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l Preachers on trial Brunswick, Prince be paid in advance the close of the

LAIN, et his Print (up stairs,) where

1 be accompanie

PRINTING used to be, even if it continues, and I am ner saved, if I saw the drnnkard become a wardness in men to go and preach the Gospel. He is the first and last and midst with you, you not in hell! They passed from earth without sions are used to describe it. The assembled best thought of heaven.

Provincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XXV.

HALIFAX, N. S., WEDNESDAY, JULY 9, 1873.

Number 28

The entire passage reads as follows: "Thus and to serve Him better.

anxiously to seek after Go I, each man for him- sings :-

This delightful scene was followed by another. The people not only wished to hear and to pray, but they were anxious that other and yet gives him so insignificant and trifling a people should enjoy the same privilege. They proportion of his substance that it could scarcewere not ministers who went about to stir up ly be estimated-gives to Christ of his time, the people to come and hear, but the people his zeal his energy, I may say, without seriundertook that office themselves, and not one ous mistake, absolutely nothing at all. O, here and there only, for it appears that the in- what do we owe to our Saviour! Look down, habitants of one city-all the inhabitants- my brother, to the pit of hell; you would be went to other cities, and said, Come, and let there but for Him. Look upward to the us go speedily to pray before the Lord. They heights of heaven; you shall be there but through did not want professional advocates of the duty of seeking the Lord, but they themselves, forgiven sinners, men in whom the Holy Spirit having tasted that the Lord was gracious, dwells; and you owe all this to your Saviour.

personally that the Church of God ought to be that first thought abide. evening for the family worship which God work, and in furtherance of the cause of Jesus delights in, for He loves the tents of Jacob. Christ is to say, I will go also. Still at the bottom of that-lower down than Personal religion is argumentative. In ou church piety and family piety must be streets frequently when young men preach the personnl religion; for it would be idle to keep Gospel there are cunning sceptics about whoto maintain decorously all the order of public often remembered that old proverb that a fool meglect personal piety, and it is an evil sign. written, but I am not sure that any amount of to be, who have been redeemed by the precevidence of the Gospel is to be found in its re-

go speedily to pray before the Lord, and to them, and so they serve Him on Sundays. It must be based.

But if I may make some reserve.

That I would give Him all-

Spirit for our use, so that we may not see these heartless and liteless, till the vessel of the not said by Paul, "Believe on the Lord The subject of this morning's discourse will and dead men steer over the sunken rocks bereally be this personal religion- "I will go neath. And nothing can save us from such a mates be brought to Jesus. also." And I shall speak upon it first by say- state, into that state the Church must assuredis in itself one of the best signs of the presence Let every man be more earnest and the Church tion in two or three cases by way of illustraof God with his Church. Church religion is will be more earnest. Hence the best sign of tion. admirable, it ought to be maintained far more the times that you can give, dear friends, is to First, in the matter of the conversion of sinthan it is. A low state of godliness in the be yourselves better. The best stgn for a ners. If we are saved ourselves, we long to Church of God is very injurious to the world, Church is for each member to get nearer to see others saved. We cannot all preach

a salamander, and live in fire, and that she is My second head is this; Earnest personal all show forth the power of God's grace in never so healthy at a lower temperature as religion becomes the best Gospel agency. I our lives. We can all be saying, if converted, when at a white heat. It is when she burns do not see what better the writer of this text like a thunderbolt fresh from the hand of God could have done; he said that the inhabitants that she is what she ought to be. Church reli- of one city would go to another city and say, good. If as a preacher I can get a text into gion is most important. But at the bottom of Let us go speedily to pray before the Lord, church religion will be found, I think, family and to seek the Lord of Hosts: Well, to help other people's; but if between the text and when the instruction of the children in the would have been a poor thing to say, I shall expect it to be wrought into others. The things of God comes to be neglected, and stand and bless God when I see you do it. when the house is no longer a Bethel; when That would have been a comparatively small we each should say, I will go also. The daily there is not an altar for God beneath the be- thing. But he says, I will go also. That is living in the power of the Gospel is the way liever's tent, then rest assured the Church will the very best thing a man can do. Julius daily to make the Gospel a power among the suffer. Family godliness is the very strength Caesar, it is said, ascribed his victories to the of Protestantism. Roman Catholicism may fact that when he called upon his armies to go Dear friends in the Sunday-school, and all of live by its prayers in the churches: we exist and fight the enemy he did not say, Go before In part by making all our houses churches, me; but, Come with me. And depend upon it and having them open every morning and the best thing any of us can do in missionary

