THE MOTHERLAND.

Latest Mails from England, Ireland and Scotland.

Death of the Bishop of Kildare and Leighlin—Choice of a Successor to the Bishop of Ross—The Purple for English Priests—Charity of Scotch Catholics

Carlow

The venerable bishop of Kildare and Leighlin passed peacefully to his reward on Dec. 19th at his residence in Tullow. After a life exceptionally long—he was in his 90th year—full of days, rich in merits, and abounding with every kind of good work, the Most Reverend Dr. Lynch has reached the term of his sojourn here, and we are confident that he is already in the possession of his reward with his Maker in heaven. In the death of this excellent Bishop, the episcopacy of Ireland has lost its oldest and one of its most respected members, the diocese of Kildare and Leighlin has been deprived of a wise and prudent ruler, and—we do not hesitate to add—the National Church has to bemoan the loss of one who was, beyond everything else, a saint. In the immediate circle of his particular friends, and to his venerated brethren in the episcopacy, the virtues of Dr. Lynch were well known and appreciated; but outside these it was not, we think, generally understood how holy was the life and how useful for God and for souls was the career of him who is now passed away. Dr. Lynch was a native of Dublin and was born in 1807. add Cork.

Cork.

Sir Henry Blake, the present Governor of Jamaica, who purchased Myle Grove, Youghal, the Irish residence of Sir Walter Raleigh, is having the place restored. The yew trees under which the famous courtier often sat are still to be seen in the picturesque grounds.

The police at Castlemartyr, near Midleton, discovered the dead body of a young farmer named John Aherne lying in a field, a short distance from his residence, at Carrignashima. A pathetic incident in connection with the sad affair was the fact that deceased's dog was lying across the remains at the time of the discovery.

In the case of Edward Foley, a prisoner in the Cork Male Prison under sentence of death, the Lord Lieutenant has been pleased to commute the sentence to penal servitude for life.

The parish priests of the diocese of Ross assembled in the parish church, Glonakilty, on Dec. 22nd for the purpose of selecting three worthy ecclesiastics to be submitted to the Holy See, which is to decide on the nomination of the bishop of the diocese in succession to the late reverend and respected prelate, the Most Rev. Dr. Fitzgerald. His Grace the Most Rev. Dr. Croke, Archbishop of Cashel and Metropolitan of the Province, presided: The names of the three dignitaries, Very Rev. Dr. Kelly President of the diocesan college, (dignissimus), Mgr. O'Leary P. P., Macroom (dignor), and Canon Murphy Macroom (dignus), will be forwarded to Rome as the choice of the priests of the diocese, and the bishops of the province will also assemble to consider the election, after which the decision of the Holy Father will be announced.

The Very Rev. Dr. Kelly, who has been nominated dignissimus, was educated at the Irish College in Paris, where he had a distinguished carreer. He had been only six years on the mission when he was nominated dignus on the occasion of the vacancy in his native diocese of Killaloe about twelve years ago, when the present bishop, the Most Rev. Dr. McRedmond, was appointed. Dr. Kelly is a frequent contributor to The Ecclesiastical Record, and takes a special interest in all educational questions, on which he is a recognized authority. Monsignor O'Leary's career both as a brilliant churchman and an advocate of the people's cause is well known and need not be averted to, and Canon Murphy stands high in the estimation of all as an able and learned ecclesiastic.

Derry.

The following letter has been received in reply to the appeal issued by the Nationalist Council of Derry and the Executive for funds for organization in the defence of Derry, which is threatened by the Unionist Party at the next opportunity—

Ara Cœli, Armagh,
19th December, 1896.

MY DEAR MR. O'DOHERTY,—I send the enclosed £5 as a contribution to the Derry Nationalist Defence Fund. The Catholics and Nationalists of Derry have fought a long, stiff, and successful battle in vindication of their religious and civil rights. It would, therefore, be a great pity that their hard won victory should be snatched from them through want of means to take all the steps necessary to secure themselves in their present positions. It would be a reproach to the Catholic and patriotic spirit not only of Ulster but of Ireland if the people of Derry, who have made such sacrifices in the past, should be left to maintain unaided the very unequal struggle against wealth, influence, and ascendancy, rendered strong and obstinate by long years of uncontrolled license.—I am, dear Mr. O'Doherty, yours faithfully,

✠ MICHAEL CARDINAL LOGUE.

