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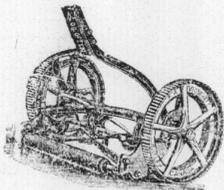
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## SUNDAY IN THE LOCAL CHURCHES

Guide to Places of Public Worship - Bright Helpful Services--Special Musical Numbers

**METHODIST**  
WESLEY METHODIST.  
Rev. D. E. Martin, B.A., pastor.  
11 a.m., subject "Our Besetting Sin."  
Sabbath School--2:45 p.m.  
7 p.m. subject, "Five Modern Kings that must be Slain."  
Good music and a cordial welcome.

**FRANK AVENUE CHURCH.**  
Alfred E. Lavelle, Pastor.  
10 a.m. Brotherhoods.  
11 a.m., "The Meaning of the Flag."  
2:45 p.m. Sunday school.  
7 p.m., "The Lost Chord."  
Morning Music--Anthems:  
(a) Come ye Servants (Tye)  
(b) All ye Who Weep (Gounod)  
Solo--England of Mine (Higgin)  
7:30 p.m. subject, "Ernest Moute."  
Evening Music:  
Anthem--When Night Involves (Shelley)  
Solo--The Lost Chord (Sullivan)  
Organ recital at 8 p.m.  
Unfinished Symphony (Schubert)  
Scottish Scene (Stielbel)  
Elegy (Beethoven)  
Anacrusis (Beethoven)  
At the organ, Mr. Clifford Higgin.

**VOLBORNE ST. METHODIST.**  
Rev. T. E. Hall, Pastor.  
10 a.m. Brotherhood. Mr. John Mann's class.  
11 a.m. public worship. "The Parable"--a sermon appropriate to Whit Sunday.  
The music for the morning is as follows: Anthem "The sands of time are sinking," Gounod; solo "Come Holy Spirit," Buck, Mrs. Leeming.  
2:45 p.m. Sabbath School and Adult Bible Classes.  
7 p.m. Patriotic Song Service.  
The pastor will give a brief address of a patriotic character and the following programme of music will be rendered:  
Chorus "Hallelujah" from "Mount of Olives" by Beethoven; chorus, "O Canada," Lavalle; chorus, "The Recessional" by Kipling, solo taken by Mr. H. E. Ayliffe; anthem "What are these that are arrayed in white robes?" Stainer. In memory of our dead heroes. Solo, "His Majesty's service" Trevaiza, Mrs. Leeming; solo, "Land of hope and glory" Elgar, Mr. Vernon Cooper of Paris.  
Mr. G. C. White, Organist and Choirmaster.  
All are cordially invited to the services and meetings of this church.

**WELLINGTON ST. CHURCH.**  
55 Wellington St.  
Rev. R. D. Hamilton, Pastor.  
Thos. Darwin, Organist and Choirmaster.  
Services as follows--10 a.m., Brotherhood (Speaker, Mr. Douglas Hamilton), class and Junior League meetings. 11 a.m., public service. Sermon by the pastor, "The Highest of Prayers." Anthem, "God is love" (Shelley), soloist Mr. W. G. Darwin; solo "The Songs by Mother sang" (Townner), Miss Hilda Hurley. 2:45 p.m., Sunday School and Adult Bible Classes. 7 p.m., patriotic service. Sermon by the pastor, "Hon' r the King." Solo, "Let us have Peace" (E. R. Bal). Mr. J. M. Stubbins. Anthem, "O God our help in Ages past" (Martin), solo by Mr. F. H. Houghton. Holiday visitors and everybody cordially welcome to all the services.

