

THE PROTESTANT, AND EVANGELICAL WITNESS.

certain time thou art justified from all sin, than this one triumphant name—Christ is risen; who is even at the right hand of God.

Christ Bears all.

The man who, after having cast his care on Christ, goes fretting and worrying himself about anything or anybody, is like one who, having purchased a ticket, carries him here to—wherever, and received a check for his luggage, picks out of the bag at the end of a mile or two, and shouldering his trunk, starts to go the rest of the way alone. Christ never rolls his eyes up burdened that we by His name; we take them up ourselves. The Christian has a right, and it is his duty, to be free from all care and anxiety. Let him lie on the promises and be at rest. "O, but," says the desiring, worrying disciple, "the promises are made to the righteous, and I am full of impure thoughts. I dare not claim them." Well, brother, if you wait for the righteous man which is by the law, you'll never be able to rest on the promises; but, if you trust in Christ, that is counted to you for righteousness; and your right to the comfort of his promises is as though you were as holy as an angel. Christ's love sweeps away the unrighteousness of all who sincerely love Him. God has undertaken for you; trust Him, though you know not where to get your next supply of bread. Christ has offered to bear my burdens and He shall bear them.—Brother.

Nothing to Spare.

"I have nothing to spare" is in the plen of sordid reluctance. But a far different sentiment will be formed amid the scenes of the last day. Men now persuade themselves that they have nothing to spare till they can support a certain style of luxury, and have provided for the establishment of children. But in the awful hour, when you and I, and all the pagan nations shall be called from our graves to stand before the bar of Christ, what comparison will these objects bear to the salvation of a single soul? Eternal Mercy! let not the blood of heathen millions be found in our skirts! Standing as I do, in sight of a dissolving universe, beholding the dead rise, the world in flames, the heavens fleeing away, all nations convulsed with terror, or wrapt in the vision of the Lamb, I pronounce the conversion of a single pagan of more value than all the wealth that Omnipotence ever produced. On such an awful subject it becomes me to speak with caution; but I solemnly own, that were there but one heathen in the world, and he in the remotest corner of Asia, if no greater duty confined us at home, it would be worth the pains, for all the people of America to embark together to carry the gospel to him. Place your soul in his soul's stead; or rather, consent for a moment to change condition with the savages on our borders. Were you posting on to the judgment of the great day in the darkness and pollution of pagan idolatry, and were they living in wealth in this very district of the church, how hard would it seem for you to renounce to neglect your misery? When you should open your eyes in the eternal world, and discover how small in which they suffered you remain, how small would you reproach them that they did not even sell their possessions, if no other means were sufficient, to send the gospel to you! My flesh trembles at the prospect! But they shall not reproach us. It shall be known in heaven that we could pity our brethren. We will send them all the relief in our power, and will enjoy the luxury of reflecting what happiness we may entail on generations yet unborn.—Griffith.

THE Protestant & Evangelical Witness.

SATURDAY, JULY 20, 1861.

The success which is attending missionary effort at the present day must be a cause of rejoicing to all the people of God. Places recently full of the habitations of cruelty have been made glad by the transforming power of the Gospel. Of all the missions undertaken during the present century, probably none by the blessing of God have produced such marked results, as those to the islands of the South Seas. Communities of rude and blood-thirsty savages have, in a few years after the appearance of missionaries in their midst, become quiet and peaceful church-going people; and numbers who were wont in times past to offer human victims in sacrifice to their imaginary deities, may now be seen at communion seasons, seated at the table of the Lord partaking of the emblems of his broken body and shed blood. As an example of the success of missionary enterprise in the Pacific we may cite the Aneiteum Mission. Who that reads the history of this Mission commenced about thirteen years ago by the Presbyterian Church of Nova Scotia, can avoid exclaiming "what hath God wrought?" When Mr. Geddie landed on that Island in 1849, the people were sunk in almost the lowest depths of heathenism, and now through his instrumentality and that of Rev. Mr. Inglis of the Reformed Presbyterian Church of Scotland, the whole Island may be said to be evangelized. The number of church members is upwards of 325, and the sum which they raised for the cause of missions in your year was not less than \$1500 sterling. The other factor of interest was by the instrumentality of the Presbyterian Church of the Lower Province, in the New Hebrides group of Islands, give general account of success with the Aneiteum Mission. Rev. G. N. Gordon has been laboring about two years on Erromanga, and not without signs of good. The other missionaries, Rev. Moses Matheson and Johnston have been only a short time engaged in missionary labor, but both report favorably of the prospects before them.

