they were praying, my heart begin to throb sistent and faithful. We have frequently heard within me, my eyes gushed out with tears, and I him say, " I have never been a day without the filled with His glory for evermore ! cried aloud for mercy ; as did most that were in evidence of my acceptance with God ; my faith the room, about fourteen in number. One, in- has never been shaken, though sometimes feedeed, could not hold from laughing, when we ble ; I know that my Redeemer liveth, and began to cry out, but it was not long before he through him I expect to outride the storms." cried out as loud as any. In a few moments, it Soon after he connected himself with the church pleased God to fill Mrs. Oxley with joy un- he was appointed to the position of class-leader speakable. After this, we went, almost every and exhorter, which office he faithfully and per night, to Mr. Oxley's, to sing and pray. Going severingly filled until within a few weeks of his thence one night, and seeing the Northern death. He was happy in his last moments, and Lights, I thought, ' what, if the day of judg-, said to the writer a short time before his deparment be coming ?' I threw myself down on ture, "Jesus supports me, I am on the rock, the ground, and cried to the Lord for mercy .- Rock of Ages cleft for me. Christ is precious

On Sunday, Mr. Wells, an old Methodist, came I am going home." "How happy every child to Amherst, and gave us an exhertation ; in of grace who knows his sins forgiven." which he said, ' Sin and repent, sin and repent till you repent in the bottomless pit.' The words

went like a dagger to my heart ; and 1 continued mourning after God for five weeks and four days, till our monthly meeting. I was strongly tempted to put an end to my life ; but God en

abled me to resist the temptation. Two days after, an old Methodist, after praying with me

The Christian a Living Temple. said. ' I think you will get the blessing before When the Apostle Paul would remind the morning.' About two hours after, while we Christians at Corinth of the holiness, the dignity, were singing a hymn, it pleased God to reveal his Son in my heart. Since that time, I have and the immunities which belonged to them as had many blessed days, and many happy nights. the Lord's people, he said, "Ye are the temple

" Not long after, Mr. Oxley's son came to our of the living God." This choice and beautiful house, and lay with me, and complained of his figure is found in several other portions of aposhardness of heart. After I had talked with him tolic writing, to illustrate and enforce christian a little while, the Lord laid his hand upon him duty and privilege. No metaphor could have in a wonderful manner; so that he rolled up been more appropriate for the purpose than and down, and rosred as in the agonies of death. this; none, the import and beauty of which, this day's Borderer, which it might not be amiss But between one and two in the morning, he would be more readily understood and aplikewise could rejoice in God his Saviour. These preciated by all those to whom the apostle are a few of the wonderful works of God among wrote, whether Jews or Gentiles. In the mind us; but he is also working on the hearts of the of a Jew no object was invested with greater inhabitants in general.

WILLIAM BLACK, JUNE."

a long time the house of Mr. Oxley was used as ed. Nor would the figure be at all foreign to port of the parents and guardians of youth. a place for exhortation and prayer, and many the mind of the Gentile christian, for he had times has a gracicus influence rested upon the been accustomed to temples dedicated to the both departments, are capable and earnest little company there assembled, while stout- worship and service of imaginary deities; while workers, possessed of high and well-tried qualihearted sinners would often be broken down and both Jew and Gentile, when enlightened by the fications for the positions they sustain, and be led to repentance and faith in the atoning Spirit of God, and brought to submit to Jesus anxious for the mental and moral advancement Christ as their Saviour and Lord, would with of all committed to their charge. Could parents blood.

Joseph Oxley was born March 27, 1778, just lowly shame remember that they themselves had at a distance, and especially Wesleyan parents, at the time of these religious awakenings. His been temples of idolatry and pollution, and that personally inspect these institutions and witness parents were picus, and his mother was one of other lords had had dominion over them. As their operations, I am sure they would more the first members of the Methodist church in the subjects of a gracious change, they would generally avail of them, even though in doing this Province. Joseph was early trained in the feel the force of the appeal: "What fruit had so some considerable effort and self-denial present the subjects of the Course of Lectures fear of God, to love Methodism, and to care for ye in those things whereof ye are now ashamed? might be necessary. Students coming here, Methodist ministers. Still it was not until late for the end of those things is death. But now with average mental powers, have only to apply in life that he personally connected himself with being made free from sin, and become servants themselves and diligently use the means so the Church, or began to seek salvation-and he to God, ye have your fruit unto holiness, and amply provided during the prescribed terms, was one of the comparatively few who obtain the end everlasting life." The difference bereligion in very advanced life. As a citizen he tween their former state and their new condition with credit to themselves and the institutions, served his country well-he held a commission | was so great, and the distinction so marked be. by the side of any others in the various spheres of the Peacs for many years ;---was a commis- tween those who rejected christianity, and those and callings of life. A jull course in the male sioner of schools; and a member of the House who truly embraced it, that they could not fail or female department I regard as a far better of Assembly. In all which positions he was to feel the force of the searching and pointed and more valuable thing than a material fortune much respected and beloved by all who had the interrogatives of St. Paul: "For what fellow- for a yourg man or young woman.

