MAN & CO., NUFACTURERS amilton, Canada.

, N. S. W M. ORR, General Agent.

## TIONS

TO EACHING:

gies, Legends. s, Metaphors, es, Proverbs, istoric.

cdotes, etc.

FOSTER. SY REV. STEPHEN M.

hing, one illustration is is."—E.Paxton Hood. as wise, he still taught he sought out and set e Preacher sought to -ECCLESIASTICES XII.

MER, JR., & CO. ag's Introduction.

tigent author of the re-w Cyclen of little-with the request for an abor. I have examined ork with admiration and nat it would be equally read the whole wis and the opportunity. It gement is distinguished exe nothing to be desired peakers in every oranch I to the compilier for the skill which h le column royal octave 5; in library leather van Book Room, 174 By a special arrange a minister of any Dev at Discount of 25 pe

## eyan Almanac.

M ON.

24m. afternoon. 6h 5m afternoon h 46m. afternoon. 2h. 30m. morning

nd Cape Tormentine, 2 ber than at Halifax. E DAY .- Add 12 hours

NIGHT .- Subtract the ing next morning.

Wibliahn,

3 of E. K. semiliti. Circiniti

HALIPAN, N & or ansum, half early

MENTH irculation of Jun esticing Lieutus

1st insertion ditional) d accordingly. dwertisem erts

e (acidity for executing and les Work a st patch on resconable

## Its get a ... Nay let us aim at we ded away by the flery cratery of all objects in a regival spirit, and we ded away by the flery cratery of warfs of the flery billion of the flery of the

Aeslevan.

Published under the direct

the Saviour foretold? The records of the held in Montreal, had something

Church of Christ, inspired and uninspired, ture of an assembly of mechanic

furnish the answer. On the day of Pente- highest class. Its discussions

cost all was accomplished. The miracles more real interest to the comfort of

of rushing mighty wind which filled the izens than the debates for a year

Apostles knew the whole system of salva- proper ventilation of dwellings."

perfect inward illumination by which the garded as having for their theme, "'a

'It is a fearful thing to fall into the hands They have also made great improvements

in the adaptation of glass in the construc-

tion of scientific instruments. The latter

was given by Professor Bell. His subject

was very attractive to these skilled in geo-

logy, the "Wonders of the Glacial Peri-

in opinion as to the origin as well as the

' Of course geologists differed greatly

of the living God."

MONTREAL CORRESPONDENCE.

This city has lately elected its Aldermen

confidence can be placed in members of

many that the proposed railway will be but

this large sum will probably be conceded,

tion from house to house.

At certain seasons Montreal stands ra-

tremes of heat and cold being widely sepa-

of the Wesleyan Methodist Conference of Eastern British America.

Volume XXIII.

(For the Provincial Wesleyan.) DOCTRINAL SKETCHES, No. 5. THE HOLY SPIRIT.

called the Apostles', which may be deemed

There is no part of the creed, usually house, and cloven tongues like as of fire, of city council. The speakers may be more essential to the Christian religion than lieve in the Holy Ghost." For those who by which they proclaimed it, spoke the en- ous vallays, or on the breezy hills, or on were but emerging out of the gross darkness of idolatry to say, "We have not so much as heard whether there be any Holy Ghost" is not surprising; but for any who have lived from their infancy amidst who have lived from their infancy amidst the marvellous light of the gospel to questory and the marvellous light of the gospel to questory and the marvellous light of the gospel to questory and the severity of the cold during the wind the severity of the cold during the severity of the col the marvellous light of the gospet to question, much more to deny, His proper personality, or His true divinity, is strange indeed. Scarcely less astonishing is it that so little heed is given to the practical constitute the proper personality, or His true divinity, is strange indeed. Scarcely less astonishing is it that so little heed is given to the practical constitute the Holy Ghost, "the Lord and Giver a prayer meeting for Colleges to be held on the severity of the sev sequences of this belief even by those who do hold it. With the Scriptures of truth in deemer.