**BAPTIST**  
FIRST BAPTIST.  
104 West St.  
Rev. Llewellyn Brown, Pastor.  
The pastor Rev. Llewellyn Brown will take charge of all the services of the day. 11 a.m., morning worship, subject, "The Oldest Christian Hymn." Bible school, 3 p.m., "Patriotic Night." Mr. W. F. Raymond will assist the pastor and will speak on "Our Empire at War" the choir will render special music. After the address the pastor will show a number of choice slides, dealing with life in the trenches and with the submarine warfare. Master Errol Gamble, violinist, will assist in the service and will contribute two devotional violin solos. The Fantasia on the National Anthem, as arranged by Mr. Schofield, will be given during the musical prelude 6:45 to 7 p.m. by the organ, choir and the trumpets. Music--Morning: Organ, "Suite Gothique" (Boellmann) (a) "Choral," (b) "Minuet Gothique" (c) "Priere a Notre Dame"; offertory, "Verset de Procession" (Dubois); duet, "Love Divine" (Stainer), Mrs. Arthur O. Secord and Mr. Pickering; concluding Voluntary, "Imperial March" (Elgar). Evening--Organ, Grand Fantasia on the National Anthem for organ, trumpets, trombones and choir, arranged by I. T. Schofield; solo, violin, "The Land of the Leal," Master Errol Gamble; anthem "Recessional" (Dekoven), solo Mrs. Arthur O. Secord and Mr. Pickering; "Andante" (Mendelssohn), Master Errol Gamble; anthem, "Land of Hope and Glory" (Elgar), solo, Mr. Harold; concluding voluntary (by request) "Fanfare" (Lemmens).

**PARK BAPTIST CHURCH.**  
George St., Darling.  
Dr. E. Hopper, pastor, will preach at both services, subjects: 11 a.m., "Before Three Witnesses," 7 p.m., "The Person and Work of Satan."  
Mr. J. R. Cornelius, Organist. Bible School and Bible Classes at 3 p.m. Visitors and strangers in the city always cordially welcomed at all services.

**CALVARY BAPTIST CHURCH.**  
Dalhousie St., opp. Alexandra Park.  
Rev. W. E. Bowyer, Pastor.  
Rev. W. E. Bowyer, the pastor, will preach. Morning subject, "The Permanence of Spiritual Joy." Evening subject, "The Courage of the Patriot." Patriotic service at night. Good music. Welcome to "The Home-like Church." Sunday school at 2:45 p.m.

**PRESBYTERIAN**  
ZION PRESBYTERIAN CHURCH  
Darling St. opp. Victoria Park.  
Rev. G. A. Woodside, minister.  
11 a.m. The Failure of Success.  
8 p.m. Sunday School and Bible Classes.  
7 p.m. Canada After the War--Sermon to young men.  
Special Patriotic Music.  
Seats free. The public invited.

**ST. ANDREW'S PRESBYTERIAN**  
Cor. James and Brant Ave.  
11 a.m., "Origin of Sin."  
7 p.m. Patriotic service, "British Citizenship."  
Morning: anthem, "The King Shall Rejoice" (Smart). Evening: anthem, "Praise the Lord" (Mauder), soloist Mrs. Geo. Chamberlain; solo by Miss Edith Chamberlain; anthem, "Abide with Me" (Livingston).

**ANGLICAN**  
ST. JUDE'S CHURCH--  
Rev. C. E. Jenkins, Rector.  
Dalhousie and Peel Sts.  
May 23rd, Whitsunday.  
11 a.m., Morning prayer and sermon "The Birthday of the Church."  
3 p.m., Sunday School and Bible class. Rector's adult Bible class.  
7 p.m., evening prayer and sermon. Special address to men, "Character Building." All men are cordially invited.  
The Rector will preach at all services.

**CONGREGATIONAL**  
CONGREGATIONAL CHURCH.  
Cor. George and Wellington Sts.  
Pastor, Rev. M. Kelly.  
The pastor will take charge of both services.  
11 a.m. subject "Regeneration."  
7:00 p.m. subject "The Responsibility of Empire."  
3:00 p.m. Sunday School, Bible Classes and P.S.A. Brotherhood.  
The public invited.

**CHRISTADELPHIAN.**  
C. O. F. Hall.  
Special subject, Sunday 7 p.m. "The Coming Universal Empire" by James Howard of London, in C. O. F. Hall opposite Old Post Office, entrance 136 Dalhousie street. All welcome. Seats free. No collection.

