#### Submission.

O Heart of Jesus! Sea of Love profoundl

(And Thou in I ve hast made it known to me) To thus my soul imprison, and

build 'round My nights and days a sombre wall unorowned

free, Nor have I any wish, dear Lord, to

Or move smid the roses that abound In wild profusion near the parrow In which Thy providence wills I

shali dwell. In blind submission to Toy wise de-

knee; My one desire, that Thou, my Keeper

'Till Time has merged into eternity Margaret A Sniter. In the Western Catholic.

### An Old Woman's Rosary

I bless myself and I kiss the Oross, And the holy creed I tell: And the Paters and Aves trip off my Thou hast brought with Thee plenti

For it's me that knows them well For it's many a day these same old beads

I told in the same old way: I got them my Frst Communion moru.

And that's sixty years this May. \*Twas the joyful mysteries then I

(And I sa'd them joyfully), When cur Lord was only a Ohild Himself

At His Blessed Mother's knee. Ochone! but it's many and many a year

I've turned from the joyful deeds; And I cry on the sorrowful mysteries With tears as big as my beads. For my beautiful boy with a fever

wert, And "himself" next morning died: Do you wonder I think of the

For it's them as I'm telling each blessed beed A kneeling beside my bed:

That end with the Crucified?

We two women, God's Mother and Have many a talk of our dead

But what am I crying about at all? Sure, all of us have to die: I have my sins, and she had none. 'Twas she had reason to ory.

And that's why I'm liking the beads that tell Her pains and her darling Son's:

It's pletty of time I'll be having in Heaver, To think of it e glorious ones. -Rev. Hugh F. Blouut,

#### To The Infant Jesus.

O King of Heaven! from starry throne descending, Thou takest refuge in that wretch-

O God of bliss! I see Thee cold and trembling, What pain it cost Thee fallen man to save!

ed cave;

Dost now the pain of cold and want endure; Thy poverty but makes Thee more

endearing, For well I know 'is love has made Thee poor.

I see Thee leave Thy Heavenly Father's bosom But whither has Thy love trans-

ported Thee? Upon a little straw I see The lying; Why suffer thus? 'Tis all for love

But if it is Thy will for me to suffer, And by these sufferings my heart

to move, Wherefore, my Jesus, do I see Thee weeping? 'Tis not for pain Thou weepest,

but for love. Thou weepest thus to see me so ungrateful;

very core;

I once despised Thy love, but now I love Thee,

Thou sleepest, Lord, but Thy heart ever watches,

No slumber can a heart so loving But tell me, darling Babe, of what

Thou thinkest, "I think," He says, "of dying for thy sake."

Is it for me that Thou dost think What, then, O Jesus can I lov

> but Thee? Mary, my hope! It I love Him too Be not indignant,-love Him thou

-St. Alphonsus Liguor,

Job Printing at the Herald Office,

### Itching Skin

Distress by day and night-That's the complaint of those are so unfortunate as to be afflicted with Eczema or Salt Rheum-and out-Ocean of Mercy! since it plesse ward applications do not cure.

They can's. The source of the trouble is in the blood-make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was sait rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." Mrs. Ida E. Ward, Cove Point, Md. Hood's Sarsaparilla rids the blood of all impurities and

#### Christmas Night.

I bow my head and bend a willing At last Thou art come, little Saviour And Thine angels fill midnight with song; Thou art come to us, gentle Creator! -Whom Thy creatures have sighted

> for so long. Thou art come to Thy beautiful Mother;

Thou art come to us, Maker of Mary! And she was Thy channel of grace.

ful pardon, And our souls overflow with delight:

Our hearts are half broken, dear Jesus! With the joy of this wonderful night.

We have waited so long for Thee, Saviour ! Art Thou come to us, dearest! at last ?

Oh bless Thee, dear Joy of Thy Mother ! This is worth all the wearisome past1

Thou art come, Thou art come, Child of Mary ! Yet we hardly believe Thou art.

It seems such a wonder to have Thee, New Brother! with us in our home.

Thou wilt stay with us now ever-We will play with Thee, beautiful Brother

On Efernity's jabilant shore. Father Faber.