that the Holy Gnost, "the Lord and Give a prayer meeting for Coneges to the last Thursday of February. It proved the largest special concert for prayer the retarding, as in prayer meeting for Coneges to the last Thursday of February. It proved the largest special concert for prayer the retarding, as in prayer meeting for Coneges to the last Thursday of February. of Christianity pressing upon their attention with the Church, and by His gracious in The Principal of McGill College occupied letter, from which viously acculpable one, and their insensiThe "Acts of the Apostles" contain but an made for all seats of learning, and schools tion of Methodists every bility the product of deep seated and strongepitome of His dealings with men in all for youth, in our own country, the United "If the distinction be ly fortified hostility to God. It is true now, as of old, "that the natural man results of God" epitome of His dealings with men in all places where His own truth has been proclaimed, and Ministers spoke instructively and impression of God".

His own truth has been proclaimed, and Ministers spoke instructively and impression of God. The Spirit of God "The Spirit of God" has been proclaimed, and the spirit of God "The Spirit of ceiveth not the things of the Spirit of God."

To learn on this subject is to unlearn the Prejudice must be Prejudice must be Rept more of this world. Prejudice must be Rept more of the work of the work of the subject. The occasion acquired solemnity, probably because the resentials are the following:—1 wisdom of this world. Prejudice must be Ministry, as Paul and Barnabas there, and chief instrument in the establishment of thodist doctrines with the spirit the disarmed. Docility of spirit must be cherPhilip, or Stephen, Silas or Timothy for this meeting here, Miss Lyman, late Prin2. Our itinerancy. 3. Our class I. ished. We must be serious, and thorough-other fields of labour. He has directed cipal of Vassar College, had died, at no vely in earnest if we would acquire the know-them by His providence. He has inter-ry advanced age, a day or two previously. That these are essential to progre

In addition to those passages in which the Holy Spirit with the Father, and the They have been made perfect in love. They God, there are many others in which the soul. They have been kept by the power lively they will exercise on every depart-made is an abortion. of these are of course not to be looked for which was to be made by the work of redemption. Nevertheless, in the Old Testament, His personality and Godhead are more than implied. At the creation of the world "the Spirit of God moved upon the face of the waters." With still greater force the Psalmist declares, "By the world of the Lord were the heavens made, and all the host of them by the world of the lord were the heavens made, and all the host of them by the world of his mouth." If the relevancy of this quotation be questioned, the patriarch Holy Spirit is "grieved," and the confidence of the shall yet descend as "water upon the thirsty, and floods upon the diry ground; and they shall spring up as among the grass, as willows by the water to save men, it does actually the day look the bad side of the churches of the clurches of the clu fully corroborates the creative energy of the made me, and the breath of the Almighty hath given me life." As in creation, so sealed with that Holy Spirit of promise and Bohemian—and their component parts. also in the preservation of all things the which is the earnest of our inheritance until Dr. Edwards spoke of the great improveoperation of the Holy Spirit is distinctly affirmed. "Thou sendest forth thy spirit. It be hooves all triflers with religion to beface of the earth." So again when the prophet was commissioned by Jehovah to go and tell his ancient people "Hear ye indeed but understand not, and see ye indeed but perceive not." we are informed by an Apostolic commentator that thus "well spake the Holy Ghost by Esaias unto

