Listen to what the Protestant Bancroft says on this subject: "Its history (Maryland's) is the history of benevolence, gratitude and toleration. The Roman Catholics who were oppressed by the laws of England, were sure to find an asylum in the quiet harbors of the Chesapeake, and there too Protestants were sheltered from Protestant persecution." But what happened! Protestants flocked thither from all sides, and, when sufficiently numerous, they, viper-like, turned around and persecuted the Catholics who had given them shelter!

A KENTUCKY CONVERT.

A Grand Master of Masons Becomes a Catholic and Dies in Peace.

Dr. Brian R. Young, who died about two weeks ago in Elizabethtown, was, in many respects, a remarkable man, and his conversion to the Catholic Church, about six years ago, was a surprise to his friends, and especially to the Kentucky Masons, whose Grand Master he had once been. He was a man of high intelligence and great strength of character; and the moment he had made up his mind that it was his duty to join the Catholic Church, he sent a message to his friend, Father Disney, of Louisville, requesting him to come out to his home and baptize him.

In the immediate neighborhood, scarcely anyone except the pastor of the Colesburg congregation, knew that Dr. Young had any intention of becoming a Catholic. They all knew his sterling worth and intelligence, but they did not dream that for a long time he had been quietly studying the doctrines of a Church which, early in life, he had perhaps regarded, as in some way or another, opposed, hostile it might be, to Republican institutions.

The old gentleman had been for some time under instruction, and among other things, he had been told by the pastor of Colesburg, that, having been once a Mason, it was his duty to give up all connection with an order which was, by name, condemned by the Church. This he willingly assented to; and later on, when the Rev. Father Disney came out to Colesburg to baptize him, he again formally renounced Masonry, as incompatible with the religion in which he was about to be baptized.

When any one who belongs to a secret society condemned by the Church, becomes a member of the Church, he must, as a matter of course, give up absolutely and unconditionally his relations with that society. If he were not to do so; if he were to express his intention of still continuing in his membership of the secret society in question, he could not be admitted into the Catholic Church. The law is equally binding on all. There can be no exception, be he Lord Ripon or Dr. Brian Young. Otherwise there would be the farce of a man's being a member of the Catholic Church, and at the same time excommunicated by the Church because he was a Mason. He would be neither in the Church nor out of it; neither fish nor flesh, nor yet good red herring. The Catholic Church is not a church of compromise.

About three years after his baptism at Colesburg, Dr. Young removed to Elizabethtown, where he spent the remainder of his life. During this period he frequently received the Sacraments at the hands of his pastor, the Rev. Father Cook, who was most assiduous in his care of this venerable convert to the Faith; and, that the Doctor might, in his old age, be freed from all perplexing anxieties about the means of support, Father Cook obtained, through the Rt. Rev. Bishop McCloskey, permission for him to reside during the rest of his life at the Institution of the Little Sisters, at the corner of Tenth and Magazine streets in this city. Here the good Sisters would have nursed and tenderly cared for him, but the Doctor missed the familiar faces of his friends, and, after having remained with the Sisters a very short time, he returned again to Elizabeth town.

To the last he was faithful to the practices of the religion which he had embraced, and often spoke of the consolation which it afforded him. As death drew near and he saw that he was soon to run his final race, he devoutly received the last Sacraments, and expressed an earnest wish that the funeral ceremonies should be in accordance with the rites of the Catholic Church. His desire too, that his body should be laid by his wife, in the cemetery of the town, was sacredly respected.

Soon after his death a communication appeared in the Louisville Commercial of the 29th ultimo, to the effect that when Dr. Young had joined the Catholic Church, he had received a "dispensation" permitting him to continue to be a Mason still. This statement the Right Rev. Bishop promptly and emphatically denied, in a letter to the editor under date of June 2d. In this letter the Right Rev. Bishop simply stated the law of the Catholic Church on the subject of Masonry, and showed that it was impossible to reconcile the two statements, inasmuch as a Catholic who became a Mason, was, by the very fact excommunicated. In other words, he was cut off from the Church, nor could he, even when dying, receive the Sacraments unless he first gave up Masonry. Excommunication is one of the severest penalties which the Church inflicts on her children.

On the first of June another article appeared in the Commercial, in which, under one form or another, by surmise, or suggestion, or conjecture, or even in stronger terms, it was more than insinuated, in spite of the direct contradiction that was given it, that after all, Dr. Brian Young must have somehow have received what the writer was pleased to call a "dispensation," authorizing him to live and die a Mason, and, at the same time, be a good Catholic.