### SHORT STORY

#### The Personal Equation.

(Continued from last week.) Consider for a moment, Mr. Shee. ll the good you can do. Those boys need capable encouragement and direction at the hands of a man whom they look up to and respect and who furthermore knows and understands their needs better than any one else, better than they themselves. I am trying for all I'm worth to keep those boys straight, to stimulate the right sort of ambition in them, to prevent them from running wild and banging around salocns. I can't do the work alone single handed. Will you help me

The Pre ident was distinctly uncomfortable. He fidgeted and his face retained its flush.

"I'll have Joggins or one of the oremen take your clab in band. Thou, of a thousand worlds the great Father Cleary-good thing, I see and we ought to push it along. And, he continued feebly, "i'll look in myself once a month or so and see how things are going. Now, what do on say to tha?"

> The question was like a cry for mercy, but Father Cleary smiled a ittle sternly and shook his head. "I must tell you, in your own words, Mr. Shea, that we have no oom for small change."

The President's head fell forward, "S.ill, Father Cleary, I think I'm oing a good deal. The men I would

"Would not be you, Mr. Shea, lidn't ask for your men. Charity, as understand it, means personal, ndividual interest and sympathy." The President slapped his knee. t was a sound slap, too, and Father Cleary started

"You win, you win! Organization no organization, you certainly My sins have pierced Thee to the land the big things big things as I see them, anyway. When do you want me to start?'

"You are very kind, Mr. Shea," I love but Thee; then, Jesus, weep said the priest quietly, "but everyhing is not quite settled yet. There is another matter-" "Well, that beats me!" the Pres-

ident exclaimed, absolutely quivering with amazement. "Is'nt that enough? Is there anything else you can ask?" "There is," Father Cleary assured im, his face set and his hands grasping the worn hat very tightly.

is almost the worst thing for consumptives. Many of the "just-as-good" preparations contain as much as 20% of alcohol; Scott's Emulsion not a drop. Insist on having

Scott's Emulsion

mau's religious convictions-or his

was ominous.

absence of convictions-are, strictly speaking, a mau's own business. You, I have reason to know, are not a practical Catholic, have not been, charge of the Catholic Boys' Club, the situation changes. The man who is to direct that club will have a powerful influence over the young men belonging to it. He must be a

practicing Oatholic." "Then that lets me out," sulked the President. "I have no religious convictions and no religious Effictions; and I don't want to have any. The priest took a step forward and Wombs?"

laid a gentle hand on the other man's "Give me credit, if you please, for some understanding-and for sympathetic understanding, too. I think She hath looked on Thy marvelous I know what your case is. You were reared a Catbolic, and so were your father and grandfather before you. You were a clean boy, and you're a clean man-as most men go. But Neuralgia. you grew indifferent to all things that didn't have a big dollar sign before them. You threw out of your life every interest that didn't in some way or other contribute to your business success. You told yourself you had no time for Church and the your cables. You've lost the Faith who does the work. -that means that you've gone blind through not using your eyes. But Our Saviour restored sight to the 'Lord, that I may see.' "

rapidly across his eyes. Then he Price 25 cents." flung out his arms beseechingly. "But, my God, man, do you realize what a sacrifice all that would

ace seemed transfigured: He bowed slightly and crossed to metic?"

"All I want you to do is to think it over. God will meet you helf way. MINARD'S LINIMENT. I'll be in next Tuesday to hear wha you have to say. Now, my last words to you are: Don't be a piker.' When Mr. Shea looked up he was

Pifteen minutes later George Maning Shea was snapping brusquely the young lady with the notebook: "Take this: "Single & Sears, Jobbers, Philadelphis, Gentlemen: In accordance with agreement entered into on the 11th of last month must inform you that quality of wire netting furnished by Grant & Co., of What authors would you recomyour city, has not been up to speci\* fications. Will you kindly look into "I think, if I were you, I would bematter without delay? I am willing | gin with H gg, L mb and Baoon. pay market price on all supplies ut-but -- ob, yes-, market pric on all supplies; but-No, siree, I won't be a pikerl'-En? Ob, dang it Don't take that!"

#### Christmas Thoughts.

How full, how busy are these days receding Christmas. There is so auch planning to be done, so much ime and consideration to be given to the selection of appropriate gifts for the friends whom we always remember at this great time of gift giving And is there not just a little danger Dandruff. in the midst of all the excitement of preparation that we may not think When Adam got home from a as often as we might of just wha sort of gift we are preparing for our best and truest friend Whose Christmas gift to us is none other than F Himseli?

