keeper of the dram-shop in this State by the same standards, "Come up, sir. You said a minute ago the minister was as good as the liquor seller, if he behaved himself as well. If the minister is your equal you must get into the same scales of political economy in which we have weighed him. Do not plead the baby act, but come. *You dare not come?* Do you hesitate? You get money though you toil not, neither do you spin. Few workmen can wear such clothes as you do. What are you giving in return for what you get? Come up here, sir; bring a finished specimen of your work; hold it up here for the crowd to see, and show us its fine points!" What must he bring? What does the dram-shop manufacture? What has it always manufactured? It has always manufactured drunkards, first, last, and all the time. A dram-shop keeper is as distinctly a drunkard-maker as a man that makes shoes is a shoemaker. That is all he ever did make, that is all he ever will make. Show me a first-class sample of dram-shop work. Do not show us a specimen of raw material of which you make your finished product. We know where and how it was.