Archbishop Croke and the Bishops of Kilmore and Clogher have written letters to the same effect.

Down.

On Dec. 18th a fire broke out at the mansion of Mrs. Mulholland, Eglantea, midway between Lisburn and Hillsborough, resulting in the destruction of the stables, granary, and other buildings.

Dublin

On Dec. 17th in Blackrock College, his Grace the Archbishop unveiled the bust of the late Father Rolfe, Dean of the College, and the memorial bust, both erected by the past students. The occasion was one of the very greatest interest, for it was the climax of a movement in which old pupils of this great educational institution, now occupying high and responsible positions in all parts of the world, took part. Nothing could have exceeded the warmth and enthusiasm with which the project was, within a comparatively brief period, brought to such a magnificently successful conclusion. The bust, which is erected in the library, is the work of Sir Thomas Farrell, President R.H.A.

Kerry.

The Congested Districts Board, with a view to improving the breeds of poultry in Kerry, have established a number of poultry farms in the congested districts of the county, and have procured some of the best strains for experimental purposes and the best scientific instruction for the farmers. Hitherto the poultry industry in Kerry has been practically confined to the production of eggs, but now, thanks to the efforts of the Congested Districts Board, the raising of the table fowl for the English markets is carried on.

Kilkenny.

On Dec. 20 a splendid meeting in which all sections were combined took place at Slieverue, in the county Kilkenny, for the purpose of condemning landgrabbing. The meeting was attended by large contingents not only from the county of Kilkenny, but also from Waterford and Wexford and there was also a considerable number of people present from Tipperary. Amongst the districts represented were New Ross, Mullinavat, Templeorum, Mooncoin, Kilmacow, Glenmore. The local people turned up in great numbers. The meeting was attended by Mr. Wm. O'Brien.

Tipperary.

Mr. James Hennessy, died at the residence of his sister, Mrs. Meehan, Upper Henry street, Tipperary. The deceased had been in failing health for some time past. He took part in the rising at Ballyhurst Fort, Tipperary, March 5th and 6th, '67, under General Bourke. Sentences varying from twelve months to penal servitude were imposed upon those found guilty. The deceased was imprisoned for twelve months.

Information has been received at Clonmel that the Rev. E. F. Prendergast, Rector of St. Malachy's Church, Philadelphia, and Vicar-General of the diocese, has received notification of his appointment as Bishop of the See of Scillion, and that it is very probable he will be appointed Coadjutor to the Most Rev. Dr. Ryan, Archbishop of Philadelphia. Dr. Prendergast is a brother of the Rev. Francis Prendergast, C.C., Derrygarvan; and Mr. Thomas Prendergast, Derrygarih, Co. Tipperary. The Archbishop of Philadelphia also is a native of Tipperary.

The Rev. Michael Barry, whose appointment to the parish of Ballylanders by his Grace of Cashel, has given joy to many, has been solemnly inducted into his parish by the Vicar of the Deanery, the Very Rev. Canon Ryan, P.P., Galbally.

The death of Mr. James J Shee, J.P. coroner for East Tipperary, occurred at his residence, Abbey View, near Clonmel.

ENGLAND.

The Purple for English Priests.

The bestowal of the purple by Pope Leo XIII. on two English members of the Catholic priesthood is just announced, the new prelates being the Very Rev. Joseph Corbishley, who has for some time held the Vice-Rectorship of the celebrated Catholic College of Ushaw, and the Rev. Augustus Petre (a relative of Lord Petre), both of whom have been created domestic prelates of the Vatican—a dignity which, it may be recalled, was held by the late Lord Petre, who was the first Catholic prelate to sit in the House of Lords since the Reformation.

SCOTLAND.

Catholic Bazaar at Kilmarnock.

A three days' bazaar, organized with the object of extinguishing the debt on Nazareth House, Kilmarnock, where the poor of all denominations are cared for by the Poor Sisters of Nazareth, has been held in the Agricultural Hall, and was opened by Colonel Denny, M. P.

C. M. B. A.

At the last meeting of St. Patrick's Branch 15, C. M. B. A. the following officers were elected for the ensuing year. President, J. J. O'Hearn; First Vice President, P. J. Crotty; Second Vice President, D. O'Hagen; Recording Secretary, C. N. Ryan; Financial Secretary, A. S. Gormaly; Treasurer, E. F. Wheaton; Assistant Recording Secretary, A. S. Cain; Marshal, R. Aylward; Guard, W. Moran; Trustees, W. Ray and F. Ebach.