our fathers." Connecting in this way the utterances of the prophets with the explanations of the anostles we arrive at one of the grandest and most conclusive evidences of the real personality and absolute divinity of the Holy Spirit. St. Paul declared that "all than Councillors required the contest was ers to glaciers. The glacial action is women, with the love of Jesus in their hearts, St. Peter asserted "that no propnecy of the tested elections, very disreputable practices scripture is of any private interpretation; were resorted to. A few of these were too grossly criminal to be credited on extended over a long period; and to have the air invigorating, and freedom of the earth's surface. Agassiz styled the air invigorating, and freedom of the earth's surface. St. Peter asserted "that no prophecy of the the will of man; but holy men of God holy men of God parte testimony. One contestant proclaimtient glacier God's plough, and believed it but holy men of god parte testimony. One contestant proclaimcient glacier God's plough, and believed it but holy men of god parte testimony. One contestant proclaimcient glacier God's plough, and believed it but holy make us ready for prayers and for spake as they were moved by the Holy ed that his opponent could not succeed unto have been one of the means of making praise. spake as they were moved by the Holy Ghost is express-ly declared to be God. By His inspiration all Scripture is given. Thus, too, while hearly that amount rather than not gain a hearly that a hearl the integrity of the record is assured, its seat in the Corporation? Many have been has lately sanctioned appropriations for a in on one side while the inner door was being never failing harmony is accounted for. seat in the Corporation. Landy makes accounted for accused of voting for absentees—others of College of Technology, or School of Indus-Written at various periods during more voting more than once—and some of perthan a thousand years; by men of very different abilities, and in extremely diversified circumstances; embracing history, law, de- the Corporation who obtain their seats by votional odes, sententious proverbs, and pro- such means. Proceedings of this sort polphecies respecting various events near at lute the representative institutions which hand and very far off, it is, throughout one are the glory of a free country. Happily they are but of comparatively rare occur

work, and its author one! But it is in the interests of redemption rence, and excite great indignation. In all nediatorial work as Prophet, Priest and is, that application has been made to the King, at His baptism He was anointed city for a grant of one million of dollars to "with the Holy Ghost and with power," a new railway scheme. It is argued by and when the Saviour had "once suffered, the just for the unjust that he might bring us to God, being put to death in the flesh," these are averse to the grant being made. He was again "quickened by the spirit," If certain men belong to the Corporation and in full triumph rose from the grave !

It was of the Holy Spirit's com- whereby some \$70,000 per annum will be ing, in all the plenitude of His saving added to the municipal taxes. This looks power, that our Redeemer spoke so fully very burdensome. A short time will set is the spirit of truth which proceedeth from the Father;" and, as elsewhere, He is also "the Spirit of Christ," so is He sent by the Father, and equally sent by the Son.

A meeting of citizens, presided over by the Father and equally sent by the Son.

Two of the ladies sent peace, and the future welfare of the father and our Father. Two of the ladies sent peace, and the future welfare of the sent peace, and the future welfare of the reports from various committees, and able papers read by individual members. Of this father and our Father. Two of the ladies sent peace, and the future welfare of the sent peace, and the future welfare of the person or tax-payers.

A meeting of citizens, presided over by the following the fo Testament "the word of God" is promised the succour of the needy French, and to to the Apostles that the New Testament relieve those who may be in want through

and of judgment. To the truly penitent and to all genuine helievers He should be asset to be asset to be asset to be asset to be asset, and the we see them in the light of history, St. Paul pretty hand was cold and stiff. Jesus had gone was a perfect man of his kind. St. John had be had touched him! and to all genuine believers He should take of the things" of Christ and show rated. If the healthiness of the town has them unto them. As "the Comforter" He in any degree declined in late years, it is should be to the disciples of Jesus what the to be imputed to the crowding of the houspresence of the Master Himself had been, es, with added conveniences in their aronly He should "abide" with them "for-rangements—and no increase in their ventrait of the Rev. W. M. Punshon, A. M. ever." So certainly did our Lord anticitilation, Hence gases are generated, also a biographical sketch of this distinpate His coming, that He "commanded which not being soon carried off the spirit guished minister. He is intending shortly them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith He was have been soon carried on the spirit guissics municusty with prayer and Bible verses that they were good men, true to visit British Columbia, soon after which, unaccustomed to hear, did not soften their nature of the Father, which saith He was have been soon carried on the spirit guissics municusty with prayer and Bible verses that they were good men, true to unaccustomed to hear, did not soften their nature of the Father, which saith He was have been soon carried on the spirit guissics. The observation of these facts led to the promise of the promise

Have His predictions been verified? Has tects, builders, and gentlemen interested in labours in Canada have been the means of the Holy Spirit come and have the improvement of dwellings. This meetthe Holy Spirit come, and has He done as ing, not by any means the least important great blessing to the Methodist Connexion how many walk outside prison walls that fluence of the Holy Spirit. It is such a change

HAL

. N. S., WEDNESDAY, MARCH 15, 1871.