A Lodge of the "independent order of Goo ship hath righteousness with unrighteousness pleasure of his acquaintance. Templars" was established here some months For a considerable portion of his life he re- and what communion hath light with darkness? back, the members meet at present in the vestry sided in River Philip ; and it was in this settle- and what concord hath Christ with Belial? or ment, and at the sge of seventy years, that he what part hath he that believeth with an in- of our church-additions are made to the order first began seriously to think of his spiritual fidel? and what agreement hath the temple of nearly every week. Under the suspices of the state, and to connect himself with the Church of God with idols? For ye are the temple of the lodge a more general total abstinence society has

Letter from Sackville, N. B. DEAR BROTHER -I have no doubt that ne or two from this quarter will be acceptable, and therefore as I have to write you on busi-

cess, I am induced at the same time to add a word or two on other matters. We have had a ong, but not an unpleasant winter here. In ome respects I have been agreeably disappoint--d. We have not had a storm worth the name. things but who have no love for Methodism, legally constituted advisers and guides,-who The cold has been rather severe and steady. Inings but who have no love for metaoursaid, legally constituted advisers and guider, who have a divisers and steady. In the admonition which his Bishop will ponounce. safe, necessary thing Now !- The Advance.

been good, and the sleighing constant, affordable and spring-like,-the snow had nearly ings in the future. disappeared, but yesterday and last night rought us a rather ample supply, this however

s fast melting in the rays of the sun. Spring wheat has been sown in some places, and before long, no doubt, operations both on sea and

land will be very active and general. Our " Sewing Circles " have helped to enliven and render agreenble some of our winter even-

ings, and we have had some very pleasant and ness to allow me the medium of your widely profitable gatherings in connection with the Mount Allison" Institutions. (I send herewith an account of one of these, published in before the notice of our friends at a distance and the public generally.

This society was formed a little more than a then delivered to large and appreciative audien- whom God has sent as His servant and messences. At the meetings for Literary exercises, ger to them.

essays were prepared and read by several of the members, which gave great satisfaction, and grace and mercy to weak and sinful humanity, was an elder brother of Joseph, who was thus experience there was the fulfilment of what the for the benefit of these Provinces, and none upon which interesting oral discussions arose.

> of the inception of the "Institute," soon after and which we urge upon the practical attention of We observed in your paper a very kind notice its formation, and of the Academy with which it every reader: Remember your minister. - The is connected. The writer of that article has our Lutheran.

rious assaults, and as many a time before he has subject.

"We praise Him for all that is past, And trust Him for all that's to come."

tute.

Mill Village, April 13th 1868.

brought his agents into disrepute, and help 3. People are to remember their ministers

H.

An Open Pulpit, and an Open Com-

success. It affords us very great pleasure to that were delivered by the persons whose names divisions in an army embodied in several orga-

are annexed, viz :--I. Arctic Explorations, by S. Rendell, Esq. II. Immanuel Wichern, the Philanthropist. his Labors and Success, by Rev. J. Prince. III. A Year's Cruise in the Caribbean, by Mr. because the traditions of men have made it so, Wm. C. Woods. IV. Gossip about Myths, by Rev. D. McRae. and the sacraments are by large numbers made V. An Unprejudiced View of England's Na- the tests of the true church. Ritualism is extional Glory, by Rev. S. Ackman.

Michael T. Knight Esq. VII. Man the Worker, by Rev. M. Harvey. From the names of the Lecturers, it will be pits as shall recognize his ministers, whatever be

with the kind services of the Ministers of the proach of all his disciples to his Holy Supper. Presbyterian Churches. We would not omit The tendencies of the hour are to a more en noticing the very high gratification it afforded larged Christian sympathy, and to the breaking The first public meeting was held in the church us as well as the Directors of the Academy in dowr of those barriers which keep Christians about a month since ; it was numerously attend- having among the Lecturers for the season, a apart. The Methodist is not becoming less a former student of the Academy-one of the Methodist, nor the Congregationalist less a Coned, and several interesting and efficient speeches fourteen who were enrolled the first day the In- gregationalist; but both are becoming more were delivered, at the close a number of names were appended to the pledge. Another meeting stitution commenced operations. truly Christ's. No good principle is abandoned; Each lecture was delivered before a crowded better ones are adopted. The multiplying in-Pugwash; in whose house he afterwards died; of God is holy, and whatever would defile it day evening. I hope soon to form a "Band of and intelligent audience, an assemblage which stances of denominational courtesy exhibit these Hope." er and the "Iastitute." Although the weather | Tyng, jr, in a Methodist Episcopal Church in Railway operations are going forward here,preparations are making for the bridge over the was frequently stormy, yet it did not affect the New Brunswick, N. J, and the recent exchange attendance,-the Lecture Hall of the Academy of pulpits in Westerly, R I., by the Rev. being always well filled. Messrs. Hubbard and Dennison, the former an Considerable religious interest has been

