The Charlottetown

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 17, 1915.

VOL. XLIIV., NO. 7.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outwo	ard, Re	ad Down.				Trains In	nward, I	Read Up.
P.M.	P.M.	A.M.				P.M.	A.M.	P.M.
Mon.	Dly.	Dly.	Carlo Car	and the same of the same of		Dly.	Tues.	Mon.
Wed.	Ex.	Ex.		La Company		Ex.	Thurs.	Wed.
Fri.	Sun.	Sun.				Sun.	Sat.	Fri.
2.45	2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10
4.07	2.54	8.13	"	Hunter River	"	4.07	10.31	11.03
4.50	3.23	9.00		Emerald Jet	46	3.23	10.03	10.19
are with the same	3.47	9.45		Kensington	Don	2.46	9.38	9.45 9.15
Acres 1	4.10	Control of the Control	Ar.	Summerside	Dep.	2.15	9.15	9.15
4	4	Tues.		Bellin B. W. Shirt			Dly.	
A Comment		Thur. Sat.	解 没有这一				Ex. Sun.	
10000	4.25	11.30	Dep.	Summerside	Ar.		8.55	12.15
	5.23	1.14	nep.	Port Hill	a.		7.54	10.42
	6.16	2.44	"	O'Leary			7.01	9.25
	7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30
		P.M.		78	2 2 2 2			A.M.
4.55		3.25	Dep.	Emerald Jet.	Ar.		8.50	7.50
5.45		4.15	Ar.	Cape Traverse	Dep.		8.00	7.00
w the property	Mon.	Tues.	0. 920, 67			Tues.	Mon.	
	Wed.	Thurs.				Thurs.	Wed.	
	Fri.	Sat.				Sat.	Fri.	
	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05	
*	4.55	4.20		Mt. Stewart	"	9.15	9.35	
	5.39	4.54	"	Morell		8.40	8.56	
	6.12	5.19	"	St. Peter's		8.17	8.25	
	7.45	6.30	Ar.	Souris	Dep.	7.00	7.00	
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40	
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40	
	5.52	5.27	. "	Cardigan	"	8.04	8.15	
	6.20	5.56	"	Montague	- 11	7.33	7.40	
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50	
D	ly. Ex.	Sat.				Dly. Ex.	Sat.	
Sat.	& Sun.	Only				t. & Sun.	Only	
	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45	
THE STATE OF THE S	4.57	4.25	"	Vernon River	"	8.23	8.31	
	7.00	5.55	Ar.	Murray Harbon	r Dep.	6.30	7.00	
	P.M.	P.M.				A.M.	A.M.	

1915 FOR 1915

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ance Co. of New York.

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JOHN MACHACHE

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WORK

Despatch at the HERALD

Charlottetown P. E. Island

Tickets Dodgers Posters

Check Books

Note Books of Hand

Receipt Books Letter Heads

Pastoral Letter.

HENRY JOSEPH, BY THE GRACE OF GOD. AND FA-VOR OF THE APOSTOLIC SEE, BISHOP OF CHARLOTTETOWN:

To The Clergy, Religious Orders. And Laity Of The Diocese Of Charlottetown, Health And Benediction In The Lord.

The present is truly a time of them the most populous and owerful, engaged in fratricidal heart. It recalls the prophecy against nation, and kingdom arthquakes in divers places: Now all these are the beginnings of sorrows." (Math. XXIV. 6-8). us pray God to protect her, to the construction of our Cathedral. His many gifts, by the piety and How far removed from the grant her victory over her enemies, The exterior of this vast and holiness of your lives. Especially eachings of Jesus Christ must and the triumph of the principles beautiful edifice is completed. Its during this lenten Season put be the minds of many of His for which she is battling. Christ came into this world. The

Royal Insurance Company of announced to man in the Angels is not unlawful. In the present done, however, without contract- pass this holy season in a spirit glad tidings of His birth were song "Peace on earth to men of instance the rulers of our Empire ing a certain amount of debt, of penance and mortification, so goodwill" (Luke II. 14). To earnestly endeavoured to avert which we feel must be paid off that "our Lord Jesus Christ may mankind plunged in the darkness war, and entered upon it only in before we undertake the interior be glcrified in you and you in of idolitary and hatred, He came defence of our Country's honor decoration. We would therefore Him" (2 Thes. I. 22). o preach the gospel of peace and and plighted word. In doing so request you to forward, as soon By virtue of an indult granted

love, notwithstanding that it i very many it has given place to Barristers, Solicitors, etc race hatred. Lack of brotherly present sad plight of humanity

suffering, dearly beloved let us more scrupulous fidelity to His

ed, forming "one body and one be offered up for his slain com- The Cause spirit". We are brothers, He rades, "and making a gathering, tells us, having but one and the he sent twelve thousand and same Father. "Call none your drachms of silver to Jerusalem Father upon earth; for One is for sacrifice to be offered for the The Symptoms and The Cure. your Father who is in Heaven" sins of the dead. It is therefore (XXIII. 9). He tells us that a holy and wholesome thought to whatsoever we do to our brother, pray for the dead, that they may He will consider as done to His be loosed from their sins." The cating too improperly chewing the food, and indulging in improper diet generally. own person, "Verily I say unto human heart easily touched in the THE SYMPTOMS. you , in as much as you have actual presence of affliction, often done it to one of these my least brethren, you have done it to me" peated and distant calamities. It (Math. XXV. 40). Brotherly may be that thousands of our ove requires that we live in brethren in Jesus Christ who peace and concord. Let us, there- have offered up their lives for the fore, carnestly beseach Almighty welfare of their country are for-Gon to have pity upon His suffer- gotten or neglected by their