Methodism is stretching out its strong that beautiful Sabbath morning.

dist Union Tea Meeting was eous and unofficial expres-

the largest special concert for prayer the retarding, as in pr From that time to this He has remained writer has ever witnessed in Montreal. good observations fluence men have been added to it daily. the chair. Fervent supplications were is made, as being wort extract

ledge of the Holy One. Above all as we have grieved, vexed, and resisted Him in days past, we must now humble ourselves before Him and implore the return of those blessed their adversaries have not been able to gain-say or resist." Above all, He has made any or two previously. It was proposed and carried that hence-forth the yearly prayer-meeting for Colleges at four o'clock, should be followed by another public meeting for the same pursue of the same pursue of the same pursue of the same day. A been very limited. That Methodism withoperations by which light shall visit our understanding and love renew our heart.

Say or resist." Above all, He has made another public meeting for the same day. A been very limited. That Methodism with darkness to light, and from the power of committee was appointed to carry this lau-"The meek will He guide in judgment, and Satan unto God. By their means, but by dable purpose into effect. Yet surely attempts to establish Congregational Meth-His agency alone, believers have grown in prayer for Colleges ought not to be limited odism in the United States furnish sufficient co

Son are mentioned as unitedly the true have glorified God with their body and tion, and the vast influence which collects the attempt is seldom made, and when would third person of the Trinity specifically is de-clared to be divine. The most emphatic of God through faith unto salvation. They ment of society in the animediately ensuing Several of the ministers in Montreal are ing take have triumphed over death. They have been conducted into glory. And still the thoughtful Christian that scholastic instituin the Old Testament. Its scope, as already work goes on. The spirit of the Lord is tions should occupy a constant place in the cuit is efficiently aided by Mrs. McCallum, not straightened. Where not "limited" by public and private intercessions of the whose labours in the Stanstead and Quebec Jehovah, and to prepare for that further the worldliness or unbelief of His people, Church. We may then hope more abund- Districts have been followed by the inrevelation of His nature and purposes where sought for in faith, and honoured by antly to witness the fulfilment of that beauwhich was to be made by the work of rewhich was to be made by the work of reearnest co-operation, He shall yet descend tiful petition of the royal bard of Israel—
societies. Blessed be God. Progress is souls. God

The Association of Sabbath School Teachers goes on prosperously. At its children toil when there can be no truit. In heart, Curist taugus in these words the ground in heart, Curist taugus in these words the ground in heart, Curist taugus in these words the ground and the surpassed the most sanguine expectations of all connected with the work. The subscriptions presented at the meeting amountence and joy which He inspires, the hope mer was delivered by Dr. J. B. Edwards, and holiness which he produces in the soul, on "Applied Science in the manufacture are forfeited and lost. The believer then of Glass." He gave a description of the last meeting an essay was read by the les Bolton, in Christian at work. Secretary, Mr. E. Whiteside, whose parents reside in St. John, New Brunswick, on the Qualifications of Sabbath School Teachers." The essay was most cordially and deservedly applauded. It could have been ware. To endeavour at once to serve God Bohemia were in advance of England in written only by one who is a thoughtful, and mammon is to lie unto the Holy Ghost the art of making fine and colored glass. work of Sabbath Schools. Neither he, cured in the case of Ananias and Sapphira. have excelled their foreign competitors.

