

world the truth of His Divine Mission, is that unity a non-essential? Is it non-essential to cut and split the body of Christ to pieces? Is it non-essential to separate very friends, and to cause "the love of many to wax cold?" Or should we not rather reason differently? Would it not be better to look upon non-essentials as not worth making so much division and sin? Can we have the right patience, and long-suffering, and charity, when we allow non-essentials to separate us from the Church of Christ's own planting? Is it a non-essential to introduce disobedience and insubordination in the army of the Lord? And if we must bear with non-essentials in open division might we not bear with them much better, and with less self-will, in unity and love? But can we call all the doctrines that divide sects non-essentials? Are not many of them, in other parts, most heretical? For my part I believe that on the Day of Judgment we shall be asked whether we have obeyed the Church of God, and our "Spiritual Pastors and Masters," just as much as whether we have obeyed our parents; and this, too, is the opinion of the best Divines.

But here again I must observe that we shall be judged according to the light that is in us; therefore it is our duty to "open the eyes of the blind," if it is in our power to do so. But instead of this I believe that most Churchmen are more inclined to please all parties and sects, than all parties and sects are to please them, and such lukewarmness and worldly-mindedness can only be despised by our more honest and candid opponents. Let us please all men, by all means, but never at the expense of truth; and the visible unity of the Church is an essential truth of the Bible, just as much as it is essential "for brethren to dwell together in unity," or the members of the body, to be united in "one body," to keep that body alive and useful in the world.

CONCLUSION.

In conclusion I would earnestly recommend you to procure and to peruse attentively, the following books:—Bishop Wordsworth's "Theophilus Anglicanus," in English; Bishop "Kipp's Double Witness," (against Rome and Sectarianism); "John Wesley among High Churchmen," and "A Presbyterian Clergyman looking for the Church."