400,000 Free Samples given away in Eight Months.

Chase's Kidney-Liver Pills are the only kidney pills known with sufficient merit to guarantee the proprietors in giving away hundreds of thousands of sample packages free. Ask your druggist for a sample if your kidneys or liver is deranged.

Death of the Archbishop of Montreal

SPECIAL TO THE REGISTER

MONTREAL, Dec. 31.—The demise of the beloved Archbishop of Montreal, Mgr. Edouard Charles Fabre, had it occurred any day during the past month would not have been unexpected. The shadow of death had rested over the episcopal palace since the return of Mgr. Fabre from Paris on November 23rd with the fatal illness upon him which had intercepted him on the way to Rome and prevented his contemplated visit to the Holy Father. When the fact was made known this morning that the end had come the sorrow and sympathy not only of Montreal, not only of Canada, but in truth it may be said of Catholic Christendom was made manifest. The dissolution of the venerable archbishop was most impressive and peaceful. At the bedside was the Bishop of Valleyfield, Father Filiatrault, S.J. (His Grace's spiritual adviser), and a number of priests of the diocese, all personal friends of the dying prelate. It had been known since the early morning that the end of the long illness, endured with such simple Christian heroism, could be but a matter of hours, and all the afternoon there had been frequent attacks of syncope. One of these attacks occurring at six minutes to 11 o'clock p.m. was the immediate cause of death. Father Filiatrault whispered the last words of parting: "The time has now arrived when you must make your body a sacrifice unto the Lord." The response came distinctly: "I have made my body a sacrifice unto the Lord every minute."

The sad news was made public at once; but not until the morning were formal messages sent to Rome, to the Bishops of Canada and the United States and to the brother of the deceased prelate in Paris, Mr. Hector Fabre, Canadian agent in France. In the forenoon messages of sympathy began to arrive from all parts of two continents. Among the first citizens of Montreal to express their sorrow were: Bishop Bond (Anglican), Dean Carmichael and other prominent Protestant clergymen.

An account of the last illness of Mgr. Fabre need not be written at length. Three months ago he set out for the Eternal City on an official visit. He had proceeded as far as Paris upon his journey where he was taken ill and where he was the guest of the Abbe Brisset Cure of St Augustin. Medical advice was taken in Paris, and the Archbishop was treated by some of the most eminent physicians of France. It was seen, however, that his death could not be a matter of many months, and it was decided that he should return home at once. He was a sufferer from cancer of the pancreas. He reached Montreal on November 23rd, and his vitality declined gradually without however affecting the vigor of his mind. He every day received visitors. His aged mother was constantly at his bedside, and the affection between them was affecting to witness. The holiness of the archbishop's life was such that he was loved by Protestants as well as by Catholics, and during his illness he was regularly prayed for in the Anglican churches of the city, whilst his virtues were the subject of various sympathetic discourses before other Protestant congregations.

Mgr. Edouard Charles Fabre was the third bishop of the former diocese of Montreal, and first Archbishop of the present Archdiocese of Montreal, and Metropolitan of the Ecclesiastical Province of Montreal. As the Catholic population of the Archdiocese exceeds 400,000, it is one of the most populous in North America.

The Archbishop was born in Montreal on February 28, 1827. He sprang from two of oldest French-Canadian families, the Fabres and the Perreaults. His venerable mother survives him at the patriarchal age of 86. His Grace's father was the late Edouard Raymond Fabre, a leading citizen of Montreal who died in 1854—the year of the great cholera epidemic. He had been an intimate friend of Papineau, and the leading French-Canadians of the generation of 1837. Mr. Fabre married Mlle. Luce Perreault, and the late Archbishop was the eldest of several children. From his infancy the Archbishop felt himself called to the ministry of God. At the age of nine he was sent to the college of St. Hyacinthe.

After a classical course extending over some seven years his parents sent him to Paris in 1843 and there he spent some eighteen months with relatives, who gave him an opportunity of coming in contact with the best people of his race. At this time when in his eighteenth year he wrote the following letter to his mother:

PARIS, June 29th, 1844.