prayer meeting held at Mr. Oxley's. While years a member of the Wesleyan Church, con- not stumble; the blood of Jesus Christ shall nion Rail were blocksliders, and being healed his advice, instructions and warnings. It is the progresses to its ultimate and certain rest in meeting during the week; regular engagements they were praying, my heart hearts to the Mother of Harlots, low Church- made for business or for pleasure cleanse us from all sin; and the heart being they have found their way back to their old his business to tell the truth, the whole truth, and cleanse us from all sin; and the heart being they have found their way nack to their out his business to ten the truth alone can inter a mode and the instincts of men who evening of the church meeting; mind all absor-"Holiness to the Lord," shall be His temple, places, mostly in the Free Baptist Church. Upplaces, mostly in the Free Baptist Church. Up- nothing but the train, and the train the fore would avoid engulfment in formalism and death, bed in making money, or in earthly gaiety... wards of twenty have united with us, three of profit and save men. A copy distance of and yet move by the spirit of Jesus, and his love Have you passed these things in succession? their praise, many of our beloved friends of other bomes, the recollection of their spiritual guide, with all who have the same spirit, an affiliation on the down grade! You are leaving the church denominations took an active part and render- and of what he has said to them. Many a fearwith other evangelical churches, and a recogni- holiness, Christ, heaven, far behind. Juma ed good service for their Master. "How sweet ful misstep, danger, and deplorable fall, would while you can, and whether others do or not_ the joys of unity." Of course we have had evil they escape, if, in the moment of temptation, tion of their ministry. It is this view that gives to the trial and con- Don't stand upon ceremony, or ask what man influences to contend with. The devil has not they would just bethink them of their minister, viction of Mr. Tyng its chief significance. The will think or say. Every moments delay makes forgotten his trade. He has made his most fu- and what he has told them, or advised upon the

affair is in itself too trivial, almost too farcical it more difficult to escape, and it is well, if you for public notice; but the attempt to take in holy are not leading others to ruin also, and the man them he cannot. Some who profess better as their official superiors-their authorized and fellowship the hands of ministers outside his surely because they know you to be a church church, is his real crime. Angels will blush over member. God help you to do the wise, right

From the commencement of December up to the effort to destroy the work of God with us, every authority of their office. They may be The case of Mr Hubbard rises higher still. He the 10th of the present month the roads have but God has proved himself more than they all feeble, and not always as wise, and as free from not on'y preached in a Baptist pulpit, but frustrating the purposes of hell, disappointing mistakes or uncouthness, as some would like brought Mr. Dennison into his own, meaning ing opportunities for more than an ordinary the devil's chosen vassals, and making bigotry to see; but still, they are ministers, legitithereby to declare before the world, and in an itself turn pale with vexation and shame. En- mately endowed with the prerogatives of the unmistakeable way, his conviction of the validcently the weather has been on the whole agree-couraged by the past, we look for greater bless-station. They may be advised with and ity of his ministerial ordination. "He prayed to his ability; and even the women brought in the prayers," said Mr. Dennison's hearers. The their bracelets, ear-rings and other ornaments counselled, but their office is to be respected, their rights are not be invaded, and their honest power of God came down upon the Baptist conendesvours are to be regarded as transactions gregation; and the next day a man of gray hairs when all the migrations of Israel were ended, called upon Mr. Hubbard to tell him that his and the ark rested on the Mount of God, tithes of the authorized ambassadors of Jesus Christ 4. Especially are people to remember their sermon had been blessed to the conversion of for the temple service, for the priests, and for ministers in their prayers. Even the Apostles, his soul. Christ, the heavenly Bishop and only the poor, were imposed to an extent that no others St. John's N. F. Wesleyan Insti- endowed as they were with the Holy Ghost, felt Lord, sanctioned what the earthly Bishop forthe need of this species of encouragement and bade. It is the old controversy in a new form. ver was in Jerusalem as stones, while the earth help from their disciples. The weakest and The canon and an exclusive pulpit is arrayed yielded its fruits in greatest profusion. But

poorest saint can thus strengthen the champions against Christ and an open pulpit. The disobe-DEAR MR EDITOR .- Will you have the kind of the truth as it is in Jesus. And when people dient rector will very probably be put on his trial CONCLUDENT JOURNAL TO OFING THE WESLEYAN GO INTO the audience chamber of God, to lay be-but the court cannot employ in their decree of fore him their wants, and to seek from Him condemnation the apostolic formula, "It seemthat grace and guidances which they need for ed good to the Holy Ghost, and to us."

themselves and their families, it is fitting and The embarrassment of our Baptist brethren year ago, and a short Course of Lectures was due that they should there remember also him

the only baptism, and their Supper the only ing power established them in the land of pro-It is, indeed, part of the Divine economy of Supper, they alone constitute the church, and mise, thundered in their guilty ears His dread theirs alone is the ministry. A High Church party is drifting to this conclusion. The Low Churchmen revolt from such ecclesiastical big. the gospel. The church of Christ, they say, is out the way whereby His erring people might be

name they bear. A member of it has a right blessing. "Bring ye all the tithes into the to his table. A minister of it has a right to a storehouses that there may be meat in mine to his table. A minister of it has a right to a recognition as such; and, if recognized as a Lord of hosts, if I will not pour you out a bless-

munion Table. BY REV. D. A. WHEDON If the church of Christ is one, though like the

prising to even those who are familiar with the zations, why should not its separate parts refacts. Impelled to a closer union with other cognize and declare their essential unity in the denominations, many churches and some of the fullest and most unequivocal manner ? Not because it was so designed in the beginning, but unrestricted communion, though unostentatiousy; while others wait hopefully for their hourhas it come to pass that minis erial ordination The tendencies of the day are swift and certain towards the love and unity of apostolic times. Whether Methodists will gain or lose by the alted above Christ. So much the more impor universal adoption of their own principle, is a VI. Early Career of Louis Napoleon, by tant is it, then, that we who seek the church question of no moment. Christ will be exalted, wherever its Head reveals himself, practically charity will triumph, the power of the Holy Caillustrate our faith by such interchange of pul

tholic Church will be wonderfully increased. observed that the "Institute " has been favored their ecclesiastical relations, and by the free apand a great stumbling-block in the gospel's path will be removed .- Zion's Herald.

