ung and old-for the wandering young and old—for the wandering—the doubting—the sorrowing—the believing—the dying—the perishing! Reader! sit at the feet of Jesus in his Word, and with the docility of a little child, say, "Speak, Lord!" Approach it ever as if it met you with the Approach it ever as if it met you with the living salutation, "I have a message from God for thee!" There are differences in every heart-chamber, but this key fits every door. Make it a faithful mirror, in which you see a reflection of yourself. The more faithfully it is held up, the more will the sense of deficiency and defilement drive you

In all your difficulties, make it "the man of your counsel;" in all your perplexities, make it your interpreter and guide; in all your sorrows, make it your fountain of consolation; in all your temptations, make it your ultimate court of appeal. When venturing on debatable ground, let this deter thee—"What saith the Scriptures?" When assailed, let this protect and defend thee—"It is written!"

Precious at all times, it is especially pre-

"It is written?"

Precious at all times, it is especially precious in "the dark and cloudy day." We may do without our beacon by day; but where are we without it in the midnight tempestuous sea? "I should have perished," says a sinking cast-away, "in mine affliction, but thy Word hath quickened me."

"Oft as I lay me down to rest,
O may the reconciling Word
Sweetly compose my weary breast
While on the bosom of my Lord
I sink in blissful dreams away,
And visions of eternal day!"

time, when the intervention of that Word, and all other means of grace, will terminate. mere pretext to enable her to carry out her of fish aim. The Emperor seeks in vain to just of the eternal God, and with these glorious his arrogant claims, and to free himself from

prospects in view—
"I will both lay me down in peace and sleep for thou, Lord, only makest me dwell in safety!"

"John the Drowner."

Dr. Clelland, in his late work on Christian Baptism, says, that in the Calcutta edi-tion of the New Testament in the Armenian ungughmem for baptizo — which is r translated by the English word up in the pulpit and read thus: "Some say thou art John the Drowner," &c.; or, "Go ye, therefore, and teach all the nations, rowning them in the name, &c.; or, "They went down into the water, both Philip and the Eunuch, and he drowned him," who in the Church could be expected to preserve

"where they went down into the water" and he did drown him. We are not quite certain but the alteration (in the minds of Of course the new versionists will not over-look it. "John the Drowner"—no one, we should think, could mistake the import of that phraseology.—Nashville Chris. Adv.

Obituary Notice.

MR. JOHN W. DIXON, OF DORCHESTER, N. B.

f our beloved brother, Mr. John W. Dixon, Dorchester. In this notice, it falls to ou ot to record a most distressing calamity, a iden and afflictive bereavement-

Mr. Dixon was a native of Dorchester, and had by his genuine amiability of dispotion, and uprightness of deportment, won the confidence and esteem, of all those with whom he mingled in the relationships of life. But although thus outwardly faultiess and correct in his life, he for many years lived disregardful of the claims of religion—without God and without hope in the world. Such was his state, when somewhat more such was his state, when somewhat more important topic we copy from a Boston contemporation. Such was his state, when somewhat more than a year since, it pleased the Head of the Church, to pour out the Spirit of his grace upon the Wesleyan Church in Dorchester and its vicinity. Among those who may probably look back through the ages of eternity, upon that period, as to them the most eventful of life, was our late esteemed brother. Through the mercy of his heaven-ly Father, he was then enabled to yield hima living sacrifice, boly, acceptable to God, and from that time we are not aware corroding influence of worldly cares and oursuits. The light of his example continupath of the just, and though in the hour when the spirit took its flight, no opportunity was given to testify his unfailing hope of heaven through our Lord Jesus Christ, he has yet left that most sure and consolotary of all evidence, a holy and consistent walk through an evil world. By this distressing dispensation, our afflicted sister, with who we deeply sympathize, and four young children, have been deprived of one who was ever to them tender and affectionate; and the Wesleyan Church in Dorchester has lost a truly zealous and exemplary member.— But though to those whom he has left bewho are still "hard toiling to make the blest shore," his loss is irreparable, yet to him, this sudden closing of all earthly pursuits have been but to "depart and be

with Christ, which is far better." " Blessed s the dead which die in the Lord." A large and respectable audience was in attendance upon the funeral occasion, to evince their respect for the deceased, and their sympathy for his afflicted family; and while attention was directed to the necessity of preparation to meet the Judge of all the earth, a very solemn feeling existed, and deep attention was shown, by one of the