**ROMAN CATHOLIC**  
ST. BASIL'S CHURCH.  
Cor. Palace and Crown.  
Dean Brady, Rector.

**ST. MARY'S CHURCH.**  
Corner George and Colborn  
Rev. P. J. Padden, Rector.

**LUTHERAN**  
LUTHERAN CHURCH  
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**GOSPEL TABERNACLE.**  
Cor. Edward and Walter Sts.  
Rev. G. H. North, Pastor.

**ECHO PLACE MISSION.**  
Hamilton Hall, Chester Avenue.  
Rev. C. V. Lester, incumbent.

**B. M. E. CHURCH.**  
Murray Street.  
Rev. J. M. Lawson, Pastor.

**BALFOUR ST. CHURCH.**  
Cor. Grant St.

**ALEXANDRA CHURCH.**  
Peel St., cor. Colborne.  
Rev. D. T. McClintock, Pastor.

**SYDENHAM ST. CHURCH.**  
Rev. A. I. Snyder, Pastor.

**MARLBORO ST. CHURCH.**  
Corner of Marlboro and Rawdon Streets.

**ELM AVE. CHURCH.**  
Echo Place.

**FREE METHODIST CHURCH.**  
178 Market St.  
J. W. Peach, Pastor.

## SUNDAY SCHOOL.

Lesson VIII.--Second Quarter, For May 23, 1915.

### THE INTERNATIONAL SERIES.

Text of the Lesson, II Sam. ii, 1-7; v, 1-5--Memory Verses, v, 2, 3--Golden Text, Ps. xxviii, 7--Commentary Prepared by Rev. D. M. Gleasons.

In the two portions assigned for this lesson we have the record of David's second and third anointings over Judah and over all Israel (ii, 4; v, 3). The first anointing being at the hands of Samuel (I Sam. xvi, 13). As all anointings are suggestive of the work of the Holy Spirit and of Him whom God anointed with the Holy Ghost and with power (Acts x, 38), who also anoints and seals the believer with the Holy Spirit (II Cor. i, 21, 22). We will turn for a few minutes to the other lesson for today in I Cor. xii, 1-13 to notice that no one can say that Jesus is the Lord, but by the Holy Spirit, and that by the same Spirit each believer receives gifts for service as the Spirit sees fit; to every man according to his several ability, to every man his work (Matt. xxv, 15; Mark xiii, 34). As our Lord Jesus Christ, the son of David, is waiting for His kingdom, when He will occupy the throne of David, so all true believers, anointed kings and priests, associates of Him who shall be a priest upon His throne, the type Melchizedek, are waiting with Him and for Him. He at the Father's right hand and we in the conflict here (Luthe. i, 32, 33; Rev. i, 5; 6; Zech. vi, 13; Gen. xiv, 18; Is. ex, 1, 4). While we wait it is our privilege to suffer with Him and to serve Him in any way or place which He may assign to us, knowing that the glory of His kingdom will abundantly recompense for all suffering or service during the little while of waiting. Returning to our lesson in I Sam. xvi, 1-13, we note that, though Saul was dead, the rule over all Israel did not come to David at once, but in Hebron over Judah for seven years and then in Jerusalem over all Israel and Judah for thirty-three years (chapter v, 5). We may find an analogy in the coming of the kingdom of our Lord Jesus Christ when in the kingdoms of this world shall have become His (Rev. xi, 15), and we may then see more clearly the significance of David's three anointings.

We cannot help noting David's lamentation over Saul and Jonathan, with its three repeated "How are the mighty fallen!" (I Sam. i, 19, 25, 27). How he could say that Saul and Jonathan were lovely and pleasant in their lives, I do not know unless on the same principle that God did not see iniquity in Jacob nor perverseness in Israel (Num. xxiii, 21), grace covering up the wrong. We can more easily understand how David could say of Jonathan, "Thy love to me was wonderful, passing the love of women" (ii, 26), and that leads us to the greatest love that was ever seen or known--the love of God in Christ Jesus to sinners (Rom. v, 8; John iii, 16; I John iii, 16; v, 10). See David's habit of inquiring of the Lord concerning guidance in all matters of the kingdom (I, i, v, 19, 23; also I Sam. xxiii, 2, 4; xxx, 8), reminding us of some of the good advice of his son, Solomon, "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. iii, 6).