Waat a pity we should permit petty approvances and superfluous worries to eliminate from our minds all thought of that sweetest love story the world has ever known, the her Cough tale old yet ever new, of the gift tha Heaven bestowed on us that first sweet Christmas night when Christ the Saviour was ushered into ou sinfal world.

Let us then not think mainly of spiritual significance of the beautiful DR. WOOD'S NORWAY he material side and so little of the east of feasts, but keep uppermost in our minds during these Advent days what Christmas really is. He asks for our hearts. That the only gift He desires. Will we not strive to make them worthy of Him

Christmas Day?-Tidings.

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Money to loan, Ch'town, Feb. 22, 1911-61

#### "I told you that the name of the Couldn't Do Housework clab is the Oatholic Boys' Clab. It is under Catholic auspices and it is HEART WAS SO BAD. designed to tend toward Catholic

"Well?" The P. esident's frown Mrs. Thomas Melville, Saltcoats, Sask. "Well, Mr. Shes, I b lieve that a do my housework at all, what my hus-band could not do had to go undone. I had two small children depending on me besides three men to cook for, and it ordinarily, that might be no concern of mine. But now that you have expressed your willingness to assume taken two boxes I was doing my own work or herve from any control of the cares to write to me I will gladly give them all the information I know concerning your wonderful medicine."

Milburn's Heart and Nerve Pills are 50c. per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Out.

"What are you thinking of, Miss

"Of your name, Mr. Huggins." "My nam (?" -"Yes; as Shakespear says, is there anything in a name?" He showed her there was .- Kans-

Minard's Liniment cures

Hub-Mary, my love, this apple dumbling isn't half done. Wile-Well, then, finish it, my dear

Let the small boy make the noise Secraments and-well you slipped of the neighborhood and he cares not

Mary Ovington, Jasper, Ont blind centuries ago in Palestine, and writes :- "My mother had a badly He does it in America todsy. He sprained arm. Nothing we used never fails to hearken to the cry, did her any good. Then father got Hagyard's Yellow Oil and it The President rubbed his hands cured mother's arm in a few days

"Pa, I'm going to quit studying

arithmetic; I don't like it." "You're going to do nothing of the As Father Cleary answered, his kind, young man. Why, seithme ic's the greatest study there is. How "I told yeu that charity means would anybody figure up the baseove, and that love means sacrifice." | ball averages if it wasn't for arith-

> I was oured of painful Goitre by BAYARD MeMULLIN Chatam, Ont.

I was cured of I flammation by MINARD'S LINIMENT. MRS. W. A. JOHNSON.

I was cured of Facial Neuralgia MINARD'S LINIMENT, Parkdale, Ont. J. H. BAILEY "I want to feed on literature.

mend to give me a literary appetite?" -Baltimore "American." W. H. Wilkinson, Stratford, Ont

says:-" It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c.

Rev. Caller, -Well, Mrs. Mangl 8 and is the good man any better? Mrs. Mangles. - Oh, Yes, sir. 'E's nearly all right agen, sir. 'E don't say 'is prair no more of s eight now, siyr .- Sleey "Balletin."

Minard's Liniment cures

One speech ne're his please e

could lock;

or dear Mother Eve never shouled at him "You villsin! Just look at the

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or lung troubles appear, but especially
so with all persons of a consumptive
or catarrhal tendency, as its prompt
curative properites speedily remove the
danger, and restore the throat and lungs
to a sound healthy state if used in time.
Mrs. Edward Patterson, Young's Cove
Road, N.B., writes—"I have had occasion to use Dr. Wood's Norway Pine
Syrup, and can say that it is certainly casion to use Dr. Wood's Norway Pine Syrup, and can say that it is certainly a good medicine. About a year ago I contracted a severe cold which settled on my lungs, and left them in a very weak state. The cough racked me terribly, and I was in despair until a friend advised me to give Dr. Wood's Norway Pine Syrup a trial. I got a bottle, and before I had it half gone I found relief. I used two bottles, and have never been bothered since. I would not be without it in the house." it in the house,"
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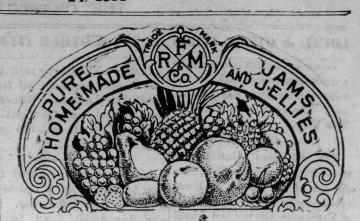
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