Lo: the prisoner is released,
Lightened of his firshly load,
Where the weary are at rest,
He is gathered into God.
Lo: the pain of life is past,
All his warfare now is o'er,
Death and hell behind are cast,
Grief and suffering are no more."

ALBERT DESBRISAY.

Sackville, July 5, 1853,

Provincial Weslevan

THURSDAY, JULY 14, 1858.

Aspect of the Times.

The commotions now existing in various por-tions of the globe, demand the serious reflection of every thoughtful mind. The threatened diffigrossing interest, and the more so by the consi-deration that if hostilities between these powers are once fairly commenced, no conjecture may be formed as to the extent to which other nations may become involved in the struggle—what the issue of the whole may be—what designs Provilence may intend thereby to elaborate-what

exercising a protectorate over the Greek Church in the Ottoman dominions. But what is the real motive? Is it not palpable that Russia is influenced by that same grasping policy which has already secured to her a vastly overgrown Empire, and that her demand upon Turkey is a mere pretext to enable her to carry out her selfish aim. The Emperor seeks in vain to justify responsibility of needlessly fomenting strife.—
But it is impossible not to believe that he has
purposely seized the present occasion to extend his supremacy in the East.
The past rapid progress of Russia from a com

paratively recent state of barbarism to her pre-sent influence and power, is matter of astonishment. The following observations on this sub-ject are from the English Correspondent of the Zion's Herald:—"The Russian empire is, in truth, literally translated by the English word drown. Both learned and unlearned among the Armenians themselves, with one voice, say this word means to drown. Now, suppose one of our "new version" Baptists in America, were to use the corresponding word in English, instead of baptize, and get word in English, instead of baptize, and get this difference between ancient and modern that in ages past they found a mighty social body reclaimed from barbarism themselves in fearful war upon the more settled portions of the world, to seek for themselves settlements and houses at the expense of others; whilst in modern times they have remained in easily foreseen."

Died at Dorchester, N. B. on Tuesday the 28th ult., Mr. John W. Dixon, in the 35th year of his age.

No one can survey intelligently the present position of the European and Eastern nations, without the conviction, that they cannot long re-35th year of his age.

The providences of the Most High are indeed inscrutable. He whose "path is in must take place at no distant day, which, if not indeed inscrutable. He whose "path is in must take place at no distant day, which, if not instructive. We cannot too highly prize the bewaters," "who sitteth on the circle of the earth, and before whom the inhabitants there of are as the small dust of the balance," rendereth not an account of his ways to any.

commenced by the present movement, yet cannot long be deferred. But we only look aright at such momentous subjects when we survey them as Christians, and then can we say with calmness and confidence, The Lord reigneth. We believe Mystery enwraps his providential dealings, and confidence, The Lord reigneth. We believe and we the creatures of his hand, can but in the control of a wise and beneficent Provi bow in silence, even when he removes from dence, "wonderful in counsel and excellent our sight those dear to us as our very exist- working," exercising a minute and particular suence; and say, "The cup which my Father perintendence over all things, often overruling hath given me, shall I not drink it "? Such man's wickedness,—but without any interference nan's wickedness,—but without any interferen are our emotions, as we record the sudden removal from the ranks of the militant host, own grand and gracious designs. The mighty theatre are rendered subservient to the intellectual and spiritual enlightenment of man, and to the Mr. D. had been engaged in preparing the frame of an addition to one of the outhouses forming a part of the great scheme by which the on his premises, and while in the act of raising the timber, assisted by some of his neighbours, most unexpectedly a piece which had not been secured, fell with great violence on his head, and fracturing the skull, caused instant death. come things of the past-and knowledge, rightousness and peace are to be the portion of the