Although David knew that the kingdom was now his, he would not do anything without the Lord's guidance as to when and where. At the Lord's command he went to Hebron with his own and his faithful followers' households, and in the town of Judah anointed him king over the house of Judah. See the story of Hebron in connection with Abraham and Isaac and Caleb, and let us learn to live in fellowship with God. David's words to the men of Jabesh-gilead are for us also, that we may be strong and valiant for God (iii, 7). The intervening chapters in our lesson story tell of the opposition to David by the house of Saul, but that David waxed stronger and stronger and the house of Saul weaker and weaker (iii, 1). In our present conflict it cannot be said that the devil is waxing weaker and weaker, for his greatest effort will be just before his final overthrow, but in due time he will be overthrown, and Jesus Christ shall reign (Ps. lxxii, 11).

After David became king over all Israel it is written that "David went on and grew great (went going and growing--margin), and the Lord God of hosts was with him" (v, 10). That the Lord was with him is repeated again and again in his story (I Sam. xvi, 18; xviii, 12, 14, 28) and remains as of this blessed assurance to Isaac, Jacob, Moses, Joshua, Gideon and others and of His word to all who go forth in His name as His messengers (Gen. xxi, 3; xxviii, 15; Ex. xii, 12; Josh. ii, 5; Judg. vi, 10; Isa. xli, 10; Hag. ii, 4, 5; Matt. xxviii, 20). The Lord's presence does not insure us freedom from all adversaries, but it does assure us of victory over them. David had to say concerning some with whom he had to deal, "I am this day weak, though anointed king, and these men, the sons of Zerniah, are too hard for me" (iii, 39). Compare Num. xi, 14; I Kings xiv, 7; Ps. xxxv, 10; lxxviii, 18, and then thank God that nothing is too hard for Him (Gen. xviii, 14; Jer. xxxii, 17), and fill all cares and burdens upon Him, and trust Him to carry you and them. All real work for God must be by the Spirit of God, and when He is in control we will fear no man nor despise any small things (Zach. iv).

James Shaughnessy of St. Stephen, N.B., was accidentally killed by a street car in Boston.

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# A CLEAN ADMIRAL AND C

## Domestic Politics Britain and Looked For

London, May 25--Active and naval operations are now being undertaken by the Austro-Hungarian fleet, but the forces of strength are not as yet in contact. (A) and naval minor changes form the two main features of the agreement with her new ally, the terms of which she will existing treaty not to conclude peace.

# AUSTRIAN C SUNK

## Official Announcement of Ancona

Rome, May 25--The official statement was issued by the Italian general staff. "An Italian destroyer, the port of Buna, near the Austrian, and destroyed the landing railroad station and bar well as all motor boats in the destroyer was not damaged. The damage to the 47 prisoners including an officer were brought to Venice. According to supplementary material received, the two airplanes which appeared over this morning dropped eleven without causing serious damage from our defenses put flight. The damage to the caused by the attacks of water aeroplanes in the early morning was unimportant, ready has been repaired. The Austrian cannonaded German steamer in the harbor."

### FOREIGN STAFFS LE

Rome, May 25--Baron Vichio, Austrian ambassador, and Prince Von Schoenburstein, ambassador to the Vatican, left for Vienna special train at 8 o'clock. They were accompanied to road station by Count Vinski ambassador to the Vatican, a large crowd at the station demonstration.

Prince Von Buelow, the ambassador, with Princess low, the German minister to can and their staffs, left for 9:30 o'clock. They were for ten minutes later by the ministers to the Jurinal and can and their staffs.

JUGGLING WITH F Paris, May 25--Deputy B given to the Rome Messag count of a conversation he Marquis San Giuliano, Ita foreign minister shortly be trial's declaration of war on which Italy has already p According to Signor Barz told by the foreign minister

## Roumania is Nego

London, Tuesday, May 25--The Roumanian Government has received the "The general belief is that of her national ideal of war against Austria-Hungary." "Celebrations of the Sunday and were attended Queen Marie were present their new field uniforms of forms.