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gland, and The Presof Episcowas still a on in the The altar ed in his ned to be c as they ed, called d, though Book of had been under a as, is, and and the ervice on ping, and ned in a mifestoes ned and erved its a special delight to Bunyan, and it is to them which he refers in the following passage, when speaking of his persistent wickedness. On his marriage he became regular and respectable in his habits. He says, "I fell in with the religion of the times to go to church twice a day, very devoutly to say and sing as the others did, yet retaining my wicked life. Withal I was so overrun with the spirit of superstition that I adored with great devotion even all things, both the high place, priest, clerk, vestment, service, and what else belonging to the Church, counting all things holy therein contained, and especially the priest and clerk most happy and without doubt greatly blessed. This conceit grew so strong in my spirit that had I but seen a priest, though never so sordid and debauched in his life, I should find my spirit fall under him, reverence, and be knit to him their name, their garb, and work did so intoxicate and bewitch me."

Surely if there were no other evidence, these words would show that the writer of them had never listened to the expositions of the martial saints.