enormity of misery and misfor- them that He may let His pertune which they have caused petual light shine upon them, Each morning, in the holy sacri- and grant them to rest eternally fice of the Mass, may the pastor in peace and faithful unite in the recitation of the prayer for peace, "Deus, a quo sancta desideria", to obtain from God the restora- fact that our country has been the fruit of these labours will be ion of concord among princes, plunged into a cruel and des-lost. and harmony to the christain tructive warfare, the past season For all these many blessings, world. At the same time, dearly has not been without its con-dearly beloved, we offer thanks beloved, let us not be undmind-solations. By the mercy of God to Almighty God, and to our ful of our country's welfare which and with the generous co-opera- generous co-operators in His is so deeply involved in the out- tion of clergy and laity satisfac- divine service, and we exhort you come of the present struggle. Let tory progress has been made in to show Him your gratitude for

Notwithstanding its awful in such manner as to meet the desites. In imitation of the forty consequences, war when engaged immediate requirements of our days of prayer and fasting of in for just and weighty reasons congregation. This has not been our Blessed Saviour, resolve to they have justly relied upon all as possible, the amount of your by the Holy See to the Arch-

The Church has always taught her faithful children loyalty to whom we must regard as invested City to look upon as their home with the authority of God, "Let every man be subject to higher wers, for there is no power but from God, and those that are, are ordained of God, therefore he Clergy. It was their generous that resisteth the power, resisteth personal subscriptions that enablthe ordinance of God. And they ed us to undertake this charitable damnation". (Rom. XIII. 1-2).

many words and passionate utterance is not always an ennobling Honourable Charles Dalton. We by the command of the Church. egotism", and in mixed communi ties"it has ever been the fruitful dissensions and greed are the source of prejudice, dissension and race hatred. Incomparably more elevating would be the motive of obedience and loyalty He exorts us to remember that to God's authority vested in our rulers. "Wherefore be ye subject not only for wrath but also must seek the kingdom of God. for conscience sake". This high-We have not here a lasting city er motive, supernatural in its origin, perfects and ennobles the

otherwise be lacking. Let us the professional and commercial therefore in conscientious fulfillment of our duty as citizens aid our country by our prayers as in Christ, who have bravely left our beloved Holy Pontiff may pose themselves to all the dangers reach the minds and hearts of all and hardships of the battlefront. May God grant them grace and strength to perform their arduand fortidude, and should the

demanded, may they be well and in the splendid zeal and activity properly prepared to meet the of our Clergy, as is evident in the charity, dearly beloved, be not forgetful of the souls of the faithful slain in battle. We teaching of Christ's doctrine to read in the Holy Scripture that the little ones, we cannot but reof christain charity and brotherly Judas Machabaeus after an en- gard as of the utmost importance,

ing children, and to put an end fellow christains at home. Let to the present hostilities, and the us therefore pray to God for

loved, the many reasons for sad- of their pastors by teaching the ness which we must find in the children in their homes, much of

have been the completion of our permitted on all Sundays without This orphanage, we are proud to state, we owe principally to our that resist, purchase to themselves work of providing a home for the In lending aid to our country at work which must be pleasing to he present time, dearly beloved, Him who has said "suffer the for such is the Kingdom of

> would not conceal from you, our heart. During the sixty families; to give more prompt years of its existence, it has and generous aid to the poor; to truly been singularly blessed by make more frequent acts of pri-Almighty God. It has provided vate and voluntary mortification good and holy pastors not only in order to conquer sin and overfor our own beloved Diocese, but also for many of the dioceses in Not less important has been the the Pastor, or priest delegated by beneficent influence upon the the Pastor, on the first Sunday education of our Catholic laity in on which divine service is held Dalton offered to donate to this God, and to the generous donor

love. Our divine Lord desires gagement with the enemy and we exhort parents in partiof desires, or will be mailed on receipt
that all Christains should be unitordered prayers and sacrifice to cular to provide such teaching
Toronto, Ont.

of Dyspepsia.

BURDOCK BLOOD BITTERS.

Notwithstanding, dearly be- earnestly second the endeavours

spacious crypt has been furnished aside all worldly thoughts and

diocese their appeals have met would render your own task all publish for the present Lenten

permitted at one repast only on Mondays' Tuesdays, Thursdays and Saturdays, Ember Saturday

in cooking at all meals, except-

Wednesday and ending on Trinity During the past year, more- Sunday, inclusive. All the faithover, our Diocesan College, to our ful are earnestly exhorted to great joy and comfort, has bene- fulfill with proper dispositions fited by the munificent donation the great duty of their Pascal of fifty thousand dollars from the Communion, rendered obligatory dearly beloved, that of all our into the desires of the Church cherished institutions St. Dun- in sanctifying the holy time of stan's College, by its fruitful Lent. to make this season a holy priesthood, is the dearest to both at church and in their

+ HENRY JOSEPH O'LEARY, Bishop of Charlottetown,

Don't Allow Your Bowels To Become Constipated.

If the truth was only known you would find that over one half of the ills of life are caused by allowing the bowels to get