THE NEWS, ST. JOHN, N. B., FRIDAY, JUNE 21, 1907



with

"THE SHOUT OF A KING" A Sermon by the Rev. C. W. Townsend. Preached at the Baptist, Church, St. Martins, N. B., Sunday Evening.

June 2nd, 1907, on the Occasion of His Fifth Anniversary

Text:-"The Lord His God is With Him, and the Shout of a King is Among Them."--Numbers 23 : 21

These are grand words. They have | blessed Being has been real to us. He These are grand words. They have about them a ring of exultation and triumph. They stir us as with the sound of a trumpet. By whom were they uttered? Have we here the lan-guage of one of Israel's inspired pro-phets? Is this a strain from the heaven-anointed harp of some sweet singer among the favored people? Are these the words of Moses as he comes down, with shining face, from communion with the Eternal? No! This sublime sentence was spoken by a faise prophet; one who loved the wages of unrighteousness; one who had no part nor lot among the chosen people. Being engaged by Balak to curse Israel, he with us as a Church? He, the Coven-the sentence was spoken by a faise program of the the sentence was spoken by a faise prophet; one who loved the wages of unrighteousness; one who had no part nor lot among the chosen people. Being engaged by Balak to curse Israel, he about them a ring of exultation and has come so near that we have felt triumph. They stir us as with the about us the atmosphere of eternity.

As we think of Him let us raise

nor lot among the chosen people. Being engaged by Balak to curse Israel, he with us as a Church? He, the Covenwas constrained to bless them. He finds himself controlled by a power he ant God, of Israel, is with us-to supply our needs both temporal and spir-itual; to defend us by His power; to guide us by His counsel, and out of cannot resist. His faculties are quick-ened by spiritual influence; his eyes are divinely illumined; and his lips touched wth celestal fire. For the time being he becomes a true prophet-speaking God-given words. Instead of uttering malehymn of thanksgiving:

TWO

ons against Israel he pronounces "The God of Abraham praise, benedictions upon them. And the only Who reigns enthroned above, Ancient of everlasting days, explanation he can give the astonished nd incensed Balak of this sudden re-And God of Love. Jehovah, great I am! By earth and heaven confe versal of his intentions is: "How shall I curse whom God hath not cursed? Or We bow and own the sacred name. how shall I defy, whom the Lord hath For ever blest. not defied?'

Thus God maketh the wrath of man to praise Him; He transmites the curse into a blessing; He causes even The God of Abraham praise. Whose all-sufficient grace Shall guide us through the wildernes To see his face. the enemies of His people to be at peace with them. Balak finds it im-possible to overcome Israel either by He is our faithful friend; He is our gracious God: force or fraud-either by mighty inva-sion or magical incantation. What is And He will save us to the end, Through Jesu's blood." the meaning of this? The Israelites are a poor, weak people; unskilled in the arts of war; not long emerged from slavery; with no settled habitations and no visible fortifications. What, We will now contemplate with joy the relation in which this Leader stands to Israel, "His God." In one sense He is the God of all; but in a very then, is the secret of their invincibility

peculiar and precious sense He is the God of His redeemed people. "The and invulnerability? Our text discovers "The Lord his God is with him, and the shout of a King is among them." Where God is in the midst of covenant." To this favored people He says: "I will be their God,"-and in a people they are secure as if girt with a wall of fire. Against such there is no enchantment nor divination. What that great assurance all the provisions can the malice, the cunning, the art, the sorcery of man, or even demons, do against those among whom God dwells? He is their all-sufficient refuge

and defense. His presence is the guarantee of their security, the and their victory. This is true now states are nad His purposes of purposes aweep onward to an irresistiit ever has been. Let us as a s

it ever has been. Let us as a densitient believe it, and plead the ancient pro-ise: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the herri-tage of the servants of the Lord; and dividual Christian, a body of believers their righteousness is of Me, saith the in a particular locality, or the church the King. I once heard and partici-

the blessing. They thought of all the checkered life of Joseph leading through the word of God. It is everywhere recognized as a concomitant of true god, but the work of an enemy who religion. I trust we have experienced DR. PERCIVAL, BISHOP of Here-

pit and prison to a throne. The bush that burned unconsumed was an em-blem of their own preservation amid the fires of affliction in Egypt. How gracious and glorious He had led them out of bondage, overthrowing their proud pursuers and setting them their proud pursuers and setting them ther that been with them, giving them victory ever their foes, supplying their needs, and making known to them his rood laws. This food was in a very