Christian Liberality. When the tabernacle was set up in the wilden

withhold their usual tithes ; and God sent ner mildew upon their fields, and made the vineste

cast their fruit before the time. Then it was that He who had delivered them out of the hand ion exists among them also. Logically, if they of the Egyptians, guided them through the alone have the sacraments, if their immersion is pathless wilderness, and by His wonder-work.

DONATION VISIT .--lent visit by numerous ing Baptists and Pre

the logical sequence is open communion. The with the anxious assurance that God will accept number of those who adopt this view, and have ing to that which we have. The example we thrown off the galling, ritualistic yoke, is sar-have cited should be a lasting admonition to make the should for Bible history is not mere "philosophy teach ing by example," as the infidel Bolingbrok said of all history : but it is the "inspiration of leading ministers have come to the practice of God, and is profitable for doctrine, for reprost, for correction for instruction in righteousness. that the man of God may be perfect, thoroughly furnished unto all good works." Educate your minds and hearts up to this great thought, that 'Ye are not your own ; that ye are bought with a price, even the precious blood of our Lend Jesus Christ." The property you have is not yours, for ye are not your own. Consider, therefore, that it is as much incumbent upon

you to contribute liberally of your means to the support of the Gospel, as it was upon the Jews to give tithes of all their substance to the service of the tabernacle. Remember, too, that

simple, and although ample were her be herself but one dres nomy that might well woman whise adorn " putting on of appar the heart in that whi aged believer felt th of heaven ; that she not given to her in th use it for the cause the moral and spirit beings. Oh! ye dau the history of this de will adorn your sex n gold or costly appare names enrolled with Marthas of the Chur W. Bulton in Method General It is believed that Genl. Doyle, now in I before his return.

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where, says one, "

lass an English peer

Her equipage and

Huntingdon settled

Howe has received an i nor of South Australi HOME MISSIONS -Annual meeting on will be held to-morro Grafton St. Church of SACKVILLE INSTIT College and Academy versary Exercises in a

Col

thodists, was made of John Downing, Meth School Teacher of Or ber of years been acc ployed in these hono The visit was intended high appreciation in w

in the community, a continuance in his " w love." Various addre companied by appropr evening was occupied a of a repast. Mr. Dow fering bereavement in and deep sympathy wa tions in money and use about \$40. We have r from "One of the com composed on the occas not admit of publishing

PROPERTY SALES .-Dutch Village was sold Duffus, Eeq., for \$10,60 in the same locality, br has been appointed to gical Gardens, Central salary of \$3 000 per an

"Ye are cursed with a curse ; for ye have reh. bed me even this whole nation." Yet, with infinite condescension and mercy, He pointed

minister, he may not be repelled from the com-munion. Acknowledge Methodists or Congregationalists to constitute a Christian church, and ceive it." Who would not have that blessing?

to republish.) The beneficial influence of these

GEO. B. PAYSON.

Provincial Wesleyan

WEDNESDAY, MAY 6, 1868.

Institutions, intellectually and in other ways, is where owe to them and to their sainted founder

glory and sanctity than the temple at Jerusa- a debt of gratitude, which perhaps is not in all lem; and upon embracing the religion of the cases sufficiently felt. No other establishments

warmest thanks for his interest and sympathy. The Winter Session presided over and inau-(gurated with a lecture by the President, S. Ren-

del, Esq. has just closed and has been quite a

God. But however deep his impressions might living God : as God hath said. I will dwell in then have been, yet his religious experience was them, and walk in them; and I will be their not satisfactory to himself, for it was several God, and they shall be my people." years after this before he felt a clear sense of his The christian being represented as "a tem-

acceptance with God, by the witness of the Spirit. ple of the living God " suggests the ideas of se-The particulars of his conversion he related paration from sin, dedication unto God, and and this lady had the painful, yet satisfactory must be kept at a distance. Sin is abhorrent duty, of wiping the sweat from the marble brow to the divine nature ; it is the abominable thing of her expiring christian parent. Mrs. Bent which God hateth, and must be utterly renounchas kindly favored me with a copy of this letter ed by all who would stand in favour with God which I transcribe with great pleasure. It reads The temple is set apart for God, separated from all that is offensive to Deity, and unrecervedly thus :--

" River Philip, April 10, 1862. dedicated to Him, to be for His honour, used " MY DEAR MARY :-- I know what I am about for His glory, sanctified to His service.