> Yours truly, March, 1871. CAN GOOD COME OUT OF NA-

and Councillors for another year. In phenomena of the glacial age, some ascribing the latter chiefly to icebergs, and othkeen and exciting. As often, alas! in contested elections, very disreputable practices extended over a long period; and to have November day was like summer, the sky clear

sonating men who were dead. But little Model School Buildings in Toronto. This cells, to hold a meeting among sixty prisoners. indicates an enlightened and progressive Some were young, three or four not over fifeducational policy. These new votes are teen years of age; some were old, some dressin addition to the grants ordinarily made ed and mannered like gentlemen, some careless, for the support of the justly admired school rough and vicious.

system of the province. Montreal has thus system of the province. Montreal has thus been stirred up to prosecute its cherished desire for a school of Technical Science in the sweet hymns that have made Sabbath-But it is in the interests of redemption that the glorious attributes of the Holy Spirit chiefly appear. The incarnation of the Son of God is due to His energy. To One reason for the unusual interest now quality "the man Christ Jesus" for His qualify "the man Christ Jesus" for His felt in the personelle of the Municipal Body itects, Miners, Chemists, &c. In some ing sung then! Many an eye unsued to weepother countries several schools of applied ing wept as the music swept through their science are in successful operation. The hearts! After kind words and prayer, they necessity for such an institution in this city were asked how many had praying fathers and has been much augmented by the rapid pro- mothers, and hardly one had not. Then how gress it has made in various manufactures; many had belonged to the church, and sixteen and in employing its realized capital else- out of that company had accepted and crucified where in different departments of useful enbrought me here !" another " Bad companions!" The Quebec Temperance League has just another, "Lack of prayer!" One man sobbed closed the sessions of its first annual meet- like a child. Another with a fine form and when about to leave His disciples. "He this vexed question at rest. Let us hope it ing. The Convention was largely attend- manly-voice trembling and broken, praved to is the spirit of truth which proceedeth will be quieted in the best way for the pre- ed, its labors cannot fail to be beneficial. his Father and our Father. Two of the ladies A meeting of citizens, presided over by the sound in the Mayor, has resolved to raise a fund for the succour of the needy French, and to to the Apostles that the New Testament Inebriate Asylums;" "Temperance Le- care how thick they were, so he only heard Je- he attains the excellence possible to him as a sufficient in its promises, and divine in its to move in this good work, but the measdren," and on "The relation of the Church at an Eastern hospital, who wanted to touch any other standard than his own. He cannot you all things, and bring all things to your remembrance, whatsoever I have said proportionate result, the collectors being printed and proportionate result. unto you." "He will guide you into all advised to take subscriptions by applicamate the public expense, the private loss, that when the Saviour went by he might touch ties and opportunities, have different ideal the domestic misery caused by strong drink? hlm. By-and-by, when the nurse came back, standards of perfection. Looking at men as Moreover of drunkards it is declared "they the little fellow seemed to be asleep, and the we see them in the light of history, St. Paul

tects, builders, and gentlemen interested in England. It cannot be doubted that his and make their idle hours not wholly lost?

ry week some dedicatory service is had brought them there. Some fathers temper steps, will always seek to know, to do, and to icled in the official organ of the Con-might have spoiled his son; some mother suffer, the will of God. A single fault cannot of Canada. Many of the societies ying a pleasant, sanctifying, and knee the things that make true manhood.

st the friends of live on the street without schools, without complete in him. st. Yet there trades—this seciety might have had very much The question is, not what we can do for our

straight along the roads that lead to iron barred in God, and to have from day to day the evidwindows; and after they are in, we sit apart ence that " the blood of Jesus Christ, his Son, ia our cultivated exclusiveness and prefer to cleanseth us from all sin." Whatever is meant have no dealings with the Samaritans.

We asked a Christian young man to go with able in this life. us to these meetings He said laughingly: All the agencies employed in man's salva- which convened in Foochow, on Nov. 10, and This is the general feeling, that though we do tile to prevent crime, after it is committed ir God and the State must settle the account them. We seem to think shaved heads, a striped garments, silent lips, hard beds, notant work need no amelioration. They have the first of the gord sorre.

