is not all. The son and wife of Philip were sold into slavery, (as were also about eight hundred persons of the Tuscaroras, and also many others of the Indians that were taken captive during the Colonial wars.) "Yes," says a distinguished orator, (Everett,) " they were sold into slavery, West Indian slavery. An Indian princess and her child, sold from the cold breezes of Mount Hope, from a wild freedom of New England forest, to drop under the lash, beneath the blazing sun of the tropics."

Bitter as death, aye, bitter as hell ! Is there anything—I do not think in the range of humanity—is there any animal that would not struggle against this? Nor is this indeed all. A kinswoman of theirs, a Princess in her own right, Wetamore Pocasset, was pursued and harrassed till she fell exhausted in the wilderness, and died of cold and starvation. There she was found by men professing to be shocked at Indian barbarity, her head severed from her body, and carried bleeding upon a pole to be exposed in the public highways of the country, ruled by men who have been honored as saints and martyrs.

" Let me die among my kindred," " Bury me with my fathers," is the prayer of every Indian's heart ; and the most delicate and reverential kindness in the treatment of the bodies of the dead, was considered a religious duty. There was nothing in all their customs that indicated a barbarism so gross and revolting as these acts, which are recorded by New England historians without a censure, while the Indian's protests in his grief, at seeing his kindred dishonored and his religion reviled, are stigmatized as savage and fiendish.

If all, or even a few who ministered among them in holy things, had been like Eliot, who is called " the Apostle to the Indians," and deserved to be ranked with the Apostle of old, or Kirkland, who is endeared to the memory of every Iroquois who heard his name, it could not have become a proverb or a truth that civilization and christianity wasted them away.

They were, not by one, but many, unscrupulously called

(2)