Other Missions to the South Seas might be referred to, and the agency which has attended them mentioned as an encouragement for Christians here to contribute of their substance to send the gospel to the heathen; but we have alluded particularly to the New Hebrides Mission because supported by one of the Churches of these Provinces. The People of this Island ought, and we feel assured, do take a peculiar interest in this mission, from the fact that two of the missionaries have gone from amongst themselves. Rev. Mr. Geddie though a native of Nova Scotia was for several years previous to his offering his services as a missionary, pastor of the Presbyterian Congregation of Cavendish and New London; and Rev. Mr. Gordon is a native of Casco-pan in Prince County. This Colony has been honored in furnishing one, and giving up another for foreign missionary work; but it is seen that they are distinguished for their liberality in supplying means to carry on that work.

The Mission commenced by the Free Church of Nova Scotia at Densmore in Turkey, though continued only for a short time on account of the ill-health of the missionary, and the deficiency of funds to meet the great expense attending it, promised to be almost as successful as the New Hebrides Mission. A boy's school and a female school were opened in connection with the Mission, which were attended by 30 or 100 pupils, and large audiences assembled in the open air before the preaching of the Gospel. To bear Rev. Mr. Constantine, at a meeting held in Haliwell, described the ease with which the people of Densmore desired him to continue his labors among them, and the circumstances which compelled him to abandon the mission, was deeply moving. If the amount of the Mission be no greater than over the sum of \$1000, which it is now considered cannot exceed it, then the Church of Densmore will not neglect a promising field.

We have been loth to refer our exchanges for information respecting the Mission to the Jews, commenced by the Synagogue in connection with the Church of Scotland in these Colonies, but have seen nothing recent in

reference to it. The exact place where their Minister is, Rev. Mr. Egerton, who visited Charlottetown last summer, laboring, or what has been the result of his efforts to fix, we are unable to say. We assume a mission to the Jews one of the most important which can be established by any church, and trust that the one referred to is well sustained.

Many of the people of this Colony may think that it is enough for them to pay a few shillings or pounds annually for the support of the gospel in their own immediate neighborhood. Such men we fear are strangers to the love of Christ. Who that has tasted that the Lord is gracious, can be so destitute of love to sinners of mankind—such love as constrained the Son of God to humble himself and become obedient to the death of the cross—that he will not be so self-sacrificing as to give of his substance to support those who go and publish the glad tidings of salvation to their fellowmen perishing for lack of knowledge, at home and abroad.

THE TWELFTH OF JULY.—The anniversary of the Battle of the Boyne was celebrated this year in several parts of our Island. The principal demonstration took place on the Princeton Road, about eleven miles from Charlottetown. Here lodges Nos. 11, 12, 614, 1047, and several members of other lodges met at ten o'clock. It had been intended to hold public worship in the Presbyterian Church at that locality; but when the hour of 11 arrived, at which time the services were to commence, the place was found too small to accommodate those seeking admission, and the people assembled were requested to repair to the adjoining ground where a platform had been erected. Here the services were conducted by Rev. Dr. Pitt Gerald and R. T. Reach. Mr. Pitt Gerald preached a sermon entitled to the coming of the first volume of the third chapter of John's 1st Epistle. After service, the brethren of the Order marched in procession through their respective hamlets and headed by their Masters and officers, a distance of about two miles to a place upon the shore, a circle having been formed, three hearty cheers were given for the Queen, three for His Excellency the Lieutenant Governor. The procession which was nearly half a mile in length, then returned to the place of meeting, where another circle was formed, and cheers given for Rev. J. M. Cameron, G. M. of B. N. America, the Earl of Enniskillen and the brethren in Ireland, and the Provincial G. M. and the Island brethren. Tea was then announced to be in readiness, and in a very short time every seat at the tables were occupied. After tea, of which about 1500 persons partook, the company again assembled around the platform. Several speeches having been delivered, and the National Anthem sung, the vast assemblage numbering it is said between 3 and 4 thousand persons, dispersed, a regular order having characterized the whole proceedings.

We understand that the brethren of the Order at Lot 49, also commemorated the *Tercenary*, by assembling in their lodge-room, proceeding to a booth erected near Mr. Acorn's Mill, attending divine service conducted by Rev. G. Sutherland, partaking of tea, and listening to addresses by J. C. Cooper, Esq., Rev. G. Sutherland and Rev. Mr. McNeill.