But there is also, and especially included i to relate to you, will fill you with joy and gladness. I have for some years, as you know, been the figure, the important thought of divine ina church member, and thought I had a degree of faith, but I was not satisfied, as the fear of dwellings. The temple in Solomor's days was death and judgment was not removed. Since made peculiarly the Lord's by the manifestation our protracted meetings, my mind has been very of the glorious presence of God within it. The much drawn out in secret prayer, but more espe- sublime prayer of dedication had been offered, cially on Monday morning last. I prayed earn- and then the glory of the Lord filled the house, estly that I might be enabled to give up all, soul and body, and everything else into the hands of so that the pries's were not able to minis er by God. My prayer was answered, and in a very reason of the glory. Without this, naught else er I had thus laid my sacrifice on would have availed to render it the house of the the altar, while sitting in my usual seat, musing Lord. So is it in the experience of the Chris. on the things of God, the Spirit of the Most High came mightily upon me, and convulsed my tian. Outward services and forms of godliness The tears flowed freely, and the will be fruit'ess if rested in as the end and aim following words came before me as if written in of the christian life. There must be entire seletters of gold ; ' The blood of Jesus Christ paration from sin, hearty dedication to God, felt that I was accepted, and my sins blotted out. and the conscious manifestation of the divine Praise the Lord. Up to this time I feel a calm presence in the heart confidently expected ; " as reliance on my Redeemer, and have no more God hath said, I will dwell in them, and walk doubt of my acceptance, than of my existence. The fear of death is removed, and at that time in them; and I will be their God, and they shall be my people." I felt a desire that the Lord would take me t The offering sincerely and truly made shall be

himself at once, for fear I might sin against such a merciful God. accepted, and the divine attestation of its accept-Believe me to be your ance shall not be long withheld. God himself Affectionate Father, will come to the believing heart ; will hallow

JOSEPH OXLEY. it and fill it with His love; will make it His The charge in Brother Oxley was obvious, ye dwelling place, His temple. O, how defective he himself was not satisfied with this ; he saw that a greater blessing was attainable; and he must that view of religious experience be, which determined not to rest until he arrived at that denies the privilege of the conscious enjoyment determined not to rest until ne arrived at that state. Three years after, God again shone upon of the divine presence ! Further, it is surely respected by many here as a consistent, humble cessful career in the future. his mind, and filled his whole soul with love.— the will of God that His people should have H's Christian. Her death was rather sudden and to Jeaus Christ cleanseth from all sin '-Praise the afforded only occasionally, or granted only to the more favoured of his saints. It is a privi- many children mourn her loss.

Lord. lege for all, and to be enjoyed always. What " I wrote the above on my eighty seventh birth day; the twenty-seventh day of March, one says the Saviour ? If a man love me he will kep my words, and my Father will love him. thousand eight hundred and sixty-five. and we will come unto him, and make our abode

JOSEPH OXLEY," During the last three years of his life, he was with h.m."

evidently ripening for heaven. In the early part of the past winter, the writer was at Pugwash. and had the pleasure of seeing him at the house of his son-in-law Mr. Cyrus Bent. He then stated that his soul was filled with the love of God, and only waited the call of his Master to go to his home above.

any man defile the temple of God, him will God His last illness was short, during which he destroy." Then what manner of persons ought was stiended by the Rev. Mr. Paisley,-to whom we to be in all holy conversation and godliness ! he expressed himself as to his hope of heaven With what carefulness and circumspection should in the clearest and most satisfactory manner.- both our outward and our inward life be regu-"From the time (said he to Brother Paisley) that lated ! How jealously should we guard our I experienced the blessing of perfect love, to the hearts against intrusion by that which defilpresent, I have never had a doubt or a cloud on eth! "Wherefore come out from among them, able manner, during the winter just passed, my mind."

of age.

MR. JOSEPH FOLKINS, SUSSEX, N. R. for their memory yields to the higher sentiment whatever would unfit us for holy service for God ; during which some threescore souls were made der him.

their faith, and chered the last moments of their by the Spirit, cannot approve; whatever we can-tism, and none but must have felt that God did his necessities, trials, and many discouragements. earthly being with the hope of everlasting life. not confidently offer up as a sacrifice, well-pleas- answer the prayer. It is the declaration of Holy Scripture that ing to God, imploring for it his acceptance and "the memory of the just is blessed." This blessing-all such must be carefully avoided, if

statement is fully verified in the case of Joseph we would comply with the conditions upon which Folkins, who departed this life on the sixth inst., God Himself engages that He will be our God, vices were commenced at East Port Medway, thy, kindness and attention, as those whom they in the 74th year of his age. Long will his mem- and we shall be His people. If thus we walk in and here also it was proved that "He is mighty serve.

" O that the Comforter would come,

Nor visit as a transient guest; But fix in us His constant home,

The temple of indwelling God!

And take possession of our breast; And make our heart His lov'd abode,

But this high privilege involves grave respon-

sibility. How selemn is the warning :-- " If

The Lecturers were listened to by all the ap- Episcopalian, and the latter a Baptist, are not awakened in the community of late. Our Bappreciative auditories with the deepest attention, the offspring of caprice, but the result of contist friends at the upper part of the village have and by many with serious emotion, such as the victions that may not be disobeyed. Who that

been putting forth successful effort. We have had a very encouraging attendance at our Church nearly every evening the past that they were all very excellent, deeply interes- in each of which six denominations united in fortnight. Our members generally, I am happy ting, highly practical and instructive. By the the celebration of the Lord's Supper, did not to say, appear to have gained fresh life, and are, trust, becoming prepared for greater usefulness. Many earnest prayers have been offered to God the transition from the pleasant and simple nar- Lord, and declaring their unity more strongly two insensible. for his reviving grace, and now a very gracious rative to the richest and most ornate description ; than was possible by mere words ? Who did

influence appears to rest on the minds of many. -by the mingling of "the grave the gay, the not wish he had been there? some have already decided to cast in their lot lively and severe," and by the felicitous treat- Nearer home at that same hour a similar grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the Alle- ble ! Who ever knew one ? It would be a grade of the rennsystania road over the same over the same of Him ly lost two of our members by death-Julia Richardson was smitten down by decline since she began to fail, but only a few weeks take a lively and practical interest in these literanticipated her end with calmness and passed sweetly away to the pilgrim's rest-the heaven

prepared for the pure and holy. "Jesus, the

disciple, departed this life this day week. She such great favour. It will be our constant aim nity pervaded all minds as the service proceed-