Mr. Spurgeon calls our text "the best war-cry." So it is, Job, in his magnifi-

needs, and making known to them his good laws. This God was in a very special sense their God. And it is so with us. We look over the past both as a church and as individuals, and can say: "Hitherto hath the Lord helpcent description of the war-horse, speaks of "the thunder of the captains, and the shouting." As we go forth to wage war against the hosts of darkness, let us shout in the confidence of fants baptized is steadily decreasing, and urges that the matter be inquired from victory to victory." Clad in the armor which He provides, strong in the strength which He bestows, let us THE PRESEYTERIAN WITNESS ed us." The whole way we have trav-elled is lined with His mercy-tracks march boldly on beneath His banner,

with "the shout of a King" rising from our lips. For this will soon be change

THE SHOUT OF VICTORY.

"Today the noise of battle. Today the hoise or pattle The next the victor's song." Presently the last enemy shall be destroyed, and we shall cry: "Thanks be unto God which giveth us the vic-tory through our Lord Jesus Christ." When Jeriche was besieged the city, according to the Divine command, was had human monarchs like the heathen, they became scourges to her. While Jehovah alone was her king, all was well her. His rule was of splendid success and compassed daily for six days; the priests blowing upon trumpets of rams' horn. On the seventh day they com-His fulness to give grace upon grace. true blessedness. Then there was mapassed the city seven times, and at the jesty which inspired awe, and might which insured victory, and wisdom which was equal to every emergency. last, long blast of the trumpets, the people shouted with a great shout, and the wall fell flat down, and thus the city was taken. So shall it be with us. Ah, how happy are the people among whom God reigns. While in temporal Our preaching may seem foolish, our methods weak and often void of rethings we are glad to owe our allegi-ance to King Edward; in spiritual natters we know no king but Jesus. sult; but presently the shout of final victory will be heard. For though our His kingdom is not of this world: i weapons are not carnal, they are mighty through God to the pulling s spiritual, heavenly, and divine. Therefore it waxes ever stronger and

stands for aye. Let us not forget that down of strongholds. Jesus is now reigning-actually reign-ing among His people. He is head over This shout will ultimately become

THE SHOUT OF CONSUMMATION. all things in the Church. Let us re-When the great redemptive purpos joice in the triumphant presence

this Kingly Leader. He is supreme-let is complete, when all the saints are us acknowledge Him; He is sovereign -let us submissively to His will; He gathered home, when all His enemies the great question before the country was how to assimilate this great solid have been put beneath the feet of our rful-let us go forth in the King-then shall this shout be heard. mass of almost foreigners into the body strength of His might; He is profoundpolitic. Polygamy existed among them The spiritual temple is slowly, but ly wise-let us seek counsel of Him: only in a very limited degree, but ow surely, rising; it grows in splendor He goes forth conquering and to con-quer-let us follow His victorious lead. ing to the refusal of one Mormon to and summetry; in every pillar of testify against another, it was almost The presence of the Lord our God is strength and ornament of beauty it is impossible to enforce the Canadian law fulfilling the design of the great Buildthe one great essential prosperity in a er. Soon "He shall bring forth the among them. church. It is not numbers, wealth, soc-

secret of the Lord is with them that jal influence, or elegance we need; but fear Him, and He will show them His the presence of our God. When we deheadstone thereof with shoutings, crying, grace, grace unto it." C., told the Presbyterian General As-Until that happy day let us sound pend alone upon Him we are at th sembly, was at the present time the source of every blessing. He can inabroad the honors of our King. "The Lord is King, lift up thy voice, crease us with men as with a flock of an everlasting covenant are compre-hended. What a God is the God or give us a place among the princes of Earth, and all ye heavens rejoice! From world to world the joy shall

His people; He can guide us into al ring. HE IS THE GOD OF THE ETERNAL PURPOSES. truth. He can send us tongues of fire. "Not by might, nor by power; but by My spirit, saith the Lord." The Lord omnipotent is King. He reigns, ye saints, exalt your strains Your God is King, your Father reigns, Having thus considered the Trium-phant Leader: We will instice: THE EXTERNATIC JOY OF A And He is at the Father's side,-The Man of Love, the Crucified. Come, make your wants, your burder known, He will present them at the throne;