up the external forms of family worship and will be sure to suggest difficulties. I have worship if we were an assembly of hypocrites may ask a question which a thousand wise men or a congregation of formalists. In proportion could not answer; and if I be asked something as we personally burn and glow will the whole which I cannot answer, it is no proof that what mass be fired. In proportion as we are each I do know is not true. There are a great many one enriched by the Spirit of God will the books written in these days to answer sceptics. whole community be rich towards God. But I commend the motive with which they are Beloved, what manner of persons ought we good has ever been produced by them. The sonal piety, it is clear that we have forgotten were to hear respectable sermons by respect our sins, our sinful natures-forgotten that we able ministers, preached to respectable people, were dead in sin; we have forgotten that to I think I should by degrees get to be an unthis moment we still carry about with us a believer. But if I were to go down in turn, body of sin and death. I always find that if I say, to such places as the Edinburg Castle in thought of myself I am sure not to have lofty see gathered there a thousand of the poorest

Secondly, when personal religion is neglect—arguments were adduced a might probably find search and mother. We find there was very great excitement during and sind personal religion is neglect—arguments were adduced a might probably find a search and mother. We find there was very great excitement during and sind personal religion is neglect—arguments were adduced a might probably find a search and mother. We find there was very great excitement during and sind personal religion is neglect—arguments were adduced a might probably find a search and mother. We find there was very great excitement during and sind personal religion is neglect—arguments were adduced a might probably find a search and mother. They are both in heaven now. And I am only his early outpourings. Very strong expressions of lather and mother. We find there was very great excitement during and sind personal religion is neglect. They are both in heaven now. And I am only his early outpourings. Very strong expressions of lather and mother. We find there was very great excitement during and sind personal religion is neglect. They are both in heaven now. And I am only his early outpourings.

spoke to others-yes, and tock a journey to You may walk through the land of your pres- and instructive, but, better still, it is persua-

Now, having mentioned wherein the influence also." And I shall speak upon it first by saystate, into that state the Church must assured
ing that an earnest devotion to personal religion decays and declines. I want to show its applicaload your gun, and fire it again and again."

He was a tower of Christian strength while ticket only could draw it. The others all lost
be stood, and when he suddenly fell in death. How natural for them, the losers, to feel a de-

and brings much dishonour to God. I believe God and be more earnest for Christ. Let the Word or write books, but one thing, by God's grace, we can all do-we can "I will go also." We have got an instrumentality by which we can influence sinners for my own heart, I know that I can get it into sons of men through the help of God's Spirit.

given and the preacher continuedagency. A great many complaints are made now-a-days about the non increase of our de-