The spirit of God, who regenerates and sanctifies, cannot be limited by time or place, but can perform his work in the believing soul whenever perfect faith claims the blessing of perfect love. Whatever tendency there is in baptism or the Lord's Supper, to lead the heart to purity, is available on earth. The Spirit of God, who regenerates and sanctifies, cannot be limited by time or place, but can perform his work in the believing soul whenever perfect faith claims the blessing of perfect love. Whatever tendency there is in baptism or the Lord's Supper, to lead the heart to purity, is available on earth. The Spirit of God, who regenerates and sanctifies, cannot be limited by time or place, but can perform his work in the believing soul whenever perfect faith claims the blessing of perfect love. Whatever tendency there is in baptism or the Lord's Supper, to lead the heart to purity, is available or earth. The session twelve days, was one of great importance in regard to the upbuilding of Christ's kingdom in China. The meeting of last year, as an occasion of great solemnity, owing to the presence of Bishop Kingsley, and the ordination of seven of the unity preachers the first Chinese Methodist preachers the second seven of the second seven of the continuous control of the continuous control of the continuous control of the continuous control of the control of up the fruits of the seed sown.

ABIDE WITH U.S. BY M. H. BROWN "ABIDE with us : for it is toward evening and the day is far spent. And he went in tarry with them." Luke xxiv, 29. Abide with us. dear Saviour.

We feel so much alone. And need thy blessed presence To cheer our transient home. · For we are strangers before thee and s rners, as were all our fathers; our days of the earth are as a shadow, and there is none

biding." 1 Chron. xxix. 15. Abide with us, dear Saviour: The world doth seem so drear, With all its joys and pleasures, We're sad without thee here.

"Lord, thou hast been our dwelling-place Abide with us, dear Saviour, Our hearts are sore opprest Temptation, sin on every side,

We look to thee for rest. 'He shall call upon me, and I will answe him; I will be with him in trouble; I will do liver him and honor him." Psalm xci, 16.

Abide with us, dear Saviour Our dear, our only Friend The promised Way, the Truth, the Life, Our Comfort to the end

"Jesus said unto him, I am the Way, ar the Truth, and the Life." John xiv, 6. Abide with us, dear Saviour, Our hearts do long to know More of thy joy, more of thy grace,

While journeying here below. ' For through Him we both have access Abide with us-'t is even-tide-Thou glorious Star so bright,

Thou Dayspring, Sun of Righteousne That lights the darkest night. "But unto you that fear my name shall the

THE PURE IN HEART.

Protection is a relative term, and has reach out and touch Jesus. They said they We would not expect the same course of conlooked forward to this meeting all the week. duct from John Fletcher and John Wesley, nor The novelity, the new faces, the different from Jonat an Edwards and Harlan Page words, were of course a change to their monto- These men seem seem to us perfect. Not tha nous life; but who shall say that " The old, old it is impossible to find fault with some acts of story," and "Shall we gather at the river?" their lives, or some of the opinions which they with prayer and Bible verses that they were promulgated, but they were good men, true to the Father, which, saith He, ye have heard a public meeting on the 20th ult. of archi-

- - its institutions, its people, and their pas- should be in, and how many walk within that wrought in the heart that the disposition shall should be as free in God's sunlight as we were be always consonant with the will of God. It is a right disposition of heart, which though at ms to embrace the still farther West. | Uncontrolled passions and want of principle times, tempted possibly to make desultory might have done the blessed work that devol- be regarded as evidence of a want of true ved upon her-that of teaching them at her faith in our Lord Jesus Christ. Freedom from sin is not freedom from infirmities natural to int Forest on the 21st ult. Society-that broad, sad word that swallows man on earth. Purity of heart, is the washing ing is a sigu of the times. up some and poisons others; that lets a man of regeneration, and renewing of the Holy forget to keep up appearances, and lets wine and Ghost; the cleansing from all sin by the blood r closer and more frater. immortality into its drawing-rooms and bou- of Christ. It is coming to God, walking with between the several doirs; that lets drinking and gambling-saloons God, living in God, fellowship with God hodist family. There hold out blazoned signs on every corner, and through our Lord Jesus Christ. It is a death sions of doubt and nothing to stay the tide of idle youth that pours unto sin, and life unto righteousness. Christ union movement, into them; that lets orphans and homeless boys dwells in hearts that are pure, and they are

