

SABBATH, Dec. 28.] **FOURTH QUARTERLY REVIEW.**

[1873 A. D.]

**GOLDEN TEXT FOR THE FOURTH QUARTER.**

"Lo, I am with you alway, even unto the end of the world."—Matt. xxviii. 20.

**TOPICS AND GOLDEN TEXTS.**

**LESSON I.—Hearing and Doing the Word of God.** . . . "Be ye doers of the Word, and not hearers only, deceiving your own selves."—James i. 22.

**LESSON II.—Jesus, the ever-present Saviour.** . . . "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."—Matt. xiv. 27.

**LESSON III.—Tribulation before Victory.** . . . "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."—Matt. xvi. 24.

**LESSON IV.—The Earthly Vision; the Heavenly Glory.** . . . "And when they had lifted up their eyes, they saw no man, save Jesus only."—Matt. xvii. 8.

**LESSON V.—"Except ye become as little Children."** . . . "I love them that love me, and those that seek me early shall find me."—Prov. xiii. 17.

**LESSON VI.—The People Worshipping the Messiah.** . . . "Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."—Matt. xxi. 9.

**LESSON VII.—The Table of the Lord spread for all His Children.** . . . "For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come."—1 Cor. xi. 26.

**LESSON VIII.—Jesus Treading the Wine-press alone.** . . . "He went away again the second time and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."—Matt. xxvi. 42.

**LESSON IX.—Jesus, our Victorious and ever-loving High Priest.** . . . "For such a High Priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens."—Heb. vii. 26.

**LESSON X.—The Just for the Unjust.** . . . "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth."—Isa. liii. 7.

**LESSON XI.—"Truly this was the Son of God."** . . . "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."—Phil. ii. 8.

**LESSON XII.—Eternal Life through our Risen Redeemer.** . . . "But now is Christ risen from the dead, and become the firstfruits of them that slept."—1 Cor. xv. 20.

**RESPONSIVE READINGS.**

**Leader.**—Therefore let all the house of Israel

know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.—Acts ii. 36.

**School.**—For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.—2 Cor. v. 21.

**L.**—Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.—Isa. liii. 4.

**S.**—But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.—Isa. liii. 5.

**L.**—Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.—Rom. v. 1.

**S.**—Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new.—2 Cor. v. 17.

**L.**—Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ, [Titus ii. 13.]

**S.**—Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—Titus ii. 14.

**L.**—But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.—Heb. ii. 9.

**S.**—For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to take the captain of their salvation perfect through sufferings.—Heb. ii. 10.

**L.**—And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: [1 John iii. 1.]

**S.**—And he is the propitiation for our sins: and not for us only, but also for the sins of the whole world.—1 John ii. 2.

**L.**—So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.—Heb. ix. 28.

**S.**—Looking unto Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.—Heb. xii. 2.

**L.**—After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; [Rev. vii. 9.]

**S.** And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.—Rev. vii. 10.