THE REV. C. H. SPURGEON'S SERMON supposing it does, yet we do not so distinctly sober earnest Christian man, if I heard the Brethren, it is no use your writing a tract and will stamp your age with that image and imeye Him as our substitute; we do not feel such blasphemer speak to the praise of Christ, if I proposing some organic change which prob- press. If for you "to live is Christ," I pray desire—the answer to their many, many pray- amazed and marveled." Multitudes came to ravishments when we are med tating upon his saw the poor woman of the streets litted up to ably would only make a bad thing worse. Go that your children may be like you, I pray that ers for my repentance and conversion. I must gether from all parts, whole cities were moved. There was a crowded congregation at Great love; perhaps we forget to meditate upon that virtue and holiness, I should say, This is the and preach your servants may be like you, I pray that say, however, that the influence of their Chris- ordinary business was suspended, persons en-Queen-street on Friday morning to hear the love at all. We have little sense of our need finger of God: they cannot do this. Other that. I think there is a law in London—though your Sunday school children may be like you. The of Him; and so we get a small estimate of arguments in proof of Christianity will be of it is poorly observed—that every householder I pray that your hearers may be like you. To prayers and tender and affectionate admosphere and there was no small stir about prayers were read by the Rev. C. Haydon, what He is to us. But when we are looking little avail it you have not got this argument. should clear away the snow from before his multiply the image of Christ will not be to nitions has ever followed and deeply affected that way." If excitement in modern revivals superintendent of the circuit. On ascending to our souls, when God's Holy Spirit rests Actions always speak more loudly than words; own house—on the whole, the best way to cause any superfluity of it. O that everything me, and they have brought me here to night! does not exceed that of the apostolic age, we the pulpit Mr. Spurgeon gave out four verses upon us we prize our Saviour: every drop of put words together as you may, if the actions keep the paths clear. It there be any fault in had the broad arrow of the King upon it, all Their strange but hallowed spell is upon me certainly can not blame it. Let Christians of the Hymn, "Jesus shall reign where'er the bis blood seems precious; every thought of that flow from you be not such as enforce your the services of Christians in these days, per- the world over, and that all men bore the image now. They appeal to my sense of obligation work and plead for the conversion of all men sun," and the preacher's request that the hymn Him, every word He speaks, precept He has words they are but as sounding brass or a haps it would be best if every one were to and duty, affection and obedience, both to God And if men are found willing to forsake sin, might be sung "right heartily" was thorough- given is esteemed above gold, yea above much tinkling cymbal. This is and always has been sweep away the dust and the ice and snow God who loved us, and gave Himself for us. ly acted upon; a glorious burst of praise re- fine gold. And when we worship Him with at the bo tom of any success. You send the factory and the streets, to listen to the call sulting such as has not been heard in this fine all our heart and soul and strength, and go gospel to China, and you send opium too. You well enough, but a reform bill that reforms sinner here to say, "I will go also." The will say that I have resolved no longer to to repent and believe, let no fear of excitement forth to tell to others what a dear Saviour, He send the Gospel to the Hindus, but side by one's own self is the best reform bill possible. Cross is the common centre, our great rallying- resist it. I yield to these, as I ought long ago hinder us from bilding such a movement God-Mr. Spurgeon then said: My text is a short is, we have a voice, which grows eloquent in side with it there has been the blessed Spirit is our great Helper to Mave yielded to powerful convictions, speed - Method ist Rec., London.

trust it may fix itself upon the heart—the last honour among men; his kingdom grows, and men have disgraced the language they speak. is a class meeting; there will be a number will go also." And, my mintering brethren, factory, and often penilous and bitter expesentence of the 21st verse of the 8th chapter of He sways his scepture among men, by reason I see no reason to expect until there is a regularly thore; I will go also. There is a it is for you to say this first. The Church will rience, I have determined with God's help, to the prophecy by Zechariah: "I will go also." that we outselves have come to honour Christ, change among us at home.—until we have an street preaching at the corner, and they will seldom get beyond us. God grant that we may be a better man, and try to live a Christian. earnest Church and a sanctified nation, and want some to make a little crowd; I am glad never degenerate and deteriorate the Church I receive Christ and believe in him as my saith the Lord of Hosts: It shall yet come to Bre hren, a Church can never flourish if we others will go; I will go also. There is a Sun- of God through our want of abounding grace. sacrifice for sin, my Saviour from it, and exchanges, having been to a Church fair, or a pass that there shall come people, and the in- are forgetful of our obligations to our Saviour. shall see converts by the thousand. The ab- day-school in want of teachers; I am pleased If there is anything to be done for Jesus, let us as the Advocate of my cause in the supreme fair for the benefit of a Church, relates his habitants of many cities, and the inhabitants It seems to me that some Christian men think sence of personal piety is the absence of the to think that the young men and women de- be first. I am sometimes put to the blush by court of heaven; and I rely alone upon Divine experience, in part, in the following manner of one city shall go to another, saying. Let us that Jesus Christ bought the seventh part of main object upon which religion, under God, vote themselves to such excellent work; I will some of our praying people, who seem to get into mercy, as manifested in Him, for pardon and go also. We shall do no good by lamenta- the heart of Christ further than Ido. We must salvation. Pray that God may have mercy door as I entered, doing her best at selling seek the Lord of Hosts: I will go also." seems to me that others fancy that Jesus But personal piety is instructive as well as tions over the present degenerate age, and by be first, brethren, or we must try to be, it the upon me, and that the prayers of my sainted chances in a work-stand, decked out as gay a Now, the passage speaks of a most encour- Christ's love is amply compensated by their argumentative. People want teaching, and crying up the virtues of our fathers. I believe Church of God is to be quickened. We must parents may yet be answered, and I be a rainbow with variously colored speed-silk aging condition of spiritual things. Here are candle-ends and cheese-parings; they con- what is the best way to teach? Have you they were very good; but I believe we should put our hearts upon the altar and must say, saved."