wild boar of Austria, having trampled Italy into trust ever shall. Though oceans and continents palaces of our Zion are ornamented with the the dust, and gored poor Hungary, leaving her intervene, yet that tie which makes us one in multiplying trophies of those spiritual conquests in her blood, shows Switzerland his ferocious hearts here, will, even in death, exist to unite us which we are sent to achieve under the direction England begins to roar; and France, standing by, eager to seize any advantage, laughs like

concealed beneath her robe, ready to stab her foe. Hungary watches for a chance to leap up, sword in hand, and strike for liberty and vengeance. Other nations are on the alert, and the family, to the care of Almighty God, we unitedly, first outbreak in one quarter, will be a signal for yet reluctantly, bid you—FAREWELL! first outbreak in one quarter, will be a signal for a general revolution.

Meanwhile, China, an elephant that has lon revered a weak, foolish, and cruel seeper, shakes himself with mighty rage, and tears up trunk the tree in which the tyrant has taken refuge. The world has arrived at a grand crisis What the result will be is unrevealed to man: yet we need no prophet to tell us that out of all these agitations good will come in the end.

by the circumstances which have led to so early an separation.

fundity of their genius.

Consider at all times the Bible as your ultian separation.

The prostration of your health caused by your

incessant and untiring exertions to extend the inspiration unquestionable, its testimony cannot Redeemer's kingdom, rendered it advisable, we be otherwise than the expression of infinite bers of the Church, that there existed a necessi ty for an Association for the Obtainment of Biblical Knowledge, and the religious improvement of the young men in connexion with the Metho-dist congregations in this city. An application was made to obtain your approval and services as President, which we are happy to say met procured.

The text-book of our studies has been the

with all just in that state of progress in which all the vigor of States is invariably found, without any of the drawbacks of encumbered finances, enfeebling luxury, and decrepit age. The part such an empire is destined to play, may be such an empire is destined to play, may be connected with you, and my constant and properly regulated governments, and sustains all family ties and the Young Men's Catechumen Association. connexions. To describe its beneficial effects would be impossible, for it bears the unlimited character of its Author.

Character of its Author.

The investigation and exposition of its truths Saint John, June 24th, 1853. instructive. We cannot too highly prize the be-nefit we have received from your systematic arrangement of the proceedings, by which means The Annual Address of the Conference to we have been enabled to view, and understand Members of the Wesleyan Methodist Ch comprehensively, every phase of of the subject under consideration.

With pleasure we advert to your labours in valuable services in elucidating the sacred truths, and who have witnessed your christian urbanity and who have witnessed your christian urbanity and virtues, let the present opportunity pass without presenting you with some unmistakeable evidence of our respect, esteem and love? No. Nor could we adequately compensate you for the benefit we have derived from your connexion with us, and the deep interest you have manifested in our welfare, were it even in our power to give you riches. But, in order to assure you and who have witnessed your christian urbanity and who have witnessed your christian urbanity and the entire sessions of our Conference. We thank God for that we are still in darkness and spirit- and who can appreciate the feelings and the efforts of a Society limited in numbers and in baptism from on high which untes us all in one, and however varied the opinions entertained with reference to the questions engaging our attention, there has been most delightfully manifested in our welfare, were it even in our power to give you riches. But, in order to assure you are called of God. At no former period in give you riches. But, in order to assure you and the presenting prevailed during the entire sessions of our Conference. We thank God for that all death. We go forth to our appointed spheres of labour to be reconciled to God. The success of our mission and ministration of labour to be reconciled to God. The success of our mission and ministration of labour to be reconciled to God. The success of our mission and ministration of labour to be reconciled to God. The success of our mission and ministration of labour to be reconciled to God. The success of our mission and ministration of labour to be reconciled to God. The success of our mission and ministration induce others also—any useful articles will be acceptable, and as we expect to induce others also—any useful articles will be acceptable, and as we expect to induce others also—any useful articles will be acceptable, and as we expect to induce of the Pas give you riches. But, in order to assure you that we have appreciated your services, we prethat we have appreciated your services, we prethat we have appreciated your services, we prethe history of our Church has it presented a
duties. May the Spirit be poured upon us from that we have appreciated your services, we present you with this sacred volume, believing that you will value it more highly than gold. Although we have presented you with that inesti