And angel bands are waiting there, His message of love to bear. means the shout that announces the approach, or acclaims the presence of

Oh, when His wisdom can mistake His might decay, His love forsake, Then may His children cease to sing

THE LATEST edition of the Mis-

Christian unity, published at the Apos

APURE SOAP. ford says: "Gambling at bridge and attendan at race meetings are quite out of keep-ing with a clergyman's profession." and criticised the younger clergy in sub-ordinating visiting to athletic sports and other social amisements and other social amusements. THE PRESBYTERIANS. REPORTING TO THE Presbyterian General Assembly of the United States, INSIST ON RECEIVING IT. a Virginian Presbytery directs attention to the fact that the number of insays of Italy: "It is sad and awful a country into which the Apostle



WHEN YOU ASK FOR

SURPRISE

U. S. Secretary of War Taft and his brother, Charles P. Taft. The secretary is the man on the right. A.

the Presbyterian church of Canada dur-ing the past year. Of these six came from Presbyterian churches, four from the Congregational, the balance from the Methodist, Episcopal, Baptist, and H. Taft tonight braved a dollar dinner, the only function which the secretary to which he sat down at the Auditor- attended. Free Episcopal Church of England.

ARISIN Gout of the introduction in-to Elgin Church, Scotland, of ritualistic practices, the foundation of a defense 7.45 in order to recover from the ill-cause of prolonged cheering by the clation over the North of Scotland ness that attacked him during the afaudience. While standing, it was is under consideration. Delegates ap- ternoon at Fort Snelling, where he had plainly evident, from his manner, that, pointed by the 1,600 petitioners are takreviewed the troops. When the secre- he felt weak. Perspiration stood out ing legal advice with a view to united tary reached the banquet hall looking on his forehead, but his voice was action to prevent ministers introducing somewhat pale, but smiling as he strong, so that he was heard in all forms of worship alien to the Establishstrode down the long line of 2,000 ban- parts of the Auditorium. ed Church and to Presbyterianism.



text we will notice:

I. THE TRIUMPHANT PRESENCE OF THE DIVINE LEADER.

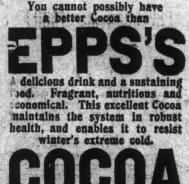
will be observed that in the text there is a change of number from the singular to the plural. "The Lord his God is with him, and the shout of a King is among them." This is on account of the poetical rhythm of the language. Speaking . of Jacob, which was originally the name of an individual, the singular is used; speaking designation of the favored people, the plural is employed. But the terms are interchangeably; the mighty God of Jacob is the King of Israel. And He is in all ages the royal Leader of His spiritual people.

THINK OF THE NATURE OF THIS LEADER.

That is indicated by the word Lord, which means Jehovah. He who is with his people is the self-existent, the selfsufficient, the eternal, and unchangeable God. It was thus He made Himknown to Moses, "I am that I am." In that great and awful name everything is included for the good of His people. He is—and He is all that—

they need. In Him is not only the warve of all being; there is also the A satain of all blessing. He says: "I am," and it remains for his people to say what He is to them. This pre-clous title has been well likened to a blank check which they may fill up. to any amount-according to the extent of their needs.Oh, what boundles resources we have in this glorious God! We are not straitened in Him; we are only straitened in ourselves. It is our wretched unbelief which keeps us poor We hunger when the heavens are dropping fatness; we thirst when foun tains of water are springing around us: we are weak when infinite reserves of strength are crowding to our aid: we are preplexed when the infallible Oracle stands ready to afford us counsel Would that we might understand what a God we have, and then confide in Him to the utmost.

There have been times when the



in 1-lb. and 1-lb Tins.

universal. Not one of God's purposes pated in such a shout. It was on the ever has failed or ever can fail. The cesion of Queen Victoria's first jub sooner we grasp this great certainty the better for us. Then we shall refrain from trembling for His truth, or put-be in keeping with the festive event. from trembling for His truth, or put-ting forth our hands to steady His ark. The sun shone brightly on the gaily Then we shall rest in the Lord, and decorated streats and houses, and the thousands of eager and happy faces wait patiently for Him; then in quietness and confidence we shall find our that looked forth from every place of atrength for service, for conflict, and vantage. For hours I waited as I for endurance in times of trial. Often has my heart been cheered in hours of testing by the thought that God would fulfill that which concerneth me. I have Now and again a faint cheer would be not a faint and the service of the service of the faint the service of the service of the faint of the service of the faint has been been the service of the faint of the service of the faint of the fulfill that which concerneth me. I have raised when some well-known noble or been borne up as on eagle's wings by that triumphant word: "Whom He did predestinate, them He also called: "the shout of a King." At last that fiel; and whom He justified them He ders of joyful noise. She comes-the also glorified." As cares, temptations, doubts, and fears have thronged about queen is coming! You can tell her whereabouts by the loud hurrahs. And me, I have cried "In all these things we are more than conquerors through Him that loved us." now we see her dear and honored face. God save the queen! What a shout