people earnest to hear the Gospel, earnest to hear the four penny bits out of their fifty ever kept a school and ever tried to explain do well to be a great deal better; for the moreover to pray, which is better still, for, thousand pounds, and when they have done to the children a steam engine? Well, I am best man that ever lived was not half as good horns of the altar. Lead the Church God-ward, asked him, "Is your name Barlett Merritt?" they said, "Let us go speedily to pray before that they count that they have pretty nearly sure you have been quite unable, unless you as he might have been; and instead of making forward to battle and to victory; I will go also He answered, "It is." and you are indeed and lost. the Lord." O that we might see throughout discharged their liabilities. Beware above have had a little model or some pictures. If the best of our standard we should aim to if thy grace will permit me." Let us not the son of Rev. Timothy Merritt? He answer. known, I heard my name called from a quarter all our country an earnest desire to hear the everything, of religious cant. And what is it von take up the discharged their habilities. Beware above have had a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model or some pictures. If the best of our standard we should aim to a little model Word, and also to attend meetings for prayer, but religious cant when a man stands up and may read the letter press, and not understand should go beyond anything we have ever seen each see if there can be any increase in zeal ... This is the Lord's doings, and a strangely twenty-five ce the appearance of the landscape or the form of if this were the declaration of all believers in and earnestness. "I will go also," in the interesting incident is this to me. I have valentine. Next I was beset by various fair

Scriptures by our lives. Wicked men do not that they might win souls to Christ. How you love and lear the Lord their you shall see given to me to did the long lost son of my largive an order to call next day at my office for read then Bible, but they read us. Do not can we get them? I know of no method but the desire of your heart in the conversion of vorite author, and direct him to his father's the dollar." not make by our inconsistencies the word of by the power of this, "I will go also." Then your sons and daughters. God say what it does not. Be instructors of there are some men who would have to say, I In times of war, and with enemies upon the The pastor then turned to the Christian Daothers by practical speaking. Some of us have not the gifts to preachithe Gospel, but I shores, such a thing has happened that the deothers by practical speaking. Some of us preaction of the girts to pre best preaching is preaching with the feet in the that way go also. "Another may say, I am a case in which the men fled and the women for the salvation of their unconverted children, savored more of stealing than of fair, honest daily "walk" and preaching with the hands in tied to Christian service at home, and it snatched the standard and fired the men with citing this case as a most remarkable illustradealing. Poor, guileless youth! Did he not Personal piety is not only augumentative effort in daily prayer and intense sympathy the sea. Christian women, it we men tail, say, this life see their labors successful, and their with my brethren I will to the utmost of my "We will go if you will not; and if you go desires fulfilled, yet, like father and mother post-office and those letters other than swind-

whole world there will be blessed preaching from the ministers of the Gorpel, and a blessed ingathering into the Churches as the result thereof.

We should not only wish to eat, to ed ingathering into the Churches as the result thereof.

We should see men in the flush of youth consisters of the Gorpel, and a blessed ingathering into the Churches as the result thereof.

We should see men in the flush of youth consisters of the Gorpel, and a blessed of the gold of the second of the churches as the result thereof.

We should see men in the flush of youth consisters of the Gorpel, and a blessed of the gold of the second of the s But there is a little sentence at the end of the verse which seems to have been put in to a low ebb this sense of obligation vanishment. It that young the verse which seems to have been put in to a low ebb this sense of obligation vanishment. We are content to have enough religion to the verse which seems to have been put in to low ebb this sense of obligation vanishment. It that young man over there were converted all his asgood times and have no share in them, but that Church—that grand old vessel which once Jesus Christ and thou shalt be saved, and thy when others are drawing nearer and nearer to used to plough the seas so gloriously, becomes house." "This day is salvation come to thy and another's courage. "Do you know," you time in which no man can be excused through used to plough the seas so gloriously, becomes a phantom ship; dead men pull the ropes, house."

