

others, who are unwilling to submit to ecclesiastical dictation. Others again have patience without decision and are apt to be drawn hither and thither according to the whims of the people. A proper mixture of those qualities is a *sine qua non* for a successful missionary. Indecision is fatal in spiritual, as well as in national warfare "And having done all to stand"—are the directions of veteran soldiers of the cross that must not under any consideration be neglected. But if this firmness is displayed in the spirit of overbearing dictatorship instead of loving meekness, the result will inevitably prove disastrous.

(3) Lack of training and incapability of presenting the Gospel simply and forcibly. For this reason many object to sending out students while in their preparatory course *i. e.* before they begin the study of theology. This may be a valid objection; but necessity knows no law. The needs of our Canadian Church are so great, that every available worker must be drafted into the service. Again—though we say it shouldn't—it must be conceded, that some of the most effective work done for the Church in latter years, has been done by student missionaries. One way of obviating this difficulty would be to have a short course of lectures, or a lecture once a week during the whole session, delivered to the students both in Arts and Divinity with purpose engaging during the following summer, in the Church's work. We have good reason for believing that some such plan will ere long be adopted in Queen's. Until this takes place the student should beware of preaching upon certain themes merely for the purpose of weaving into his discourse, some pretty historical or philosophical allusions gathered during the session's study. Remember the people in those fields are consciously or unconsciously, starving for the bread of life and don't want a student to go out like a conceited pedant and begin hurling scientific or philosophical rocks at them. Study to present to them the living bread as simply and earnestly as possible. Preach so that an anxious soul may learn from your words the way of salvation. Let this suffice for the present; on some future occasion we may discuss the difficulties that are connected with the field and the people.

THE AWARD OF SCHOLARSHIPS.

The following are the scholarships in Theology awarded on the results of the matriculation examinations, held on the 7th and 8th November:

David Strathern Dow Scholarship, \$100—Roderick McKay.

Buchan, No. 1, \$90—William Allen.

Deminion, \$80—Neil Campbell.

Buchan, No. 2, \$75—Alexander Macaulay.

The following further scholarships have been awarded in the Arts Department:

Mowat Scholarship, \$50—Michael E. McGrath and Daniel Stewart.

Marion S. Macdonald Scholarship, \$100, (limited to students from the County of Glengarry)—John McKay.

M. C. Cameron Scholarship, \$60, (for examination in Gaelic)—Malcolm McKinnon.

ROYAL COLLEGE.

A RESURRECTION.

OUR Medicals with their well known love for "resurrecting" have performed a notable one this session but, as is not generally the case, they are pleased to have this one known. Somewhere about ten years ago the Æsculapian Society was formed in the Royal and for a few years was well attended and supported by the students. It however died a natural death in '78 or '79 the cause being now unknown but supposed to be general anaemia from want of proper nourishment.

It was proposed this session that an attempt should be made to "resurrect" and resuscitate the defunct institution, and the effort has proved successful to a most satisfactory degree. A meeting of the students was called, a constitution drawn up and officers elected with such promptness and despatch as shows that when the students of the Royal undertake any task they have sufficient decision and ability to bring it to a successful issue. The officers for the present session are: President, John Herald, M.A.; Vice-President, Mr. S. Keith; Secretary, Mr. M. L. Dixon; with a very efficient Committee. The object of the society is mutual improvement and the promotion of social intercourse among the students. The meetings are held every two weeks. Three have already been held at which interesting programmes were produced consisting of papers upon medical subjects followed by discussions thereon, readings, &c. The benefit to be derived by each student from these papers and discussions, is very great and judging by the interest taken in it by the students, the Æsculapian has become a permanent feature of the college.

J. F. O'Shea, M.D., '80 of Peterboro, was in town recently and paid the college a visit. Jim is looking remarkably well in a plug, and his numerous friends will be glad to learn that he is prospering—in fact has one of the best practices in Peterboro.

H. M. Froiland, B.A., M.D., M.R.C.S.E., '83 has returned home. After passing a distinguished examination in Edinburgh and walking the hospitals in London and Paris he was appointed to the surgery of the "Richmond Hill," Cunard line of steamships on which he made the passage home.

A regular meeting of the Æsculapian Society was held in the Royal College on Friday evening Nov. 23rd, with the President in the chair. Notwithstanding the dissipation of the previous evening there was a large attendance.

A paper on Electric Therapeutics was read by Mr. H. Williams; which showed careful preparation and an intimate knowledge of the subject and proved highly interesting and instructive to the students present. A discussion on the subject followed in which Mr. Nimmo, Mr. Duff and others took part. These gentlemen told of several cases which had come under their own observation and in which the use of electricity had been highly beneficial. A reading followed by Mr. Hanna. A paper by Mr. Fraser was postponed until the next meeting as the members felt somewhat inclined to sink into "the arms of Porphyus."