

truth, sitting under the shade of the village trees, the little girl now grown to be a woman. What a glad day that was!

There are now in that city where the little girl first taught and read the Bible, twenty-nine Christian schools and over three thousand children who know Jesus, and it has all come about through that one little girl's patient and earnest seed sowing.—Little Worker.

### A CHRISTIAN SCHOOL GIRL IN CHINA.

A LITTLE girl connected with the American Methodist Mission in China has sent to friends in this country the following account of what they do in their school on each day:

At 6 a. m. We get up.

At 7 a. m. Eat our rice.

At 8 a. m. Pray alone in our room.

At 8.30 a. m. Go into school.

At 11 a. m. Write characters.

At 11.30 a. m. Eat our lunch.

At 1 p. m. Go into our school.

At 3 p. m. Sew on our clothes.

At 4 p. m. Eat our rice.

At 5.15 p. m. Sing.

At 6 p. m. Study.

At 8.30 p. m. Go to sleep.

"I have read 'The Christian Three Character Classic,' the Catechism and St. Matthew, also six Chinese classics. I thank you because you spend so much money and heart for me. I am thirteen years old.

Your loving friend,

WEN HING.

### METHODS FOR MISSION BAND WORK.

IN planning the work for our Mission Bands and Circles we must keep in mind the two aims viz: first, to develop a missionary spirit; second, to raise money to aid in sending the glad tidings to heathen lands. The first of these is by far the most important one, for when we have a missionary spirit, or in other words, the spirit of Christ, we will do all in our power to forward His work in every part of the world.

"How can we interest our Band members?" is a question which presents itself to every Band worker. Realizing that no one can be interested in a matter about which he knows nothing, our first effort should be to give a general knowledge of the work carried on by our W. M. S. With a map of the world before us teach the various mission fields in connection with our work,

their names, locations and the number of workers in each field. It would be interesting to tell how the work was started in each place, if such information could be obtained. But at least each member should know the names of the countries where our missionaries are.

\*Then it seems to be the best plan to choose one field for special study during the year, learning everything possible about it; the size, population and climate of the country; customs and civilization of its people; its chief towns and industries.

Let each child make an outline map of the country, some of the older ones making a large one for the wall. In this map mark only the mission stations, placing above each one the date or year in which work began there. After this is done, take one station at a time, learn the names of the missionaries sent there by our Woman's Missionary Society, and what form the work takes, whether industrial, school, orphanage or evangelistic work alone. After the missionaries' names are learned, the children feel in a manner acquainted with them, and it is much easier for them to get items for the meetings, and they will watch quite eagerly for names they know.

Last winter in our Circle we studied Japan in the manner described, and found it quite successful. We selected Japan for our venture because Miss Veazy was living within two miles of us, and had promised us an afternoon.

For variety, some days through the year, might be devoted to sewing of some kind, or other manual work which suggests itself. Songs or recitations by members of the Band, are appreciated; but these should come before the lesson, and should not appear too often. We should ever keep in the minds of all the object of our meetings.

A good way to encourage scripture reading among the members is to have a verse of scripture repeated by each at roll call, and surely this will help our young people to catch the spirit of the great Master, who went about "doing good."

AMY D. YOUNG,

Pres. Vineyard Workers' Mission Circle.  
Milltown, N. B.

\*Is this the best plan? We ask for information.

### THE KINGDOM.

Oh, matchless honor, all unsought,  
High privilege surpassing thought,  
That Thou shouldst call me, Lord to be.  
Linked in work fellowship with Thee:  
'To carry out Thy wondrous plan,  
To bear Thy messages to man  
'In trust' with Christ's own word of grace  
To every soul of human race.

—Miss. Review.

A little five-year-old Chinese boy in a Christian family had to stay from school to care for his little brother. Finally his desire for learning overcame his brotherly affection, and he said to the baby: "You go back to God, so I may go to school."

M. F. C.