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I take great pleasure in informing year that I was a sufferer of eczema in a weary bad form for the past three years. I consulted and treated with a number of physicians in Chicago, but to no avail. I consisting of Cuticura Remedies, consisting of Cuticura Soap, Ointment and Pills, three months ago, and today I am perfectly well, the disease that a property well and the consisting of Cuticura Remedies too back of the cuticura Remedies too back

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The pure, sweet, gentle, yet effective
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women, especially mothers, for preserv-

The pure, sweet, gentle, yet checked property and Pills, commend them to women, especially mothers, for preserving, purifying and beautifying the skin, seezilp, hair and hands, for the treatment of inflammatory and ulcerative conditions, as well as most efficacious medicinal agents in restoring to health, strength that the property pulse weak, nervous, premarkazety faded, run-down women.

Exerctly IRUCG, YUII-dOWN WOMEN.

Everplette External and Internal Treatment for Every Kumer Land Internal Treatment for Every Kumer Land Internal Treatment for Every Kumer Land Internal Children, and Adulta consider the Comment of Children and Children, and Called Control Children and Chil

POINTED PARAGRAPHS.

Wie worm is as wicked as his thoughts. Maittier never whittles his own

Eleing out of a job sort of tames a

What a lot of things people hide m each other! A man is always at least as old as

rentesses to being. Mem have failed in business for eveason but lack of advice.

We are all inclined to waste powder then the enemy is not in sight. One of the most difficult things in the and is to learn to take a hint readily.

It isn't necessary to go very far

The unpopularity of millionaires, macafively small number of them.



Any Mans Shirt looks etter on you than any ordinary shirt. ne reason is the careful tailoring of MAR

Shirt Sleeves. There is room enough under the arms so the sleeve won't bind—yet there's nougly bunch at the shoulder point.

haped to standard paterns that suit every build of man.
Made for ease, for fit, for service in every style and fabric men like.

You get bigger money's worth when you 210
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for the place of a trial. Now, the place of venue is sometimes changed for the convenience of witnesses. Sometimes it is due to the fact of a county judge being an interested party in a civil suit. Sometimes, as in a murder case where the whole region is inflamed with passion, the trial is changed to another county far away from where the deed has been committed so that the defendant may be able to get a jury of twelve unbiased men to pass a just verdict upon his motives and his deed. Never since the world was started has it been fair to try a man before a prejudiced or a partial court."

started has it been fair to try a man before a prejudiced or a partial court."

Now, Claudius Lysias, commander of the Roman troops, who had charge of the temple at Jerusalem, was an honest official. He knew that Paul was being mobbed by the populace and could never get a fair and an impartial trial in the Hebrew capital. He also knew that the longer Paul stayed there the bitterer would become the prejudices of the people. So he said thus: "I know what I will do. I will send the prisoner north to Caesarea Palestina, about fitty-five miles away. Then by the change of venue Paul will be in a new city under an impartial judge." So Claudius Lysias sends Paul to Felix, the governor at Caesarea Palestina with a letter stating the case. That was the reason why the venue of Paul's trial was changed from Jerusalem to Caesares Palestina.

But Paul did not get a speedy trial at Caesarea. He was summoned before the governor again and again. There he faced his witnesses. There he pleaded for his life, and there he preached "righteousness, temperance and judgment to come" with such power that Governor Felix trembled. The judge in this case became the defendant, and the defendant became the judge. Then Felix trembled and answered: "Go thy way for this time.

SACREDNESS OF HOME

EVIL OF OFFICIAL CORRUPTION AND WICKEDNESS IN HIGH PLACES.

ST. PAUL'S STRAIGHT TALK

Call to Better and Truer Life—Preserve Marriage Tie Inviolate—Maintain Purity of Domestic Fireside — Denunciation of Graft in Political Life—Moral Cowards—Danger of Procrastination.

Entered according to Act of Partiament of Canabah, in the year 1907, by Frederick Diver, To and, at the Dept of Agriculture, Ottawa.

Los Angeles, Cal., June 16.—In his sermon the prescher shows the evil of official corruption and wickedness in high places, a lesson which has peculiar application to governors and judges in our own day. The text is Acts xxiv, 25, "Go thy way for this time: when I have a convenient season I will call for thee."

"What is a change of venue?" I asked a lawyer friend. "A venue." he answered, "is merely the legal name for the place of a trial. Now, the place of venue is sometimes changed for the convenience of witnesses. Sometimes it is due to the fact of a county judge being an interested party in a civil suit. Sometimes, as in a murder case where the whole region is inflamed to another county far away from where the deed has been committed so that the defendant may be able to get a jury of twelve unbiased men to pass a just verdict upon his motives and his deed. Never since the world was a final deed. Never since the world was a his deed. Never since the world was a bis deed. Never since the world was and his deed. Never since the world was a proper to the control of the control of the control of the prison of the prison of the first of the control of the prison of the pri

bars.

Can't you to-day picture the mercenary avariciousness of this Roman governor? The Bible reads thus: "He hoped also that money should be given him of Paul that he might loose him, wherefore he sent for him the oftener and communed with him."