We feel deeply the importance of the Youth

Sachville, April 24, 1868. P. S.-We had a very gracious season last night is our chapel: the communion rails were filled with seeking souls, some of whom ere the meeting broke up, at 10 o'clock, were made

ciple, render themselves a blessing to others. happy in the Lord. The Academy is prospering-all the pupils I had almost forgotten to say that I was much distressed to hear of the calamity at Twillingate, are pursuing their studies with commendable ble attestation of the divine approval. Newfoundland. I remember well the beloved zeal and an encouraging degree of success .-Brother Marshall, whose remains sleep there. Many of them who attended regularly the I hope that the call for help will meet with the Course of Lectures have given in well written response that it deserves. Though my ability to epitomes of each lecture. Prizes will be awardhelp is small, I should be happy to give twenty ed to the best writer of these, in the different

dollars towards the restoration of the Chapel Classes at the approaching examination. Yours &c, S. W. S. and Mission House.

St. John's Newfoundland, April 29, 1868.

Remember Your Minister.

This is a plain apostolic direction. In the

lity for life, within eleven days, of ninety years my sons and daughters, saith the Lord Al- prayer for a revival, and one Sabbath evening Word of God." Hence, whatever else people triumph, and never aid it. WILLIAM WILSON. mighty." Here is the line of distinction drawn ; realizing very much of God's presence in the deep may have to enlist and absorb their attention,

here is the condition of the continued favour of solemnity evidently felt by the congregation, an they are not to forget those who minister to and most honoured members, and as a church us to be a habitation for Ged ; whatever would were announced for the week. The interest deep- are as deficient in their duty as they are in prop- of the Protestant Episcopal Church, more anti- coming power. we mourn their departure. Yet our affection deprive us of His conscious, comforting presence; ening, they were continued for several weeks, er temper to be profitted by their privileges un-

The Down Grade "He which soweth sparingly shall reap also

The down grade is pleasant, if it be not too sparingly; and he which soweth bountifully steep, and do not lead in the wrong direction. shall reap also bountifully. Every man accord-If it be steep, even though it lead whither we ing as he hath purposed in his heart, so let him would go, it involves the danger of an increas- give ; not grudgingly, or of necessity ; for God ing speed that soon is past control, and ends in loveth a cheerful giver. And God is able to violence and death. Much more do we dread make all grace abound toward you; that ye all the fatal facility of descent when the incline is ways having all sufficiency in all things, may

away from our goal, and conducts to a fatal pre- abound to every good work." cipice. Two years since three young English- I have not appealed to your sectarian feelnen, brothers, climbed Mount Blanc to its ings, nor spoken thus far in behalt of the Church summit without a guide. On their return over of your choice and of mine. I have ender-

the frozen snow, tied to each other, that if one voured to rest the argument on higher ground slipped, the others might hold him, the fore- I plead for the Church of our Lord Jesus Christ mast fell at the top of a long slope, and drag- - the Church universal and enduring-and for subjects could not fail to call forth. If we read the accounts of the closing scenes of the ged the others down with him. They slid souls that may perish for lack of the bread of were to characterize the Lectures, we would say Week of prayer at Findley and Springfield, O., gently and scarcely unpleasantly at first, but life. But, be assured of one thing, my brethres, with an ever increasing speed, till suddenly they our Heavenly Father will never bless and proswent over a precipice of twenty or thirty feet, per a Church whose members value filthy lucre depth and strength of mind nicely balanced; -by feel that they were honouring their common at the foot of which one lay dead, and the other more highly than they do the privileges of His

sanctuary and the Word of eternal truth. No If a locomotive be climbing the steep up ver ! Never !! A stingy Christian ! Impostgrade of the Pennsylvania road over the Alle- ble ! Who ever knew one ? It would be

Some have already decided to cast in their lot inter lot inter subjects the Lecturers left impres-scene occurred. The final service of the Week power for the long train behind, so that just who, though possessing all things, for our sake with the people of God, a lew have found "the sions on the memory and the heart of all who of Prayer in Newport, R. I, was held in the before reaching the summit, it first comes to a became poor, with one who has not even room we have felt and seen is but the dropping of a beard them, equally tender and tenacious. It is Second Baptist Church, of which the Rev. C. stand, and then begins slowly to recede, it needs enough left in His heart for the grace of God more copious shower of "soul-converting and gratifying to report that this excellent Society H. Malcom is pastor. Baptist, Methodist, Con- no prophet to foretell the result. The passen- How hardly shall they that have riches enter the start renewing grace." We have very recentmembers; and that the Debates at their regu-there. After a time spent in prayer and ex-the train, must leap from it, as soon as it takes love their riches more than they love God. He larly fortnightly meetings have been spirited and hortation, the large assembly arose, sang a hymn the down grade. A moment's delay and it is commands us to lay up treasure in heaven; not on earth. Religion is present sacrifice. It There is a down grade in life, and wretched means self-denial. It is a postponement of the since she began to fail, but only a few weeks ary exercises, and are encouraged in the culture the pastor announced that they would proceed is the fate of those who have descended. The day of final recompense until the resurrection and discipline of their minds by the presence to the celebration of the Lord's Supper. Mi- men on the gallows, the crowds in the state- of the just. It commands us to forego ease and nisters of different sects stood at the table ; Bap-It is very gratifying to know that the enterprisons, the painted, diseased hags on the street, indulgence here, that we may be better preparprepared for the pure and holy. "Jesus, the prize in originating, and the efforts put forth distributed the sacramental symbols. It was a tures a delirium-tremens experience, are the says, "Woe to them that are at ease in Zion in sustaining the "Institute," a " promising off-beautiful illustration of the " charity " which wrecks at the bottom. Young men and young and further, " Whatsoever thy hand findeth

