

recital at 10.30 a.m. of the Matins, Litany and Communion Offices. A solemn Evensong was said and instructive address delivered in the evening at 7.30 o'clock, at the outstation, Calander.

The incumbent has, in addition to the special services, arranged for a series of Lenten Lectures on the Saturdays of Lent at 4 o'clock in the afternoon. Open to the public generally. There are evident signs that these lectures will prove to be both popular and instructive, as they are intended to be. *Laus Deo.*

W. A. J. B.

Port Arthur.

REV. J. W. THURSBY, INCUMBENT.

Holy Innocents' Day was chosen by the incumbent this year on which to hold our Sunday-school treat, which, for convenience, was prepared in the Gymnasium Hall at Brotherhood House. It began with the usual tea, at 6 p.m., for the children, and at 7.30 the parents and friends assembled to witness the distribution of prizes and rewards, oranges and candy bags, the teachers also being allowed their share of the latter. A programme of songs and recitations by the children followed, in which they all acquitted themselves to the satisfaction of their teachers. Before dispersing, the National Anthem was sung.

The first concert of the St. John's Glee Club was given in Silver Cross Hall on Jan. 12th (this society having for its object the purchase of a pipe organ), and we are pleased to record that this proved a great success in every way, the hall being well filled in spite of very severe weather. The proceeds amounted to \$20, and a further sum of \$10 was laid on the plate the following Sunday by a member of the congregation.

The sudden and unexpected death of Bishop Sullivan came as a great shock to us all, and much sorrow and regret has been expressed by everyone. A beautiful cross of flowers was sent by the Rev. J. W. Thursby on behalf of the congregation, and a memorial service held on the second Sunday after Epiphany. The organ voluntary commenced the service with Mendelssohn's Aria, "O Rest in the Lord." Hymn 437, "For all the Saints," and the hymn for a bishop, No. 453, "O Shepherd of the Sheep," were both sung in their appointed places. The sermon, which was devoutly listened to by all, was an epitome of the life of the Bishop, and described his early years at school and college, his desire for missionary work, and his subsequent arrival in this country from Dublin. To most of our readers his life from this point is well known; his conscientious fulfilling of his arduous duties, his desire to place Algoma on a better level with regard to the spiritual wants of the people, and the difficulties he contended with, both monetary and otherwise, are now better understood than they were during his oversight

of this portion of Canada. For those who knew him in his best days, who witnessed his solemn administration of the rite of confirmation, and heard his eloquent addresses, there are many who will remember all their lives the voice of our Algoma St. Chrysostom, and it was a fitting end to a noble life that he departed on Epiphany Day "to where beyond these voices there is peace." At the Holy Communion service the Litany of the Blessed Sacrament was sung. A letter of condolence and sympathy has been sent from the W.A. to the family of the late Bishop.

B. S.

Parry Sound.

REV. WM. EVANS, INCUMBENT.

The Woman's Auxiliary of Trinity Church is drawing to the close of a fairly prosperous financial year. Of the \$200 (two hundred dollars) raised since last May \$100 was paid on the parsonage debt and \$48 in rent. The society also paid for a new floor to the church vestry, which, with various minor expenses, make up the sum total of the year's efforts. President, Mrs. G. Gladman, Secretary, Mrs. Wm. Evans, Treasurer, Mrs. T. Clarke.

Webbwood Mission.

Rev. F. Brittain Storer, who was ordained deacon at the pro-Cathedral, Sault Ste. Marie, on the 4th Sunday in Advent, has left this mission, being appointed deacon-in-charge of Haileybury. It was with regret he left the mission, being his first after coming out from England in September last. He had made many kind and appreciative friends, although only there for four months. The people parted with him with great regret, too, and many were the expressions of sorrow at his going. But, where God calls and the Bishop appoints, there must be no holding back. Just before he left, at his last service in the mission, a beautiful Thomas's organ was used for the first time in the Nairn Church, on Sunday morning, January 8th. All the money has been raised in the village and vicinity of Nairn, and the organ is entirely paid for. Nearly all the money has been raised since September. Two names should be mentioned in connection with the collecting of the money—Miss Tincombe and Miss Edwards—who worked splendidly, and collected between \$30 and \$35 between them.

All is going on well in the mission. Christmas trees were held at Walford, Nairn and Webbwood, all of them most successful, and a splendid entertainment given by the Massey friends, which, it is hoped, may be repeated at Walford.

Rev. E. Lawlor, M.A., whose health has so much improved, arrived on Jan. 5th to take up the work of Webbwood Mission. He and the departing missionary were able to meet, and thus he was

able to take hold of work at once, there being not even a day's break or absence of a clergyman. Rev. E. and Mrs. Lawlor will live at Webbwood, and are sure to find a happy and successful sphere of work.

Oliver Mission.

REV. T. J. HAY, INCUMBENT.

As it has been some considerable time since any report has been given to the ALGOMA MISSIONARY NEWS regarding the work carried on here, a line or two will not be out of place. Doubtless all the readers by this time have heard of the new railway construction in West Algoma, known as the Ontario and Rainy River Railway. It is my desire to give an outline of the noble and untiring work carried on by our worthy pastor along this branch. At the opening of this work among the railroaders last fall, we were fortunate in receiving a visit from the Bishop and in having an afternoon service in the open air. It should be known that this village is some nine miles from the mission church itself and is the junction of the O and R R R and the P A.D., and W.R. It is an ambitious hamlet known as Stanley, in which resides five families, four of which belong to the Church. After the Bishop's visit, preparations were made for a regular afternoon service among the men at the camps. The writer, who acted as herald to the pastor, was in no way backward in having everything prepared, in order that there should be no delay when he arrived. "Service at this camp on Sunday, by Rev. T. J. Hay, C. of E." Thus ran the first notice. Sunday came, and a most encouraging moment for the pastor, as the men crowded the dining hall to give attention to his message from God. It was gratifying to see and hear them sing and give voice to the responses, and give liberally to the collection. "Bring him to our camp next Sunday," "Say, you fetch him to see us next week again," "You bring him to this camp next week," were the words addressed to the writer after the service. They show the appreciation in which the pastor is held in the hearts of the men. In like manner were services held from week to week, changing from camp to camp, thus giving all a chance of having a service and of hearing the Word of God.

Not long ago as one of the men, named John Hasking, was leaving his situation with this company, he took an occasional liberty of calling on the writer, stating his case somewhat thus: "Will you tell Mr. Hay that I owe to him my life. Tell him that I, through his instrumentality, will, in the future, lead a better life." After bidding him God speed I bade him write the pastor. Thus it is proved to us that our labor was not in vain; the seed not cast upon stony ground, but is already bringing forth an abundant harvest, and we leave the rest in the hands of God, Whom we serve and