> ty incurred in nion. Some We stand idly by and see young men asing in God, and to have from day to day the evidby the phrase, pure in heart, is evident attain-

That is a place to avoid as much as possible. tion, are available on earth. The Spirit of contined in session twelve days, was one of bere. The sacrament of the Church, as well as all her blessings and privileges, are efficacious utch kindness might do to those un- all her blessings and privileges, are efficacious dness! How easily Christ might get according to our faith, and faith is limited to by missionaries and helpers with hardly less inhat are shut out from the world, time. Its fullest blessings are only realized terest. Measures were adopted last year of ure dependent, so that they acadvice that is offered them! when the soul dates it in the present and claims which the practical results much anxiety. The most important of these ws hearts that they become with the idea of growth, for there is no perfeclisten within these walls who tion in a finite mind which precludes growth. igion outside. They have Purity of heart is the very best guaranty of pelled to think and think- successful advancement. We cannot suppose oth soul into troubled that any one will enter heaven with an imhas some good in it, pure heart, nor that purity is attainable by any s Maker. It has ten- other means than those revealed to us in the melts at a woman's word of God, these are the Spirit, the Water. with the counsels of and the Blood. The two former we have alwarped are no less ready noticed as agents of purity in living

nearer we come to God, the greater will be our peace. Jesus said, "Come unto me all ye that labor, and are heavy laden, and I will give you rest." We cannot conceive that the agencies set in operation by Jesus Christ, are not sufficiently in advance of the Church cient to make a pure heart on earth, where the example is so much needed. The joy and peace, the divine beauty and glory, of purity of heart, adorn the Church of our Lord Jesus Christ, and attract fallen men, struggling for salvation from sin. Whatever Christ has done for any man, he can do for us, if we have faith of our Lord Jesus Christ, and over 400 precious sufficient to grasp his promises. Not only are the pure in heart happy, but they shall see God. Seeing Him, who is invisible, is one of the mys- Sites, we were enabled to procure the course of

ous to mortals. There are depths and heights, God, through faith unto salvation. Why

Thy likeness " Satisfied! satisfied! the spirit's yearning For sweet companionship with kindred

The inspiration which no language finds. Shall they be satisfied?—the soul's vague Oh what desires upon my soul are thronging,

Thither my weak and weary feet are tending; Guide me toward home, where, all my wanderings ended I then shall see Thee, and be satisfied!" Central Adocate.

NOT OUT OF THE WORLD. John, 17th Chapter, 15th Verse-" I pray not Not out of the world, dear Father. With duties and vows unfulfilled.

With life's earnest labours unfinished, Ambition and passion unstilled; Not out of the world, dear Father. Until we have faithfully tried To burnish the talent Thou gavest And gain other talents beside

But rather our lowly life spare While those Thou hast lent us from Are needing our tenderest care; Not out of the world, kind Father. While dear ones are trusting our arm To work for them hourly, and save them From poverty, terror and harm.

Not out of the world, kind Father,

Not out of the world, good Father Until we have suffered the loss Of selt-loving ease and indulgence, For willingly bearing the Cross: Not out of the world, good Father Till bowed with humility down, The weight of the Cross is forgotten In the golden light of the Crown.

Number 11.

Not out of the world, our Father Until we have fought a good fight Until to the last we have guarded The lamp of Thy faith burning bright ntil the long course is well finished, Until the hard race has been won, And we hear, as we rest from our labors, Well done, faithful servant, well done.'

ANNUAL MEETING OF CHINESE PREACHERS.

American Churchman.

BY REV. F. ORLINGER.