kingdom, by winning souls to Christ. And now, commending you, Mrs. Allison, an

On behalf of the Association, GEO. H. SMITH, spoak JOHN CASSIDY, WM. H. THAIN,

The Testimonial referred to, and during the delivery of the foregoing Address the Association all standing—was a handso panel covered, ILLUSTRATED FAMILY BIBLE,

the chains of Liberty cannot be broken. The single string was of strike them from her limbs, and strike them from her limbs and year, to obtain a more intimate acquaintance of your duties as members of the Church of our ministry. Your own interests require that the champions gather strength, and the blood they shed, takes root in the ground like seed, and comes up armed men, to battle for the right. And in the end victory shall be hers.

Then let revolutions come. With every variable hers.

Then let revolutions come. With every variable hers.

Then let revolutions come. With every variable hers.

Then let revolutions come. The interest production of the strict of the society have been of the most sanguing increasingly active; and although the despots may appear to add props to like society have been of the most sanguing increasingly active; and although the despots may appear to add props to like society have been of the most sanguing increasingly active; and although the despots may appear to add props to like society have been of the most sanguing increasingly active; and although the despots may appear to add props to like society have been of the most sanguing increasingly active; and although the despots may appear to add props to like society have been of the most sanguing increasingly active; and although the society have come sooner or later, and political commotions only hasten the fate of the oppressors. Personal political commotions and have the sone, and proclaim her triumphant resurrance that the proclaim her triumphant resurrance the control of the strict of

their high, christian regard.

TO THE REV. JOHN ALLISON.

REVEREND AND DEAR SIR,—It is with deep feelings of regret that we have learned of your unexpected departure from this City, the field of your last year's ministerial labours; and our regret is the more keenly felt and deepened, by the circumstances which have led to so early been which is now learned to their power of tanalysis and arrangement, than to the profundity of their genius. Your past success has been which have led to so early been which is his rightful which is his rightful the divinely appointed instrumentality alone can supply. We lay the burden of these souls upon this own possession that which is his rightful wour hearts.

It may be proper also to inform you that pre-liminary arrangements have been made for the consolidation of Methodism in Canada, by the union of the Eastern District with our body.—

A Song of Jubilee!

Then shall go up in louder, sweeter strains—to consolidation of Methodism in Canada, by the union of the Eastern District with our body.—

mate authority-its teachings are infallible, its Remember also this safe rule of interpretation

never let your explanation of a difficult text be opposed by a plain statement of Scripture." Be indefatigable in your efforts to prepar vourselves for your Friday evening's exercises :

Cherish for each other, and for the excellent Bible-the sacred oracles of God-the book brethren who hold official stations among you, a

I am dear brethren, Your friend and Minister JOHN ALLISON.

Address.

Members of the Wesleyan Methodist Church

DEARLY BELOVED BRETHREN,-In presenting to you this our thirtieth Annual Ad-

the student of history. All the old world appears to be moved and agitated. Its nations have not felt such inward commotions since the Napoleon earthquakes shook Europe to the centre, gave Africa a shock, and startled Asia and America. The huge bear of Russia is up, hungry, savage, and eager to devour all the beasts of the field.—
Turkey, hearing his growls and beholding his approach, rises softly from his ottoman, and with a smile of malice, and an eye of hate, puts away his pipe, and reaches for his sabre. The wild boar of Austria, baving trampled Italy into

Address and Testimonial of Respect.

