

and Acts ix. 31. (3) This one is *not* taken from Psalms. Compare (in Prayer-Book version) Ps. xx. 9, lxxxv. 7, xxviii. 10, li. 10, li, lxxxii. 9; and see Job. xxxiv. 29. (4) The Collects for "peace" and "grace."

Buried Truth: See Gen. xiii. 10, 11, xiv. 2, 8-11, xix. 18-23; Deut. xxix. 23; Hos. xi. 8. That it was prayer answered though offered by one who had brought himself into trouble by his own inconsistency. See 1 Kings xxii. 32, 33; 2 Chron. xviii. 31.

APRIL.—Bible Questions: Dan. ii. 1; Esther vi. 1. (2) Jonah i. 5; St. Mark iv. 38. (3) Gen. xviii. 10-12, xxxii. 10. (4) Judges vii. 9-14. (5) Song of Solomon v. 2. (6) Ps. cxxi. 4.

Prayer-Book Questions: (1) Note "darkness and light"; "quick and dead"; "mortal and immortal"; "humility and glory; casting away and putting on; "now" and at "last"; to "visit" and to "judge." We ought to *desire* the "grace" mentioned because we shall need it when Jesus comes to "judge." We may *hope* for it because He came to "visit" us in mercy and "grace." (2) See how "hope" in God's "word" is spoken of in Ps. cxix. 49, 74, 81, 147. (3) This collect is an example of direct and special prayer to the Second Person in the Holy Trinity, as in Acts vii. 56, 59; 2 Cor. xii. 8, 9. (4) St. Luke xvii. end of verse 21.

Buried Truth: See 1 Sam. x. 21-24; 2 Sam. ii. 8, 9; Esther ii. 5-7, 17; 2 Sam. iv. 11. The name "James," twice used in St. Matt. x. 2-4, and elsewhere; and made up of the initials of Jonathan, Abner, Mordecai, Ehud, and Saul (of Tarsus).

MAY.—Bible Questions: (1) 1 Kings xx. 14, etc. (2) Gen. xiv. 24. (3) Joel ii. 11, 25, etc., etc. (4) Rev. xii. 7, etc. (5) 1 Sam. xvii. 51. (6) St. Luke xxii. 52, 51.

Prayer-Book Questions: (1) "Made of a woman" (Gal. iv. 4) corresponds to "took our nature upon Him"; "made under the law" (*ibid.*) corresponds to "became obedient to the law for man"; and taking also our "place," (2) St. Stephen, "seeing" Jesus "as He was," became "like Him" in praying for his murderers. (3) The word "light"—compare "light of Thy truth" with "knowledge of Thy truth"; and "light of everlasting life" with "life everlasting." (4) St. Matt. xviii. 3.

Buried Truth: Acts xvi. 12, 14, 15, 40; Gal. iv. 26; Rev. ii. 18, 20; Acts xvi. 16-18.

JUNE.—Bible Questions: (1) Josh. vii. 3, 4, viii. 3. (2) 1 Kings xx. 29. (3) Ezek. xxix. 18. (4) Judges iv. 9. (5) Gen. xiv. 13-24. (6) Col. ii. 15.

Prayer-Book Questions: (1) In that He was a "living and a shining light" (see Acts xxvi. 17, 18, and compare St. John Baptist, St. John v. 35), which, like that star, led the "Gentiles" to Christ. (2) We see that prayer consists in "calling" upon God for the supply ("grant") of our wants; that this should be done in much earnestness (beseeching) and in dependence only on the "mercy" of God in "Jesus Christ"; and with the twofold object especially (1) of *learning*, and (2) of *doing*, His will. (3) See 2 Thess. iii. 16; Job v. 23, xxxiv. 29; Prov. xvi. 7; Josh. x. 21; Exod. xi. 7; Rom. viii., end of verse 31. (4) Observe in both collects "Almighty and Everlasting," and "mercifully"; and see in the "Gospel," referred to the "power" (twice) displayed in healing at once by a "word," and the "compassion" or "mercy" displayed as being ready to do so at once.

Buried Truth: See Amos ii. 16, and learn from it (perhaps that the Saviour was forsaken at the time of His apprehension even by the most "courageous" (whoever that was) of all His disciples.

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