lence in life and in desth. Sister Biggerton, of Upper Sackville, an aged sinciple, departed this life this day week. She disciple, departed this life this day week. She left England forty-five or fifty years since for to conduct it, so as to deserve success; and disciple, departed this life this day week. She ed. A holy joy filled believing and loving late hours, increasing expenses, distaste for all propriation of our means, of whatever chara left England forty-five or fifty years since for all propriation of our means, of whatever charage this Province. She brought religion with her training for it or browned and the province of the past, we may hazard by nothing pre-thearts. The Lord was in his holy temple; that is serious, growing fondness for excitement, ter, to the end that God may be glorified, through this Province. She brought religion with her dicating for it an honourable, useful and suc-and retained it to the last. She was known and dicating for it an honourable, useful and suc-christ stood revealed in the midst of his people, the fashionable wine cup, the opera, the theatre, our instrumentality, and sinners saved from as in this highest form of recognition of their the ball-room, illicit and unmentionable plea- eternal death.

oneness in him, they received together the to- sures, crime, disgrace, open shame, ruin-such But what sacrifices do we make, my brethres big mind, and filled his whole soul with love.— the wind of dot that his proper share, ruin—such ber friends unexpected; but there is reason to of our Island cultivating a taste for reading; of our Island cultivating a taste for reading; the soul is proper share, ruin—such ber friends unexpected; but there is reason to invigorating thereby the mental faculties; and the grade. Warnings are met with, derision. of the laity, that are comparable with them her friends unexpected; but there is reason to believe she was ready. An aged partner and invigorating thereby the mental faculties; enlarging the boundaries of their knowledge, and was one, no stranger to the house of God and a little down, that is true, just enough to make tion of themselves to the work of the ministry, of qualifying themselves for scenes of exten-its ordinances, but until then worldly and pray-motion easy and pleasant. When the speed in-they put away from them every prospect of stsive usefulness. We would have them keep erless, who was so impressed by that sacramental creases they will jump off upon the grass.— taining worldly wealth and honor. They go pace too, with the march of events continually service that upon the spot he resolved to become Soon the speed shows imminent danger, and hither and thither, often in weariness and want, occurring around them-become conspicuous a Christian. He went to his home, commenced the friends cry out in slarm. But they smile scattering the precious seed and watering it prayer in his family, and soon found his soul's back. It is not yet perilous, only exciting, and with tears ; sustained only by the promise that salvation. The presence of Christ manifested, there is a charm in excitement. So they act the they shall "come again with rejoicing bringing and the power of the Spirit exerted, were a dou- madman, until the rush of the devil's train is their sheaves with them." Oh ! that it may

terrific, and the bottomless pit directly ahead, appear in that great day for which all other These are but single instances, widely sepa- when they look on both sides for the soft grass days were made; when angels shout the harrated in locality, it is true ; but they are repre_ upon which to spring, but there is only a wall vest home, that many sheaves have been gathersentative of the honest longings of Christians of rock, and in a moment the crash comes ! ed by these ministering brethren around me for that spiritual onenes which Christ praved There is a sense in which we are all on the aided by your prayers and contributions. God might be theirs. They are the legitimate out- track that is a down grade if we head toward grant that the Church may be aroused to a true growths of the great evangelical revival in which the bottom. Life does not run over a level sense of her high responsibility in this regard.we live, begun a century and a quarter ago, and plain, but up a mountain on which the grades When that great awakening occurred—which destined to increase until the saints of the most are often steep, and woe to him who loses motive came with spirit and power of the Pentecost, High shall possess the whole earth. Spiritual power in the ascent ! The law of gravity ever upon the English Church, during the earlier Christianity has for the most part demolished the present draws steadily downward. The problem half of the last century, and the Wesleys, with barriers which dogmatic theology for ages in-of life is, Is there counteracting power to draw Whitfield, Fletcher, Romaine, Venn, Berridge, terposed to the fellowship of the churches; so us to the top, where lies the city of our destina- Grimshaw, Doddridge, Toplady, and a host of now it has its struggle against the demands of a tion, the New Jerusalem? Alas! if we are out other holy men, Arminians and Calvinists, dis-On the 16th day of March, 1868, our aged not the unclean thing, and I will receive you, Circuit has not been denied the gracious visita-brother, without a struggle, exchanged morta-brother, without a struggle, exchanged morta-and will be a Father unto you, and ye shall be tion. The Church had been pledged to earnest rule over you, who have spoken unto you, the the boiler. Native depravity, evil example, per- and went everywhere preaching the Word,"