Our esteemed brother, the Rev. John Allison, the religious of the Lard of the Church. "Goye into all the world, "is his command, and we cannot safe by memory of estimate the information you desire is that we would evince by our daily walk and conversation that its being truths have had a saving influence on the unrighteousness of the claim on the part cy to the unrighteousness of the unright of the world, the would ask, who can refrain? It is the we would evince by the well ask of the world, the world, the world in the world, the world in the world in the world in the world, the world in the world i

The Delegates from that part of the Province St. Andrew's Mission House,cussion upon the subject, the Conference expres-

enemies within, it must be rendered invisible by praying always with all prayer and supplication the Spirit." Need we remind you how highly the means of grace are calculated to keep alive in your hearts the flame of living godliness, and promote your growth in grace, and in the knowedge of your Lord and Saviour, Jesus Christ : nor can you willfully and habitually neglect to avail yourselves of these helps to your faith, hold lot in an eligible situation, on which, with avail yourselves of these helps to your faith, without entailing upon your souls the spiritual barrenness of a withered branch. Avail your-completed one of the most convenient Mission was system, is not bigger than the size of a pin's

Lord and Saviour Jesus Christ; that we may vour they may make for our advantage—" Bro then rejoice together that we have not run in thren help us!" vain; neither laboured in vain. The grace of our Lord Jesus Christ be with you all! Amen. Signed by order and on behalf of the Conference.

EXOCH WOOD, President. WELLINGTON JEFFERS, Secretary,

Jubilee of the Bible Society.

The amount of subscriptions to the Jubilee Fund of the British and Foreign Bible Society. tusks, dripping with crimson foam. The lion of more closely and permanently in Heaven. In conclusion, it is our earnest prayer to God, our honoured Founder still remind us that our latest accounts, is over £20,000. The Report

that your useful life may long be spared, so that work is to spread scriptural holiness throughyou may be still enabled to fight, as successfully as heretofore, the battles of the Lord, and be more powerfully instrumental in overthrowing Satan's powerfully instrumental

Intended Bazaar.

incessant and untiring exertions to extend the Redeemer's kingdom, rendered it advisable, we understand, by the Conference under which you are placed, to remove you to a Circuit where the duties and labour are not so arduous as those of the city, in order, if it is God's will—that you may be fully restored to your wonted health.

Inspiration unquestionable, its testimony cannot infinite be otherwise than the expression of infinite wisdom; never let human reason venture to impugn what God has revealed, nor let its feeble and often vain imaginings go beyond their own proper limits. Remember the maxim of Bacon, "Give unto reason the things that may be fully restored to your wonted health.

Inspiration unquestionable, its testimony cannot infinite be otherwise than the expression of infinite measure. We doubt not this will be to the glory of God, and will result in the more rapid enlargement of God, and will result in the more rapid enlargement of the borders of our Zion, in that part of the united Province. The establishment, at no distant period, of missions amongst the benighted in our favour. Will you not plead for us in the lieved each other every alternate hour, and who benefit of our Mission House Trust—and as you have been stationed on this Circuit we hope that their own proper limits. Remember the maxim of Bacon, "Give unto reason the things that wordaries of a system of error is contemplated," in our favour. Will you not plead for us in the lieved each other every alternate hour, and who benefit of our Mission House Trust—and as you have been stationed on this Circuit we hope that their own proper limits. Remember the maxim the united Province. The establishment, at no distant period, of missions amongst the benighted in our favour. Will you not plead for us in the lieved each other every alternate hour, and who benefit of our Mission House Trust—and as you have been stationed on this Circuit we hope that the united Province. The cstablishment, at no distant period, of missions amongst the benighted in ou duties and labour are not so arduous as those of the city, in order, if it is God's will—that you may be fully restored to your wonted health.