We observe that the Editor of the *Examiner* in referring to the "Orange Display" in his last issue, says "There is no doubt that if any misguided individuals had on the above occasion obstructed the path of those secret Society people, blood would have been shed by the armed Orangemen in the name of Volunteers." We have no evidence except his assertion, that any of the Orangemen were armed; but if "any misguided individuals"—as assuredly they would be—had on that day "obstructed" the path of the loyal brethren, another arm'd or not, probably blood would have been shed. What right has any person to obstruct the path of a peaceable man or body of men?

Professor McCallum submitted report of Committee to the Board of Managers for Presbyterians Vizionaries to be answered by the minister, the session and the congregation. The report was received; the Questions were ordered to be sent down to Professors for approval.

The following arrangements were made for the supply of Dr. Smith's Palpit during his term in College. The Presbytery of Truro is to supply him for the month of December; Pitton for January, and the Board of Managers for February.

In the absence of the General Treasurer the Rev. George Patterson submitted the following balances, as in the Treasurer's books : Spanish Fund \$200 tba. 9d. General Foreign Mission Fund \$100 tba. 9d. Missions Fund \$100 tba. 9d. Turkish Mission \$250. Buildings at Densmore £145. Total for Missionary objects £1073. To 10d. Home Mission £192. Missions Request £100. Total for Foreign \$200 tba. 9d. General Foreign Mission Fund \$100 tba. 9d. Missions Fund \$100 tba. 9d. Turkish Mission \$250. Buildings at Densmore £145. Total for Missionary objects £1073. To 10d. Home Mission £192. Missions Request £100. Total for Foreign \$200 tba. 9d.

The statement will be given at length in the Record.

Rev. W. Murray then supported the motion, transmitted unanimously by the Presbytery of Halifax with reference to the ordination of elders and deacons. He stated that this was the regular practice of the Presbytery of Halifax, and the Disciples and in the Directory. Mr. Jasmin and Mr. Fowderick also supported the motion.

It was agreed to send it to the Presbytery of the Church to consider and decide.

The Memorial Society in Princeton, New Jersey, read.

A discussion in which it appeared that the Presbytery was in no measure clear as to the assembly for such an institution, or as to the means for establishing it, it was agreed to refer the matter to the Session, to do what they would judge best in the circumstances.

Rev. George Patterson moved a resolution to the effect that the Presbytery record its sense of the misfeasance of the late W. Matthews, Esq., towards this Church and other religious societies.

On motion of Mr. Jasmin it was moved unanimously to tender the thanks of the Presbytery to the congregations of Chalmers Church, Fugler Grove Church and St. James's Church Dartmouth, for the kindness and hospitality extended to the members of Session. Session also made a donation to the Memorial Society in Princeton.

Prof. Ross thanked the Presbytery for their kindness and liberality in giving an addition to his salary.

On motion of Rev. John Stewart it was agreed unanimously to hold the next meeting of Session in St. Paul's Church, York, June 1, 11 o'clock. A motion of the Presbytery was carried to meet on the fourth Wednesday in June.

The Presbytery adjourned the session to be held on the last two verses of the 73rd Psalm followed by Prayer and the Apostolic Benediction.

THE EXCURSION.

The Presbytery adjourned at 1 o'clock on Monday in order that its members might avail themselves of the excursion provided by friends in this city. As the clock approached the hour of noon, the Presbytery gathered together in the Hall of the Hibernian Club, opposite the Custom House, to witness the departure of the steamer *Pictou* bound for Cottrell's Wharf, where the *Magnolia* was making ready. Captain W. H. P. had given his word to the Presbytery that he would perform his promise to the Presbytery, and the Presbytery had given their word to him.

At 2 o'clock precisely she left the wharf with about 150 passengers, of whom 50 were members of the Presbytery.

While we had not yet entered our seats, these were taught us the last farthing of my salary. I held the Church Session bound for it. They have given security, otherwise I should be debt to you. I know not what compelled you to do this; but if you do not pay me for my labor, I will fall into a bad habit, and when I die, as there are few of us, I will leave you, and you will have to pay for me.

Mr. Jasmin, however poor, will be treated well; would have been had I allowed myself to work for you for nothing and find myself into the bargain; so for the sake of those who come after me, for my own sake, and for the sake of a Bible principle, shall exert my utmost to be paid to the last cent, and when I die, as there are few of us, I will leave you, and you will have to pay for me.

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