The annual meeting of the native preachers of the Methodist Episcopal Mission in China, measures was the one relating to the great question of support. Hitherto the native members gave their contributions as missionary money, while the Mission paid the native helpers; last year however, the Mission appropriated about nine-tenths of the salaries of the native preachers; leaving one-tenth to be raised by the circuits served. Should they fail to raise this amount the preacher would have to bear the loss. The appropriation of the Mission should aunually be diminished and the amount to be raised by the native members increase in proportion. In order to do this each preacher in charge was instructed to bring to the annual meeting a report of what the circuit he had been travelling could pay towards the salary for the next year, which should be made the basis of of God are made to living men; the words of action for the Mission in fixing the approprithat this or Christ, Blessed are the pure in heart, apply to atious. The measure was unanimously adoptscious alienation from God, our Father, is the cause of human unrest and despear. The native helpers this year, or twice as much were considerably in advance of the Church with regard to this subject. All these native brethren, with probably a few or no exceptions toiled and endured with unabating zeal in the cause of Christ during the past year; the Church has grown in the knowledge and grace

souls have been added to them that believe.

Through the kindness of Bros. Maclay and

teries of divine love. We can scarcely con- exercises and the most remarkable of the ceive what is meant by seeing God. God is speeches. The meeting was opened on Thursintangible, immaterial, and dwelleth in a glory day evening. Nov. 10th, with the annual serwhich no man can approach; yet we can see mon by Rev. N. Sites. The examinations God, see him by taith, as Moses, Elijah and commenced on Friday morning, and continued St. John saw him. We shall also see him with one week. The college-like stir and bustle in open vision in the hour of death, and in the connection with the frequent ringing of the bell Kingdom of God above. None but the pure during this time awakened in our mind the can see Him or endure His presence. They shall most precious memories. For a time we alsee God, describes what is inconceivably glori-The evenings were meanwhile occupied by serlengths and breaths, in the unsearchable riches mons, lectures, and the different anniversary of God. Seeing Him, is bliss supreme, ineff- meetings. Of the latter, the self-suport anniable and eternal. To think of rising from the versary held on Friday evening, was the most low estate of a wretched sinner, lost, undone, enthusiastic. On Saturday evening, Bro. Sites and in peril of eternal death, to the position of a examined a class in Astronomy and delivered child, an heir of God, and a joint heir of Jesus a lecture on this subject, making use of many Christ, to an inheritance incorruptible, undefiled, and that fadeth not away, reserved in It was highly amusing to notice the impression heaven for us, who are kept by the power of made on some of these seekers after knowledge by the illustration of some hitherto inexshould we limit the love of the Father, the plicable phenomenon. Some of the illustragrace of the Son, or the power of the Holy tions, showing the absurdity of their former Ghost? Personally, each of us may enjoy this superstitious notions, as for instance that of an rest here, and express our longings in the eclipse of the moon, which they had been taught words: "I shall be satisfied when I awake in to believe was caused by a huge tiger swallow ing that luminary, created great mirth. Others had the effect to awaken still further inquiry into this interesting science, and prompt to a closer study of it. A former blacksmith, Rev. The silent love that here meets no returning, Li Yu Mi, constructed an instrument better adapted to illustrate the size, position and orbits of the planets than any similar instrument we have ever seen. He is undoubtedly a close longings,
The aching void which nothing earthly student, and after noticing him for several days in the same seat and always wholly absorbed in thought, we could not but wonder whether he was not repeating in his mind something equally sublime as the great philosopher's: "And Saviour and Lord, with thy frail child still it moves." What a pity that his powerful mind is unaided by a corresponding physical organization. He and one sister are the only remaining members of a respectable and industrious family. At 9 A. M. on Sunday, the annual love feast was opened, which was a season of great refreshing. The testimonies were of a great variety, yet all to the point and highly edifying. The singing, in which even the children of the members that could but lisp, joined, was spirited and added to the interest. At 11 A.M., Dr. MacLay preached a very timely sermon on the doctrine of "total deprayity." In the prayer meetings of the afternoon the power of the Spirit was felt by all present. At 7 P. M., another sermon was preached by one of the natives.

The Missionary Anniversary, conducted by Rev. Li Yu Mi, on Monday evening the 14th, and the Bible Anniversary on Thursday evening the 17th, were not without interest. The business of the meeting began on Friday the 18th, Dr. Maclay presiding. During the examination of character of those recommended to be received into the traveling connection. Rev. Hu Po Mi urged with great emphasis the following questions: Dolyou feel that God