I his day is salvation come to thy might reply, "that you and I are privates in house."

May becomes a phantom ship; dead men pull the ropes, house."

Get it into the house in the heart of the army and our becinese is to do the field.

vassing the conduct of that minister, or the position is particularly fitted for a work, and gloriously. proceedings of that body of ministers, or the nobody can do that man's work but himself. executive action or the mode of proceeding He must do it himself; and let him resolve to of the Society. My dear brother, fire your do it in the name and strength of the Most own gun. Serve God with your whole heart, High. soul and strength. If we all do that, matters will come right enough, by the blessing of Almighty God. I now pass on to note another point. As

personal religion thus becomes the best mis-

sionary agency, we ought to remember that the character of our personal religion will be sure church religion will be found, I think, family religion, and when that is neglected—when, that man what could be do? Did be say, I myself there is no sympathy—if I cannot get it wrought into my own constitution, I cannot bringeth forth after its own kind, so the minisbringeth forth after its own kind, so the minisStevens pays such a noble tribute in the third expect it to be wrought into others. The grand secret of preaching is this preparation:

The daily Christ people who turn out to be very much like himself. Wesley's converts were wonderfully Wesley-like, and Whitefield's were wonderfully "Whitefieldly." Do you blame them? I don't. I think in the order of God's gracious the latter are several volumes of the old Method vou who are engaged in Christian work, your arrangements it is meant to be so. A man the latter are several volumes of the old memory thousands the latter are several volumes of the old memory than the latter are several volumes of the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the old memory than the latter are several volumes of the latter are several volumes of the old memory than the latter are several volumes of the latter are sev who had been converted under the preaching volumes of the Methodiet Preacher, published who had been converted under the preaching way to get the people where you want them to be, is by the help of God's Spirit to go there yourself. O! says that mother, I should so like my son to be prayerful. Do you show him the value of prayer yourself? Are your prayers always earnest and tervent? You may depend upon it there will be the hand of God in every conversion, but the hand pend upon it, when your prayerfulness is served, it will have a great effect in producing prayer in him. A remarkable instance of the effect of a prayerful example on the part of a lather which led to a son's conversion was the converted under the preaching of Paul would like to hear Paul preach better than Apollos. There are of different phases of the Methodiet Preacher, published in Boston in 1829, by John Putnam, and edited in Boston in 1829, by John Putnam, and edited in Boston in 1829, by John Putnam, and edited by Rev. Shipley W. Wilson, a monthly collection of "Sermons by the chief living ministers" of that day. It contains five full sermons and some poetry from the celebrated Rev. John Newlord Moffitt. And here is a large volume of "Miscellaneous sermons, easily, and unlikely to fulfil its mission without a constant succession of these religious moves the eart burns; love kindles to a fervent heat. Here with the Lord!

REVIVALS ESSENTIAL.

**And of repeat before the throne, Forever with the Lord!

REVIVALS ESSENTIAL.

**A Wesleyan Methodist sneering at revivals would evoke a cheer in hell itself." Such is Mr. Allen's conscientious and outspoken testinous and outspoken te no life, no energy, no force; and that is mainly iven and the preacher continued—

Example, again, is the mightiest missionary converted, or to persons who were the means.

Merritt's own productions. (He was author of ments:—for we believe that religion is to be advanced by means of these successive impulses bappy land. "Ane stick'll naver burn" as a converted, or to persons who were the means. converted, or to persons who were the means of bringing them to Christ. It then the purpose and thought, the whole work of others will dim pencilings, is recorded the following incident of the state of this volume, in dim pencilings, is recorded the following incident of the state o now-a-qays about the non-inations. Brethren, let the complaints be take a tinge, hue and color from yours, O pray multiplied; and let the sorrow be deepened. to God that yours may have the best color and

one. It will not puzzle the memory, but I earnestness, if not in rhetoric; and Christ gets men from guns. All over the world English- brethren are going up. I will go also. There and Comforter. I want each one to say "I Atter these years of a varied, always unsatis-

would be sinful for me to go, but with earnest tresh valour and they drove the invaders into tion of the fact that though they might not in know that before he went? What were those power "go also" among them. It that spirit we will go also." There is a wondrous power Meritt, they might behold from the hill of

