

grim's staff, or gourd bottle, because he is the pilgrim's patron.

James the Less—a fuller's pole, because Simeon, a fuller, is said to have slain him with one.

John—a cup, with a winged serpent flying out of it, in allusion to the tradition that a priest of Diana challenged him to drink a cup of poison. John making the sign of the cross on the cup, the devil at once flew out of it like a dragon and the apostle drank in safety.

Judas Iscariot—a bag, because he was the purse-bearer.

Jude—a club, the implement with which he was slain.

Matthew—a hatchet, or halbert, because he was killed by one.

Matthias—a battle-ax, with which he was beheaded.

Paul—a sword, with which his head was struck off.

Peter—a bunch of keys and a cock, the former because Jesus gave him the keys of the kingdom; the latter because at cockcrow he went out and wept bitterly after denying his Master.

Philip—a long staff, surmounted with a cross, because he was killed by being hanged by the neck to a tall pillar.

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