On your arrival, about a year since, to this city, it was intimated to you by some of the mem—

duties and labour are not so arduous as those of the city, in order, if it is God's will—that you may be fully restored to your wonted health.

On your arrival, about a year since, to this city, it was intimated to you by some of the mem—

duties and labour are not so arduous as those of the sire of the borders of our zion, in that part of the united Province. The establishment, at no distant period, of missions amongst the benighted be sufficiently powerful to engage your interest in our favour. Will you not plead for us in the outle orders of our zion, in that part of the united Province. The establishment, at no distant period, of missions amongst the benighted to otaries of a system of error is contemplated, and the indications which are beginning to apportunity of being strangulated, garroted, guillotined. and the indications which are beginning to appear, afford assurance that God is pointing out from some of the many persons who read that burned to death, drowned, quartered,

But while we direct your attention to the aspects of our Church, and the wants of the world, and men in the West India trade. The unoccurrence of the steer of th explain faithfully and prayerfully the sacred page; consult those authorities within your reach; but bring all to the standard of Scripture, comwith a warm and hearty response; and accordingly the Catechumen Association was organized, as a means whereby such knowledge might be God. who giveth to all men liberally.

sonal piety. Remember, beloved brethren, that dilure in the business of St. Andrew's our poptive with Scripture, combate without this, you lack the qualifications essential to fit you for the service of God, and will lose the parallel passages, and above all ask wisdom of God. who giveth to all men liberally.

sonal piety. Remember, beloved brethren, that dilure in the business of St. Andrew's our poptive with Scripture, bring together without this, you lack the qualifications essential to fit you for the service of God, and will lose the faithful in the day of the Lord Jenion, which in the year 1842 amounted to upsus. In the present age of worldly enterprise and speculation, you are exposed to more than twenty-six in town and twenty-seven in the trough the water of which was complied the min a twenty-six in town and twenty-seven in the trough the water of which was complied the water of which was complied the same trough the water of which was complied the same trough the water of which was complied the same trough the water of which was complied the their own country, and by their industry turned the sacred oracles of God—the book the 'wildnerness and the solitary place into a fruitful field." By this process they have made reference to ourselves, our obligations to Him our vice of St. Peter, "Wherefore laying aside all ordinary temptations, so far to venture into the country. We have not a wealthy man among current of seculiar ambition as to be carried us, nevertheless our Circuit receipts for the year Russia what we now see it—the most powerful beneficent Creator, Preserver, and Redeemer, as empire in the old world, overshadowing the other last our duty to our neighbour. It offers a free and all evil speakings, as newborn babes, desire and all evil speakings, as newborn babes, desire safety from the enemies which continually beset ting some £25 worth of necessary furniture into where they went down into the water" and he did drown him. We are not quite certain but the alteration (in the minds of some,) would be an improvement upon immersion—being decidedly more definite. Of course the new versionists will not overlook it. "John the Drowner"—no one, we you the whole armour of God," and in order debt, which now is placed in very manageable fact that a trout, a native of the pure sparkling circumstances. I mention these facts to shew stream, cannot live in lead-impregnat that as a people the St. Andrew's Wesleyans, If such water is posionous enough to although desirous of deriving benefit from the it cannot be without its desire operation of our "connexional principle," are not influenced by a pauperized spirit.

The want of a Mission residence was long felt here; and aided by a small legacy, and certain recent sitting of the France August of the Property System.