rises, which we do a little to swell.— From the beginning of the Tractar-a shout that makes the welkin ring ian Movment in 1899, there have been This God of the everlasting, the immutable, and the omnipotent purposes of grace is my God, and He is the God of all the spiritual Israel. And it folfelt like raising such a shout when we of parliament, 205 officers of the army, have been conscious of the presence of 162 authors, poets and journalists, 129 HE IS THE GOD OF THE NEVER-God? Truly we have responded to the lawyers, 60 doctors, 39 naval officers, lows, therefore, that-

injunction: "Cry out and shout, thou 39 baronets, 27 peers. Total 1,517. inhabitant of Zion; for great the holy Form these conversions 158 became FAILING PROMISES.

His promise is not yea and nay. For One of Israel in the midst of thee." all the promises of God in Christ are When we have behald the soings of our while 290 have joined the secular yea, and in Him amen, unto the glory God and King in the sanctuary, we priesthood. 445 of these converts of God. Israel as a people were a living have rejoiced with joy unspeakable and testimony to the truth of God's promise. Had He not fulfilled the word He I think Balaam heard Israel engaged

LOTAL PEOFLE.

II .- "The shout of a King." That

spake to their fathers? And what in some of their solemn acts of worhad come to pass insured the ship. As the vocal hallelujahs min-fulfillment of all that remained. Did gled with trumpet strains, he felt that not Joshua bear his witness to God's there was something supernatural

faithfulness at a later period of their about the strength and confidence of history, when they were established in such a people, and the sounds they the land of Canaan? "Not one thing, raised made it evident that Jehovah hath failed of all the good things which, was real to them. Therefore such the Lord your God spake concerning sounds were terrific to their foes. As, you; all are come to pass unto you, and with awe, Balaam listens to them he not one thing hath failed thereof." Can exclaims: "The shout of a king is we not bear such a witness? Can we among them." Let us lift up that not set to our seal that God is true? shout tonight.

Many a promise has been fulfilled to IT IS A SHOUT OF GRATITUDE.

using a promise has oven furnitien to us; so we thank Him for all that is past, and trust Him for all that's to come. He has provided to be with His church always even to the end of the age; He says to each tried believer: torgue with singing. That was a 'I will never leave thee nor forsake shout of gratification which was heard thee," and to each one called to serve when Israel brought up the ark of the Him, His assurance is: "My grace is covenant to the place prepared in the sufficient for thee." This promise- City of David. How glad and thankkeeping God is our God. And He, the ful the people were to have once more Almighty, gives us these pledges of His, among them that sacred symbol. So

with shouting, and with the sweet The voice that rolls the stars along sounds of many instruments, they accompanied it to its resting-place. Speaks all the promises." There was similar joy when the AND THIS GOD IS THE GOD OF foundations of the second temple were

THE GLORIOUS PAST. aid under Ezra, "All the people shout-

ed with a great shout, and they gave What an inspiring history of Jehothanks unto the Lord, 'because He is vah's dealings with them, had this peo-ple. Their God was the God of Abragood, for His mercy endureth forever ham, and Isaac, and Jacob. They look-ed back and remembered how he had led the founder of their race from idolatrous surroundings and made

permitted him to prevail and obtain children of Zion be joyful in ,their

limself known to him; how He had onfirmed the word to Isaac as he

things for us whereof we are glad? IT IS A SHOUT OF JOY.

toward Israel." Can we not praise Him thus? Has He not done great

In God's presence, even on earth, meditated in the fields; how He had there is fulness of joy. "Let Israel re-kept Jacob in all his wanderings, and joice in Him that made him; let the

The Lord Omnipotent is King.