(From N. W. Advocate.) AN INCIDENT WORTH PRESERVING

BY REV. N. L. BRAKEMAN, A. M.

volume of his " His ory of the M. E. Church." Upon my study table lie several volumes of (through her) from uncle Merritt's. Among

dent too good to be lost: During a protracted meeting held in the excitement produced by a multiplication of ways preferred cheerfulners to mirth. The Do not let any of us try and cloke the fact, that the best hue, and the best tinge that you can Niagara Street M E Church in Buffalo, N. Y., services, by extra ministerial ministrations, latter I consider as an act, the former as a to be, who have been redeemed by the precious blood of Jesus Christ! What manner of persons shall we be if we know with what a price we have been redeemed, and feel the constraining power of the love that paid the constraining power of the love that point is to be found in its revised that you can the best tinge that you can the best tinge that you can the best tinge that you can the wide constrained that work. Ask the Lord that you may be so the love that work as the work of the desire; and the only evidence that will convince that work. Ask the Lord that you may be so zealous in his service that those who charge of evidence of the Gospel is to be found in its revised that you can the position of the consider as an act, the former as a new form that you can the consider as an act, the former as a new form that you can the position of the consider as an act, the former as a new form that you can the constrained that the consider as an act, the former as a new form that you can the constrained that you can the constrained that the consider as an act, the former as a new for constraining power of the love that paid the price! It we are not looking to our own personal piety, it is clear that we have forgotten sonal piety, it is clear that we have forgotten and men stronger than hons and switter than not let us get away from that because it would eagles in the service of God. O for a tresh one of our respectable places of worship, and men stronger than hons and switter than not let us get away from that because it would eagles in the service of God. O for a tresh one are shoped to the greatest depression of melancholy: on the contrary, cheerful-net altar the fact even if we try to gloss it race—a stronger race of Christians. We have over. I have often found that whenever the cows get into the wheat the first question is fish period. We want to raise the standard, not "How did they get in? but, How shall that Christians may be stronger in the Lord and seekers to speak, when the young sailor arose terminate. But there must also be consider that Christians may be stronger in the Lord and seekers to speak, when the young sailor arose terminate. they be got out? I recommend to you and to in the power of his might than they have been. and with much feeling said, in substance, as able excitement caused by the mighty change of clouds, and glitters for a moment: cheerful body of sin ard death. I always find that if I say, to such places as the Edinburg Castle in the power of his might than they have been. Sink low in my repentence I always sink equalistic with a such a suc know how it is with you, but I know there are best mood of spirit in which to serve the Lord, of the New England Conterence. I have with the intelligence that the ship was sinking. ful of the pit whence ye were digged. If you they are just like so much barley straw: you erable condition—if you are going home to love of Christ constraine h you, if the blood of years since I ran away from college, and went denly awake to a view of judgment and of hell, into the pit whence ye were digged. It you they are just like so much bariey straw: you deliver an address to your friends about the Christ be your constant joy; if you have kissed to sea. I have never been back since. I have reconcerted this it would give a lorce, a vitality have only to apply the light and the whole to your religion which would make it tell upon mass is ignited. If I were inclined to be a bad attendance, do not do it; go and attend those dear feet; if you live habitually in this strangely and persistently kept away from result in some undisciplined demonstrations. In mass is ignited. If I were inclined to be a sceptic I might be insensible to appeal, and it the prayer meeting yourself. There are not frame as the dove lives in the cleft of the rock; home, and turned away from the good counsel recalling the instances of the Spirit's working, grace of Jesus is the child's strength. Pleas-

the appearance of the landscape or the form of the landscape or the form of the piece of machinery; but there is a likeness all Christian services, "I will go also."