> sonal piety and zeal for God and his cause, which than four hundred pounds rests on the premises. the nerves, which is the life of the animal. the institutions of the Church afford, and thus I want to reduce it-I would like to extinguish Whatever portion of the nervous system remains shall you secure the inheritence of those of whom it if possible. Mountains are not removed en attached to it lives, while that which is separated the Psalmist says, " They that be planted in the masse but by miracle—and debts can be paid immediately dies. It is a significant that the house of the Lord, shall flourish in the courts of only by the means we have within reach. We greatest forces and powers in nature touch the our God: they shall bring forth fruit in old age, look for no miracle, but are well disposed to ply domain of the invisible. With pleasure we advert to your labours in connexion with the Church in this city. They have been signally blessed by your Divine Master. Many, through your instrumentality, have been turned from nature's darkness to God's marvellous light. There are those in this Association whose happy experience can bear testimony to this pleasing truth. We sincerely trust that your this pleasing truth. We sincerely trust that your the pleasure of the church of the Church of the connexion with the connexion with the Church of the connexion with the Church of the connexion with the connexion with the connexion with the church of the connexion with the church of the connexion with the connexion with the connexion with the church of the church of the church of the connexion with the living the name of Christ, as the messengers of his salt the mane of Christ, as the messengers of his salt the name of Christ, as the messengers of his salt which, however, rendered inevitable by circumstance, which, however, rendered inevitable by circumstance, which, however, rendered inevitable by circumstance, which, however, rendered inev this pleasing truth. We sincerely trust that your most sanguine expectations, in reference to this Association, will be more than realized. Can we, who have been so greatly benefitted by your valuable services in elucidating the sacred truths, and who have witnessed your christian urbanity of the convenience of the church of the Redeemer over which the Holy Ghost has to you that the spirit of love and harmony has and who have witnessed your christian urbanity of the convenience of the church of the Church of the Redeemer over which the Holy Ghost has of past years now present, we regard, and would employ as incitements to increased activity and you that the spirit of love and harmony has and who have witnessed your christian urbanity.
>
> The pleasing spects which the success of that branch of the Church of the Redeemer over which the Holy Ghost has of past years now present, we regard, and would employ as incitements to increased activity and you that the spirit of love and harmony has a place in the domestic scrap book of every woman who mestic scrap book of every woman who prides herself upon her capacity as a housewife, and the neatness of her own, her husand who have witnessed your christian urbanity.
>
> The pleasing spects which the success of past years now present, we regard, and would employ as incitements to increased activity and year.
>
> The pleasing spects which the success of that distinct the Redeemer over which the success of past years now present, we regard, and would employ as incitements to increased activity and year.
>
> The pleasing spects which the success of the s

are also full of promise of great good to man in their final issue. The following thoughts on this important topic we copy from a Boston contemporary:

The present is a time of peculiar interest to be moved and agitated. Its nations have not felt such inward commotions since the Napoleon earthquakes shook Europe to the centre, gave

The following thoughts on this important topic we copy from a Boston contemporary:

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The following thoughts on this insue. The following thoughts on this important topic we copy from a Boston contemporary:

The present is a time of peculiar interest to be moved and agitated. Its nations have not felt such inward commotions since the Napoleon earthquakes shook Europe to the centre, gave

The following thoughts on this insue. The following thoughts on this insue though we have presented you with that inest in though we have presented you with that inest in full field, blooming with trees of righteousness, the planting of the Lord, that he may be glorified. We commend you to God, and to the planting of the Lord, that he may be glorified. We commend you to God, and to the word of history. And we regard the harmony which has on eligible the planting of the Lord, that he may be glorified. We commend you to God, and to the word of history and joy-remuneration, you desire—could we express your thoughts—is, that we would will find field, blooming with trees of righteousness, the planting of the Lord, that he may be glorified. We commend you to God, and to the planting of the Lord, that he may be glorified. We commend you to give all diligion of his present is a time of peculiar interest to the planting of the Lord, that he may be glorified. We commend you to give all diligion of his proporation is easy of the planting of the Lord, that he may be glorified. We commend you to got he planting of the Lord, that he ma thren, that as a place of residence St. Andrew's water stirred into a pint of starch that

You may please to say that " favours" for ou Bazaar may be addressed "Mrs. Temple, St. Andrew's, to the care of Revd. James G. Hennigar, Germain Street, St. John," and will be quart. most thankfully received. I am, my dear Brother,

Yours truly, WILLIAM TEMPLE. St. Andrew's N. B., June 28th, 1853.