ROMAN CATHOLIC.

tistics:

"BAPTIST TIMES," London, In this department facts are given. thinks that a healthy sign of the times is that the churches are fully alive to not onlinions, and as far as possible the authorities are cited.

the importance of this problem of the alienation of manhood of the nation from the churches and the necessity of solving it. It is noted that at a recent London Diocesan Conference the Bishop of Stepney urged that onary, a record of the progress of use should be made of laymen in church life and work. For a long time they

THE BAPTISTS.

honest inquiry into causes.

SPEAKING of the Mormon question

GRAFT, Mr. G. M. Macdonnell K.

THE PRESBYTERIAN General As sembly have decided to raise the salar-

FOURTEEN MINISTERS from other

communions have been received into

national sin of Canada.

ies of ministers \$100 a year.

tolic Mission House, Washington, D. C. had been discussing the rights of the contains the following interesting stalaity, but for his part he doubted whether they had any great body of aymen in the church who cared either for their rights or their duties as churchmen. "In the Free Churches," the 'Times' remarks, "we have no need to discuss the rights of the laity, for the simple reason that with respect to rights, we do not admit the separate existence of clergy and laity. We are all priests unto God. But we have to priests in the various religious orders

sing an Australiasian Baptist Con-

face the same problem as the Episco pal Church, and we shall have to solve it in the way suggested by the Bishop came from Oxford, while Cambridge University gave the Church 213. of Stepney. Mr. Meyer has said repeatedly that the Men's Brotherhood ARCHBISHOP BRUCHESI has conmovement, finding expression in men's sented to act as the third arbitrator in the matter of the strike among the own meetings and many other ways, is the greatest force at work in English longshoremen of Montreal. life today in bringing the men of the

THE ANGLICAN.

the Church, and experience confirms R. W. PERKS, M. P., SPEAKING at great meeting in St. James' church, his views." AUSTRALIAN BAPTISTS are protreal. referred thus to the Esta blished Church in the Motherland: gress, hoping that it will lead up to a "The Church of England has been federation of all their work. active, but on lines towards sacerdo-THERE ARE SEVENTEEN white talism and Romish practices.

Baptist churches in Washington city, with an aggregate membership of 6. "Without criticising that Church nevertheless the Church of England is There are also several churches of colreverting to it to the misuse of its ored members. great endowments. Today in thousands A GREAT AWAKENING has taken of her church masses are said for the dead. The confessional is encroaching lace among the Baptist churches of New Orleans, all but one holding promore and more; the ministers affect the tracted meetings. There have most priestlike vestments. nany additons to the membership.

nse. Latin hymns and the sta "Inc THE METHODISTS tions of the Cross are other features rapidly gaining vogue. This has made it a duty to the free churches, and THE BAY OF QUINTE CONFER-ENCE reports a decrease during the especially to the Wesleyan Methodist year of 625 members, 1,275 Sabbath Church, to maintain the purity of Proschool scholars, and 453 of the Zion testantism.' People's Societies.

THE METHODIST EPISCOPAL THE BISHOP OF LONDON, at the CHURCH, in the United States, reannual gathering of students and friends of Queen College, London, called attention to the error in statnorts a net growth for the year of three per cent. The present membership is G. A. Ross, pastor of Hampton church, 3.226,661, and the net gain over last who extended a hearty welcome to the ments like 'Jesus is God and so are year's figures is 88,369. The church has delegates and spoke encouragingly we.' There was a great deal of truth 28 bishops, 18,960 ministers, 14,029 local in that. There was a spark of divinity preachers, 33,887 Sunday schools with battle is not yours but God's." ven in the most sunken and degraded But God revealed Himself in Jesus in a way that they did not and never 3,290,975 officers and teachers. There are 29,111 churches, with buildings

could reveal God. Again, the devil was not a vacuum. Dr. Dale held that old temptations which had died down were fostered by some evil spirit who hated God. Dr. Ingram impressed on the girls before him that the temptations of soc\$260,336, and for the Bible Society, \$39,- | was called on to act as secretary. The ninutes of the last meeting were read 991. and approved, Mrs. J. A. Rogers and A PATRIOTIC SERVICE for June Miss Baizley were appointed a cour-30th, for use in the Sabbath schools of tesy committee. Reports from the auxthe church has been prepared. It con- illiaries were then made, all of which sists of appropriate Scripture readings, referred chiefly to the spirit in which addresses and other exercises, and will the work had been carried on and the make a very interesting service. encouraging reports which had fol-A service of a similar character has lowed. An address was delivered been issued by the Presbytherian Board of Publication. Mrs. Rogers of Sussex on Officers' Motives and Ideals, and another interesting address by Miss Fisher St. John. The closing session this afternoon in-cluded a Bible reading by Miss Fisher METHODIST WOMEN'S and an address by Mrs. Gronland on Auxiliary Methods, their Responsibilities and Privileges. **MISSIONARY SOCIET** Most of the delegates brought lunch baskets and the mid-day meal was

Also Enjoyed an Outing

dames H. N. Lawson, Jas. Myles.