I this were the deciaration of all believers in mame of the living God. Let every class-leader hands and your family. Years ago I trinket, which I did; when I found the last of the five dollar bill, with which I entered the say "I will go also;" whether my fellow classthat than you could have done from words. A higher and more usual service of self-sacrifice. leaders will or not, in God's name I will go "Christian Perfection;" that little volume has room, gone. I turned in haste to leave, when holy life is the pictorial illustration of the O for men to go abroad—O for men that also. Then you parents of children, you are given character and tone to my entire religious again, Gospel. We are, after all, interpretors of would count not their lives dear unto them longing to see your children converted. As life and Christian ministry. And now it is was called. Four more well-worn comic valen Scriptures by our lives. Wicked men do not that they might win souls to Christ. How you love and tear the Lord then you shall see given to me to find the long lost son of my fa-

God and Saviour!"

the verse which seems to have been put in to show us that in addition to the general religto varnish us over with a sort of sanctified rethe verse which seems to have been put in to show us that in addition to the general religto varnish us over with a sort of sanctified reshow us that in addition to the general religious movement there was a deepening of spectability. We have no sense of need. We love to the float the float that they did not all decide for Christ limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents come, limit to go but who I have no right hardly to suggest to our part." If you can bring ten talents com nous movement there was a deepening of personal and individual resolution with regard personal and individual resolution with regard pray—but what sort of prayer? We sing and of some and for ever. The to the things of God, so that the prophet said, I will go also. Perhaps he put this in here for the will go also as mate of a fine vessel, and the will go also as mate of a fine vessel, and the will go also as mate of a fine vessel, and the material going "also" in every kind of service to our them to remain undecided: they would not be discovered by the will go also as mate of a fine vessel, and the will go also as mate of a fine vessel, and the will go also as mate of a fine vessel, and the will go also as mate of a fine vessel, and the will go also as material going "also" in every kind of service to our them to remain undecided: they would not be will go also as material going "also" in every kind of service to our them to remain un I will go also. Perhaps he put this in here for the use of everybody who should read it. He put it here by the inspiration of the Holy put it here by the inspiration of the Solvit for our uses so that we may not see these heart of the sound of his name. Everything gets to be sound of his name. Everything gets to be like a good of the sound of his name. Everything gets to be like and property valued at thousands of dol-

"The old, old story, of Jesus and love." the army, and our business is to do the fight. Spirit of God be upon him he must say, "I era. HisChristian career was brief but brilliant, or ten dollars each, and then at "the drawing" ing; you are not to get interfering with the will go also." Ye poor ones say, "I will go and in every way and all things worthy of his some one took the prize. Only one, of course general, and finding fault with the officers, with you; I will go also." Ye who are work-high calling and of his honorable family name. There was but one prize to be taken, and one and undertaking to do other people's duty. ing men and mix up with other working men, He was a tower of Christian strength while ticket only could draw it. The others all lost It is neither your place nor mine to be can- ministry cannot reach. Each one in his own he, like his parents before him, triumphed sire to try again, that they might recover the

"Ol may I triumph so, When all my warfare's past; And dying, find my latest foe

The sketch closes in these words: "Who shall say that Father, Mother, and Bartlett trauding and general demoralization of the age. Merritt have not long since recognized each Do not pretend that the end justifies the means. other in that blissful land where 'we shall No such thing. Gambling in a Church house know even as also we are known?' And who is no better in itself considered, than is gambcan conceive their rapturous praises to the ling in a gambling house, and gambling in the The Northwestern made mention, at the time of the death of my dear Curistian mother, and now gives them home and welcome where than the gambling on the outside. they are together and forever with the Lord?"

Forever with the Lord ! Father, if 'tis thy will,
The promise of that faithful word,
E'en here to me fulfil, So when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain. Knewing as I am known,

On one of the fly-leaves of this volume, in some whose quari-intellectual head shakings Banner. rebuke. They urge as an objection that the

From the St Louis Advocate

lars has been disposed of by lottery. Hun In the fall he returned to his New England dreds, if not thousands of tickets sold at prices loss, be "more lucky next time, and make something." And professedly Christiaa minieters and Christian people have participated in, and encouraged these things, and then in

> Two or Three.-" Ane stick'll never burn ! Put more wood on the fire, laddie; ane stick'l never burn !" my old Scotch grandfather used to say to his boys. Sometimes, when the fire in the heart burns low, and love to the Saviour grows faint, it would glow warm and bright again if it could only touch another stick. We are weak and imperfect. A hundred things-

sceptic I might be insensible to appeal, and if it is not the doctrine that you preach up, but secondly, when personal religion is neglect-