Literary and Scientific. MUSIC A STIMULANT TO MENTAL EXER-

attested signs of its apostleship withheld. With and often marred the work of our hands,—all the vigour of youth, and with the intelligence chastened by an overwhelming sense of the in—a circumstance which has been recorded of it before the fire, the wrong side of the velocity of the sense of the in—a circumstance which has been recorded of it before the fire, the wrong side of the velocity of the sense of the in—a circumstance which has been recorded of it before the fire, the wrong side of the velocity of the velocity of the sense of the in—a circumstance which has been recorded of its property of the sense of the in—a circumstance which has been recorded of its property of the sense of the inand well-directed zeal which the experience of completeness of our labours, which have fallen many others. Lord Bacon had music played vet being toward the fire. This will remove and well-directed zeal which the experience of maturer years afford, it is still successfully engaged in fulfilling its Divine mission to a perishing world. The labours of the past year have been crowned with success. The increase in many adversaries—adversaries not so much of been crowned with success. The increase in many adversaries—adversaries not so much of symphonics which awoke in the poet sublime symp been crowned with success. The increase in the number of members, as reported from the various Circuits, is 2,739. A large proportion of these are the happy fruits of those seasons of refreshing with which our Church has been so largely visited during the year. In addition to a these tokens of prosperity, we rejoice to know that the work of piety is deepening in the hearts of helisvers. The blessing of perfect love is

an agreeable surprise, while they are also an additional expression of the affection you have ever shown me. You could not have presented me with a gift which I would prize more highly greatness and importance of the work assigned

ety, whose field of operations is in Asia de scriptive of a punishment which is peculiar to the original code of China. It appears from this the privilege of going to sleep. This singular and painful mode of quitting an earthly exist. ence was carried into execution at Amoy unde

the tollowing circumstances: The condemned was placed in prison unde the way to that field of benevolent and Christain enterprise.

Irom some of the many possess and test that the death, quantities, quantities, and, quantities, quant

trough, the water of which was supplied through a led pipe, intending to keep them there

recent sitting of the French Acade donations, our friends, under the administration of our excellent Bro. Pickles, purchased a freecian, from various care

every housewife, the following may be use-

Wheat flour, one pound is one quart. Indian meal, one pound two ounces is one Butter, when soft, one pound two ounces is

Loaf sugar, broken, one pound is one White sugar, powdered, one pound one

Eggs, average size, ten eggs are one Sixteen large table-spoonfuls are half a

these agitations good will come in the end.

Without carthquakes the globe which we in habit would have remained a smooth and level aphere, universified with mountain, island, seas, and inland lakes. Without reformations bear of persecution and wrong, and nourished with the blood of marityrs, no improvements in the course, and in the section of the court of the court. Curran's favourite mode of meditation and the work of plety is deepended in the blood of marityrs, no improvements in the state course, and in distant a by faith in Christ Jesus. For these riches bar of persecution and wrong, and nourished with the blood of marityrs, no improvements in the fast course, while we arrestly as the sub and the further place.

To she true to pay a few didlars premium than to regret a loss, after the court. Curran's favourite mode of meditation are alties for the court. Curran's favourite mode of meditation and the work of plety is deepend and the work of the state of which was a materiang number of our people and throughout our own borders, and in distant in the sum of the pleth, in the assemble which in a short interval, he was to preach before the court. Curran's favourite mode of meditation is pletted, but the the work of the same than the work of plety is deepend and distant the work of plety is deepend and the work of the sum of the pleth, in the assemble which is a power than the court. Curran's favourite mode of meditation in the indication of the sum of the proposition and the sum of the sum of the sum of the pleth of the sum of the pleth of the sum of the pl

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