Neil McLaughlin, Patterson, Miss Mary Hayes, Ruth Kingston.

Berwick-Mrs. M. A. Folkins

Others came in by later trains.

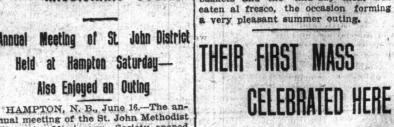
H. Fowler, Miss Lizzie Duke,

Annual

oun.

Roach.

nation back into a vital relation with ing. The delegates present were:



Women's Missionary Society opened it's session here at 9.30 yesterday morn-In St. Peter's church yesterday morning Fathers Farry and Leonard, Queen Square-Mrs. Gronland. Centenary-Mesdames C. F. Sanford, newly ordained pries's, celebrated mass for the first time. Father Leonard is H. Sprague, Mrs. Quantick, F. R. Murray, M. Smith, W. G. Smith, Miss A. Baizley and Mr. W. Grant Smith. a native of this city and Father Barry formerly belonged to Fredericton. Exmouth street-Miss Fisher, Mes-Father Weigel, who was rector of St. Peter's for three years, and who left this city about nine years ago, was also present and preached a very elo-Portland-Mesdames J. S. Harvey, quent and touching sermon on The Carmarthen street-Mesdames A. J. Dignity of the Priesthood. He refer-Calhoun, Seymour, Miss Kate Calred to the career of Father Leonard, who felt called upon to join the order while Father Weigel was rector of the Hampton-Mesdames P. Palmer, M. parish here. He had gone to Father Weigel for instruction and advice, and Passakeag-Mesdames W. H. Wethis mentor had followed his career more, H. Cochrane, Misses Maud Mawith interest and pleasure ever since. thews, Grace Wetmore, Zila Williams. In the evening, after vespers the Sussex-Mrs. J. A. Rogers Miss Mary newly ordained priests were each pre sented with a substantial curse of gold by M. D. Coll, on behalf of the Young The above list includes members of Men's Society of St. Peters, President Auxiliaries, Circles, Bands and King's

Coll spoke of the pleasure the members Messengers, all of which are affiliated of the association had in greeting the with the Society. The session opened with a religious exercise led by Rev. new priests after the attainment of their ambition. Father Leonard responded briefly. thouking his former chums for their thoughtfulness and expression of

from the text "Be ye not afraid, the friendship and good will. Father Bar-Personal fidelity to the cause they ry also responded briefly. had espoused was the keynote of his Father Weigel and Father Duke, rec-

708,952; for church extension, \$31,880; ing with the Lord's prayer. At ten During the day Father Weigel receiv-for the Tract Society, \$23,850; for o'clock the president, Mrs. Sprague, ed a number of visits from his former Freedman's Aid, \$174,672; for education, took the chair and Mrs. C. F. Sanford parishioners.

die before morning.

valued at \$150,138,147, and parsonages valued at \$150,138,147, and parsonages valued at \$25,428,509. Methodists last year gave for missionary purposes \$2.-

Bears the Char H. Flitcher

ing session lasted scarcely twenty min-

utes and was devoid of any incident

octside of the cut and dried pre-ar-

ranged programme. It consisted simp-

Van Tets Von Goudrian, the Nether-

lands foreign minister; the adoption of

a resolution to send telegrams of greeting to Emperor Nicholas and

Queen Wilhelmina, and the delivery of

the eagerly awaited speech by M.

Nediloff, head of the Russian delega-

sident of the conference. The keynote

bounded by M. Nelidoff on behalf of

Russia was a crushing blow to the

pacificists. There was no mincing of

words when he spoke of the idea of

ultimate disarmament and the inau-

guration of a regime of universal peace

tion, who was unanimously chosen pre

of a short speech of welcome by Dr.