My Dear Mother:

To-day is the feast of St. Peter; you all observe it very solemnly in Montreal, while here it is put off until Sunday. I quite imagine that the Canadians have not forgotten to observe it with great pomp; I hope that in a few years I will be able myself to offer up the Holy Sacrifice of the Mass for the prosperity of the country, for the union of all Canadians and for all the blessings which we may ask for on such a day. My dear mother, you see that I am anxious to speak to you of a very important matter. To know and to follow one's vocation are two things essential for the happiness of this life and especially for eternity. My dear mother, it is now that your heart of a mother will speak more than ever. I have ever loved the ecclesiastical state; my mind has preferred it to any other. When I was in St. Hyacinthe they pretended I had such ideas because I was always in the company of the priest, but that they would change as soon as I would see the world. Well, it is now fifteen months since I came to Paris; I think I have seen as much of the world as it was honestly possible to I have been six or seven times to the theatre; far from taking pleasure in them, I have come to the conclusion that it is the duty of Catholics never to go there. I have attended several evening parties and I have heard conversations of all kinds and notwithstanding them, my ideas and my disposition have not changed, and I am even more convinced that God desired that I should become acquainted with the world so that later I might be better qualified, when I would be obliged to preach and to confess others.

This letter decided his future state of life. On the seventh of September, 1844 he assumed the cassock at Chatenay, and on October 18th, he entered the Sulpician Seminary at Issy, where he had, as colleagues men who afterwards became among the most distinguished members of the French episcopacy, among them being Mgr. de la Tour d'Auvergne, Archbishop of Bourges, the late Cardinal Lavigerie, Archbishop of Algiers, Mgr. Hugonin, of Bayeux, Cardinal Thomas of Rochelle, Mgr. Soubiranne, of Sebase, Mgr. Quevilleur, of Carcassone.

Mgr. Fabre received the tonsure from Mgr. Affre, the then Archbishop of Paris who was shot by the Communists for having attempted to stop the bloodshed in the streets of the Capital

In 1846 the young ecclesiastic visited Rome, and had the honor of an audience with Gregory XVI—in after life he had the same honor conferred on him on several occasions by two other Popes—Pius IX and Leo XIII. Shortly after he returned to Montreal, and became attached to the Bishop's Palace.

On February 23, 1850, he was ordained to the priesthood by the late Mgr. Prince. He was first sent to Sorel. In 1852 he was moved to Pointe Claire, but in a short time he was recalled to the Bishop's Palace by the late Bishop Bourget. Canon Fabre, as he had then become, was esteemed by all classes of society. In 1869 he visited Rome, at the time of the Ecumenical Council, with Mgr. Bourget. In April 1873 it became known that Canon Fabre had been appointed titular Bishop of Gratianopolis and Coadjutor Bishop of Montreal, cumfutura successione. It was on the 1st of May following that the new Bishop was consecrated in the Church of the Gesu by Archbishop, now Cardinal, Taschereau. On September 19, owing to illness Mgr. Bourget, retired to Sault aux Recollect. Mgr. Fabre has seen many of the great undertakings, including the building of the new St. James Cathedral happily completed after years of delay of all kinds. The number of churches and parishes and religious work generally increased wonderfully.

It was in June 10, 1886, that a cablegram from Rome announced that Mgr. Fabre had been promoted to the high position of first Archbishop of the new archdiocese of Montreal. Mgr. Fabre was then out of the city on his pastoral visit, so that congratulations were postponed until his return. On June 14 the City Council presided over by Mayor Beaugrand unanimously adopted resolutions congratulating Mgr. Fabre and expressing great satisfaction at the action of the Holy Father in making of Montreal the Metropolitan See of a new ecclesiastical province. Congratulations poured in to the Palace from all parts of Canada, and the United States.