What does that mean? Every little while Felix turns to one of his officers and says, "Bring out Paul and let me talk to him." Paul comes forth rattling in his chains. Felix turns and says: "Paul, shall I release thee? Why should I do it?" Then the great apostle, the great orator, begins to show his innocence. He says: "Why, governor, I have done nothing. Why should you keep me in jail? I have done nothing contrary to the law." Felix was perfectly aware of that fact, but he knew that Paul had friends, some of whom were wealthy, and he thought that by keeping the case undecided some of them would come forward with a bribe. But if he hinted that idea to Paul we may be sure it was indignantly scouted. Paul preached to him, "and as he reasoned of righteousness, temperance and judgment to come Felix trembled and answered: 'Go thy way for this time. When I have a convenient season I will call for thee.'" O my God, are some of us turning our backs upon thee because, like Felix of old, the palms of our hands are tainted with dishonest gold?

The character of Felix is a type that renches far beyond governors and bars. Can't you to-day picture the merce-

he pleaded for his life, and there with the property of the company of the compan

shake with grief. Then instead of a bitter invective I hear Paul's voice as soft and rippling as the mountain brook. At times he seems to be whispering as low as the sighing winds. I come nearer to hear. Then I ask: "What is it, Paul? Why are this guilty man and this guilty woman weeping? Have you been able to find any sympathetic chord of affection throbbing in their breasts?" "Oh, yes," answers Paul. "Even Felix and Drusilla have listened to the higher calls of love in their past lives. Even the most vile of men and the most corrupt of women have the germ seeds of gospel love in their lives if you can only find them." Is not Paul's statement true? Can we not find the germ seeds of a pure love even among the most corrupt of social outcasts?

Because men and women scorn our pleas and turn deaf ears to our messages is no reason why they cannot be brought to Christ if we only appeal to them in the right way. Rev. Dr. Justin Evans tells us that some years ago some workmen were making an excavation in Victoria Park, London. Suddenly the walls caved in and the workmen were imprisoned in the ditch and threatened with suffocation. Among the crowds of curiosity

and the workmen were imprisoned in the ditch and threatened with suffoca and the workline were impression. Among the crowds of curiosity seekers which gathered around there was one man who stood looking on as listlessly as most of the men who were standing about. Suddenly a woman called him by name and cried: "Man, why don't you get to work? Do you not know your brother is down there in that ditch?" With that the man threw off his coat and went frantically to work to save his brother. Family affection stirred him. Thus every man and woman can be drawn to work for Christ if we only know upon what chord of love to play, as that man was roused from lethargic curiosity into an intense energy by the call of a brother's name.

that man was roused from lethargic curiosity into an intense energy by the call of a brother's name.

I wonder what appeal of love Paul made when he was pleading for Jesus Christ before Felix and Drusilla. I wonder if this beautiful woman ever had a golden-haired little girl or boy by her first husband? I wonder if she had ever pillowed her darling's head upon her breast and gently lallabied her to sleep in the evening hour. I wonder if, after she had been wooed into the land of sin by Felix, she had turned her back upon her babies and left them behind when she left her first husband? I wonder if in the midnight hour sometimes if in the midnight hour sometimes if in the midnight hour sometimes. she left her first husband? I wonder if in the midnight hour sometimes she heard those babies calling to her when she awoke with a start? Then I wonder if off in the distance she saw their white baby hands beckoning and she heard the little voices calling: "Mother, mother! Are you not coming back to me, mother? I am your baby. Will you not come back to me?" Yes, I have sometimes wondered if when Paul preached Jesus Christ to Drusilla he did not turn and say, "Mother, wilt thou not give thy heart to Jesus for the babies sake?"

But I cannot close this sermon with-

thy heart to Jesus for the banes sake?"

But I cannot close this sermon without asking myself just one more question. I wonder if Paul's martyrdom in Rome had anything to do with this refusal of Felix to let Paul go free? I wonder if, when Paul was carried to Rome, Caesar never examined into his case at all? But when the Caesar was asked, "Shall Paul be beheaded?" he merely said: "Well, if Governor Felix would not let him go free he must be guilty. Let him die." And I sometimes wonder, if we refuse Christ to-day, if there will not be some Caesar living thousands of miles away from us who will be led to reject our Christ merely because we are rejecting him now.

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to glisten in their eyes. I see them bury their faces in their hands and shake with grief. Then instead of a bitter invective I hear Paul's voice as soft and rippling as the mountain

I know woman's suiterings.

I have found the cure.

I will mail, free of any charge, my home treatment women's silmenta. I want to tell all women about this cure — you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell van to tell all women about this cure — you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's silmenta is a safe at home without the help of a doctor. Men cannot understand women's suiterings What we women know from experience, we know better than any doctor, it has the head; back and bowels, bearing down of the proposed of the complete that my home treatment is a safe and Uceration, Displacement or Falling of the We dyra'na Tumors or Growths, also pains in the head; back and bowels, bearing down place, melancholy, desire to cry, hot flushes, nervousness, creeping feelsing up timely the proposed of the complete trial; and if you should wish to endy one complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one a complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one a complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one a complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy one complete to a complete to dader troubles we caused by weaknesses peculiar to our sex. I want to sendy our sex to prove to you that you can cause the sendy of the sendy of the dader troubles we caused by weaknesses peculiar to can care your sex. I want to sendy our sex to prove to you that you can cause the sendy of the sendy our sex. I want to sendy

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ton.

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