## ANGLOMANIA IN NEW YORK

A notireable feature of the Anglomania which prevails in New York is th omployment of corkney/attendants by Bome of the prominent clubs. They have managed to surround the admission of an unintroduced stranger to the club ptecincts with an amount of ceremong that would guffice for the vestibule of the grand Llama. A gentleman from is a member of one of the up-town es is a momber
tablisements
Is Mr. F. in
'Is Mr. F. in ?' he asked of the brase buttoned flunky who sat in an elaborat ly upholstered arm chair near the door. Can't you find sair.
'Can't you find out?' that sort.'
Can I go up stairs and find out for myself?

My horders is, see that no strangers gues hup stairs.
Has the club any superintendent $\{$ 'Hit 'as, but e's hout.
We Well, What dGes a stranger do when he wants to see a member?
committee comes or'e call of the 'ou committee comes, or 'e calls again. oard and give it to Mr. F. when you $m$ card and give it to Mr. F. When you see 'Hits not my place. scendin to nothink. made his last appeal
'Can I sit down on'
aide and rest myself awhile?
You can hask the porter; e's a good-hobjection.'- New York 2imes.

The Church and the Blble,-The Church has received the Bible, recog nised the Bible, preserved the Bible transmitted the Bible, and ackuowledged the saored scripture as divine and in spired in all ite parts. The Church is the only system of religion upon earth whose teaching is in all parts in conformity with the Bible. The Catholic is the true Bible Christian. Others aocept parts, he accepts the whole. They be lieve portions of the books to be inspired he the whole of each book; or they be lieve the msin scope to be inspired, he to Revelation proposilion from Genesis to Revelation; or they believe a guid. ers, he a distinct inspiration ; or they ers, he a distinct inspiration ; or they as can be plainly made to harmonise with geology and all other 'ologies. So, while the fashionable modern infidelity while the fashionable modern infidelity would rob us of our Bible, the Catholio sacred volume that St. Peter occupied eighteen long centuries ago.

## FERY VALUABLE.

Hzving used B. B. B. for bllionsnegs, and tor
pld liver wilh the very best results, I would pld inver with the yery best resulth, I would
 Mostrixal, December, 1891 -I was gufering,
 pearance, night greata, paln in the ohes, de-
 medies unavailligiy. I am now perfeotly woll,
to the great surprise or my friends, and have been cured by Dr Iavioleste's Syrup of have pentive, I Laok 5 bottles or 50 cha each. I oan are conghlig and think themperver in oon-
ampulon. W DABToUs, No. 90 gt. Antolne Bumplio

Montreal, December, 1880-I have, on eovera oocations, nyed various preparationa of Turasclong in afoections of hae throat pad uron-
ohial tuben. I have lately ajministered to
 of Tarpenting and have fond ith effeotr re marizably prompt, enpeilally in cabes of aroup-

Montreal, 24th December, 1890.-J. G. Laviocolid which mi had oanght several months tiin Truduty to reoommend it to the pablio. Brailt, practical surrier at MM. C. Dosjardina Ole, No. 158 Bl S. Catherine BL .

A Bertoun Case of Bronchitis Cured.-Suffer hich allowed me verviltule rest, I was gd Held to ry Dr. Lavioletters Byrup If Taspen-


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