On the evening of June 26 the City Council, headed by the Mayor and accompanied by the City Clerk, called at the Palace and presented the new Archbishop with an address, to which His Grace replied, expressing the hope that the cordial understanding which had always existed between the religious and civil authorities would long continue. On July 6 some 250 members of the clergy headed by Rev. Abbe Colin, called and presented their congratulations. The ceremony of the conferring of the pallium took place on July 27, amid much solemnity, Cardinal Taschereau coming up from Quebec for the occasion, and being tendered an imposing reception by the citizens and clergy. Among those who took part in the ceremony at Notre Dame were Cardinal Taschereau, Archbishops Fabre, Montreal; Lynch, Toronto; Cleary, Kingston; Leray, New Orleans; Gross, Oregon City; Duhamel, Ottawa; Bishops de Goesbriand, Burlington; McIntyre, Charlottetown; Rogers, Chatham; Conroy, Curium; Langevin, Rimouski; Walsh, London; O'Hara, Scranton; Mahoney, Eudoxia; Wadhams, Ogensburg; A. Racine, Sherbrooke; Moreau, Saint Hyacinthe; Lorrain, Cythere; Carbery, Hamilton; Mass, Covington; Gravel, Nicolet; Mgr. N. O'Brien, Papal Ablegate. The Cardinal officiated, assisted by Rev. Abbes Legace, Marois and Gagnon. The city Council, Laval University, 65th Battalion and Zouaves were presented. More than five hundred priests were present at the ceremony. The ceremony was followed by a banquet at the Seminary Hall, and then the new Cardinal and Archbishop held a reception at the City Hall, which was largely attended. In the evening there was a general illumination.

Some few years ago, he consented to the subdivision of his diocese, and the foundation of the new diocese of Valleyfield, including the counties of Beauharnois, Huntingdon, Chateauquay, Soulanges and Vaudreuil.

On the occasion of his being raised to the dignity of an Archbishop, he was the recipient of hearty congratulations of Protestants and Catholics alike. At many critical periods in the city's history he stood out for its best interests, notably at the time of the Orange troubles, the North-West rebellion and the smallpox epidemic. Temperance had a devoted champion in him, and he never turned his back on an undertaking which could advance its interests.

On July 23 last the St. James' Cathedral witnessed the grouping around the Archbishop of some 200 of the 1025 priests whom he had ordained during his episcopal career. The event was the presenting to His Grace of episcopal vestments. A recapitulation of His Grace's life work then showed that among the priests whom he had ordained, six became bishops and one an archbishop. The prelates are: Mgr. Albert Pascal, Bishop of Saskatchewan, N. W. T.; Mgr. J. M. Emard, Bishop of Valleyfield; Mgr. T. M. Beaven, Bishop of Springfield, Mass.; Mgr. Cardot, Vicar Apostolic of Cochin, China; Mgr. Despierres, also of the same place, both ordained at the Foreign Missions; Mgr. Langevin, Archbishop of St. Boniface, and Mgr. E. J. O'Dea, Bishop of Nesqually, Washington State. In addition to the above His Grace consecrated the following bishops and archbishops Mgr. Lorrain, Vicar Apostolic of Pontiac; Mgr. O Brien, Archbishop of Halifax; the late Mgr Loyage, Bishop of Dacca, Africa; Mgr. Emard, Bishop of Valleyfield; Mgr. Decelles, Bishop of Druzipara, Coadjutor of St. Hyacinthe; Mgr. Larocque, Bishop of Sherbrooke, Archbishop Langevin, of Saint Boniface, and finally officiated at the blessing of the Mitred Abbot of Oka. Up to that date His Grace had conferred Sacred Orders on the following: 1219 deacons 1415 subdeacons; 1559 minor orders, and 1919 tonsures. He also received the vows of thousands of nuns and confirmed no less than 222,438 children, and blessed 47 new churches and 969 altar stones During the twenty-three years he was at the head of the diocese it increased in importance as can be seen by the number of new churches erected. Since the creation of the new diocese of Valleyfield carved out of the Montreal diocese, the latter still has six colleges, 84 convents, 842 schools, 285 churches, 27 hospitals or asylums, 183 parishes, 16 of which are in Montreal, one seminary and one university. The archdiocese comprises fifteen counties outside the city.

In the course of the address read to His Grace by Rev. James Coyle, of Newport, Vt., on that occasion, occurred the following passage:

> The priesthood is here to offer its reverence, its thanksgiving to the priesthood of fulness, the commissioned to the priesthood of maturity, and endowed with the power of reproduction. Through you, venerable Archbishop, all our prerogatives come to you they naturally converge. The power to generate a single priest is stupendous in its consequences, but on him, who has begotten and armed more than a thousand such, the the hosts of heaven may well look with wonder and admiration.
>
> In virtue of your word, your touch, your authority, we and ours are blessed in the possession of the Adorable Sacrifice, a Real Presence, a Food of the Strong, and the tabernacle is tenanted by a Divine, an Infinite Petitioner.
>
> Patriarchal, and yet more patriarchal, you stand to day, the central figure in a function as unique as it is tender and sublime. The unthinking, the materialistic will fail to grasp the significance of this ceremony, this assemblage, but those of the fold and faith will thank God that age and holiness have not received a fitting crown, a deserved recognition from faithful and affectionate children.
>
> And now, what shall we say of ourselves, well beloved Father and friend? Return we victorious and unscathed from the multitudinous combat in behalf of the scattered sheep as the one fold, the one shepherd?
>
> "Nay, our armor may be dimmed, our steps may have faltered, but we are still thy children, still remember our Alma Mater, whether on the mountain side, or nestling on a jewel of price, in the bosom of some sequestered valley. Loyal to authority, true to our old Mother's interests, we come to kiss again the consecrated hand that pressed our heads in the long ago, to hear again the voice that has never been forgotten, no matter where duty claimed service and sacrifice. With us, too, are your Pontificals, the purple and the rochet united with the serge and surplice in chorusing the 'Ad Multos Annos' of abiding, reverential affection. Receive, then, venerable Archbishop, these tokens of gratitude and appreciation, and may the youthful levites, on whose shoulders you will lay them in years to come, be better, wiser and holier, than the widespread toilers who now chorus with hearts and lips, 'Vivat pontifex noster in aeternum.'"

"I have used Ayer's Cherry Pectoral in my family for twenty years and recommend it to others for coughs and colds, and whooping cough. Have never known a single case of whooping cough that it failed to relieve and cure, when ✠ will keep on coughing, until he changes his mind or changes his earthly residence. Singular, isn't it, how many stubborn people persist in gambling, with health as the stake, when they might be effectually cured of cough, cold, or lung trouble, by a few doses of

Scoff and Cough.

The man who scoffs at friendly advice to "take something for that cough,"

Ayer's Cherry Pectoral.

✠ This testimonial will be found in full in Ayer's "Curebook" with a hundred others. Free. Address J. C. Ayer Co., Lowell, Mass.

Disappearance of "Diana Vaughan"

The Paris correspondent of the Liverpool Catholic Times writes: If M. Leo Taxil did not invent "Miss Diana Vaughan," whose revelations respecting Luciferian rites and her extraordinary adventures as a Palladist have given so many people bad dreams, he had better lose no time in clearing up the mystery concerning her whereabouts and other little matters respecting which Diana's readers have a right to be curious. Several weeks have now elapsed since M. Taxil vanished from the anti-Masonic Congress at Trent, where he was rather badly "cornered" by certain questions put to him respecting the "invisible and mysterious Miss," as French papers have called Diana Vaughan; but he has not provided the information, nor has he made any serious effort to clear his character of the charge of playing a prodigious hoax upon his credulous fellow-beings. Consequently it is almost impossible to come to any other conclusion than that M. Taxil suffers from Tartarin's complaint—excess of imagination. He is, however, no debutant in that kind of "imaginative" literature which he has made his specialty, and his intimate acquaintance with Diana Vaughan would have justified in the minds of Catholics great scepticism with regard to that lady's existence and revelations. It is to be feared that before long the diabolic inspiration to publish with the help of her really gifted editor, M. Leo Taxil, much of the correspondence that has passed between her and prominent persons in different countries on the subject of her "conversion."

A January thaw is always more productive of colds and coughs than a January freeze. Then is the time Ayer's Cherry Pectoral is needed and proves so extremely efficacious. Ask your druggist for it, and also for Ayer's Almanac, which is free to all.

More helpful than all wisdom is one draught of simple human pity that will not forsake us.

The Care of Clothing.

"Always shake, brush and fold your clothes at night," is Walter Germain's advice to men in the January Ladies' Home Journal. "Never hang coats; fold them. Trousers should be folded by putting the two waist buttons together and preserving the crease. Fold lengthwise and then double. Coats are folded lengthwise, the sleeves in half first, then each half of the coat to the sleeve-line, then the two remaining halves, the lining being on the outside. Waistcoats are folded in half, lengthwise. Never lounge about your room in your clothes; nothing destroys them so much. When you come in during the afternoon or at night remove your coat, waistcoat and trousers, and put on a bath-robe, if you are to remain in your room for any time. Always have an old coat at the office."

DR CHASE'S KIDNEY-LIVER PILLS
CURE
BACK-ACHE
ONE PILL A DOSE-25¢ A BOX