Most of the churches have no difficulties in petual temptation, these are the steady pull down there was one born into the kingdom of Christ their way. The Protestant Episcopal and the ward. Bible truth, a divine Saviour, an in- of whom it is eminently proper to speak on such the Most High. There must be renounced, at invitation was given to any desiring an interest them in word and doctrine. Kindness, sympa- Baptist, one among the smallest of our numer- dwelling Spirit, constant watchfulness, unceasing an occasion as this. I allude to that gifted lady, ous sects, the other among the largest, are the prayer, firm faith, the use of private and public that mother in Israel, Selina, Countess of Hunt-Circuit has lost by death a number of her oldest would contaminate ; whatever would disqualify Communion Rail. Five did so, and meetings people who do not so remember their minister, chief scenes of this struggle. The two sections means of grace, these are the sources of over- ingdon. If there was ever unreserved consectstion of time, talents, wealth, and high social

tending about infinitely more than mere questi- down grade ? On one or the other certainly ; was exemplified in the case of her whose praise of adoring thankfulness to him who sustained whatever our heart and conscience, enlightened to rejoice in Christ. Eight adults received Bap- 1. People are to remember their minister in ons of the canon laws; they really represent Ri- for there is no stand-still on an incline. It is was in all the churches. And new, at the dis-Ministers are men, with the common wants of Therefore it is that while an exchange of salu- objects as you pass. Is this it ? Irregu- time when she said, in full view of approaching men, and as liable to be disheartened and bio- tations between a Methodist General Confer- larity or neglect of secret prayer ; a Bible un- dissolution : "I shall go to my Father token down in spirit as other people. They are ence and a Presbyterian General Assembly opened in private ; a broken down family altar ; aight,"-it is refreshing to read the history of God having evidently prepared the way, ser- also as susceptible of encouragement by sympa- seems to everybody simply beautiful and Chris- no words speken for Jesus ; a violated covenant ; her noble life. A college for Divinity students and clergy with a Presbyterian Convention gay, and along, or over the border line between chapels in different parts of the kingdem creetoly and godly example live. He was for thirty the light, we shall walk safely, and our foot shall to save." Many who kneeled at the Commu- 2. People are to remember their minister in the light, we shall walk safely, and our foot shall to save." Many who kneeled at the Commu- 2. People are to remember their minister in the light, we shall be and maintained shiefy by her princely musi

PRIVATE BOARDING aure in calling attentio card in our advertising is central and pleasan and comfortable.

Rev. H. B. McKay, lic against a man who Kenzie, and who bega ces, He pretends Wesleyan" according He is minus one eye a DEATH FROM STR Chronicle states that

the "gulf" died very s on Monday. A corone verdict that he came to tion of brain caused by The Berwick Star le the works connected a napolis railway will be ly as possible. It is engine will be placed Bridgetown sometime in

that the road will be e ville, if the works of finished, by the 15th O lis by the 1st January Thos. A. James of t

arrest last week on a Crown officers have tak SABBATH SCHOOL E. drews' Courier contain Sabbath School Ente Wesleyan Church of week, under the super the Rev. R Wilson. sented as having bee liberal collection was

EURHETORIAN SOCIE derer turnishes a gratif ing of this society held Boom which afforded om, which afforded a evening's entertainme " In the usual man Weddall, called the me being called, the minute President gave a concis very suitable to the occ esuming his seat, Mr. the evening, was called of English History was young gentleman, it we enlivering sentiment. sublime. An eration w W. G. H. Temple. Su a stage, and all the me The subject was ably and delivered in an ora do honor to a Howe embellished with histor paying a warm tribute throphist. The question for debi

wisely in the course she to Abyssinia" was then and very ably discussed men, viz., on the affirm man and W. M. Sterling Fawcett and E. Mills."

> THE REV. W. M. PU papers speak of Great being densely crowded hear Mr. Punshon. Th entrance was filled, half were cpened, with per mission, and when entr to find the Church alre who had obtained ad from the street in the r was soon filled to ov pews, aisles, .commun bules, and every spot or starding room. I on John 1. 40-42, an minutes in delivery. THE TARIFF.-TI tariff, which came into will be satisfactory to

pulation, as the duty h and meal, and lessene cles, such as mo asso confess we are dispos of a duty of 5 per ce The following are the Animals, viz, per cattle \$10, sheep \$1, a Sulphuric Acid, hal cent. ad valorem on c S arch, per lb, 2 ce Oil. viz, Coal and H and refined, per galle Tincture, per galle Sugars, viz., equal Standard, 1 cent pe

Mill Village Circuit. MR. EDITOR .- While God has, in a remark-

dence in life and in death.

and be ye separate, saith the Lord, and touch been pouring out His Spirit in some places, this Epistle to the Hebrews (xiii: 7) the precept is On the 16th day of March, 1868, our aged not the unclean thing, and I will receive you, Circuit has not been denied the gracious visita- written : "Remember them which have the

During the last three years the Sussex Vale all times, and under all circumstances, whatever in the prayers of God's people to kneel at the thy, respect, and docile regard, are implied, and

"The Sacramental seal apply And witness with the water now."