To Catholic ears such a statement is, of course, absurd; nor can one but smile at the credulity that would lead one to believe that such a dispensation could possibly be given. Still, as the thing had appeared in print, and would probably be credited by some who did not know the Catholic Church's firm and resolute way of insisting exact obedience to her laws on the part of all her members, the Right Rev. Bishop, in a second letter, dated June 2d, gave a second denial, as distinct and definite as the first, that he had ever given such a dispensation.—Louisville Record.

ONE OF THE BISHOP'S LETTERS.

From the second letter written on this matter by Bishop McCloskey and referred to by the Record, these paragraphs are extracted:

The point emphasized in both communications is that Dr. Young must have had a "dispensation," to be a Catholic and a Mason at the same time. Many surmises are made and suggestions offered by the various parties who came forward to say what they think or what they have heard. No new light, however, has been thrown on the question. Nor do I see that I can add anything to what I have already said on the subject of the "dispensation." The law of the Catholic Church forbidding her members, under the severest penalties, to join the order of Masons, is so clear and explicit, and has been so often renewed that it would appear absurd to say that Brian R. Young had been allowed during life to be a Catholic and a Mason at the same time. He had been too well instructed in the doctrines of the Church before he joined it not to know that he could not be a Catholic unless he gave up Masonry. The very fact that he had been a Grand Master of the order was an additional reason why Father Cook, in whose parish he lived, should explain to him fully the obligation he was under of renouncing Masonry before he could become a member of the Catholic Church.

Then, again, there is Father Disney's testimony to this effect. Instead of Father Disney seeking Dr. Young, Dr. Young sought Father Disney, and sent for him when he had made up his mind that the Catholic Church was the only true Church and wanted to join it. As an attempt had been made to throw discredit on this reverend gentleman's statement, I requested him to let me know the circumstances of Dr. Young's reception into the Church. Here is his letter:

"SACRED HEART CHURCH,
"LOUISVILLE, June 2.

"Right Rev. and Dear Bishop:—In answer to your inquiry in regard to the reception of the late Dr. Brian Young, of Elizabethtown, I will state that some five or six years ago I received a message from him, asking me to go out to his place, near Colesburg, and baptize him.

"A day or two after having received the message I went out. He then and there formally renounced all connection with Masonry and all other societies condemned by the Catholic Church. A dispensation that he could continue to remain a member of the Masonic Order, and be at the same time a Catholic, was neither asked for nor granted. Very respectfully yours,

"T. J. DISNEY."

This letter speaks for itself. It is the testimony of one who knew what was done and how it was done in the matter of Dr. Young's baptism. It fully answers all those vague conjectures about Dr. Young's having received a "dispensation" to be a Mason and a Catholic at the same time. It is a distinct declaration that he did not.

As to the silly story about Dr. Young having told me, on the day of his confirmation, that if he "had to renounce the Masonic feeling which he had entertained and practiced for nearly sixty years, to be a Catholic, he would take the chances of dying and going to hell before he would renounce Masonry," I can but say most solemnly that it is utterly and absolutely false: I can qualify it in no other way.

Up to the day of his confirmation, in the little church at Colesburg, I had never seen Dr. Young, nor did I know who the venerable old man was that sat there on his chair, too feeble to kneel with the rest, still less when I made his acquaintance after Mass, had we any conversation about Masonry; I didn't know that he had ever been a Mason; that fact I learned only after his death. I sought him outside the church when the ceremony was over, and spoke a few friendly words to him as he stood on the block, from which, with difficulty, he got on to his saddle. I was attracted by his venerable look and mien, and dignified bearing, his grand and noble head and stately presence, wreck though he was of his former self; and I would as soon have expected to hear from the lips of Pius IX., as from Brian Young's the rude and almost savage expression which is attributed to him in this day's issue of the Commercial.

But, as the granting of the "dispensation" is the burning question in these communications, and as it has again been intimated that Dr. Young probably received one that would enable him to reconcile Masonry with Catholicity, I avail myself of this opportunity to make here a distinct, definite and public denial that Dr. Brian R. Young ever received a dispensation from me.

WILLIAM GEORGE MCCLOSKEY,
Bishop of Louisville.

Dr. R. V. Pierce's "Golden Medical Discovery" cures every kind of humor, from the common pimple or eruption to the worst of scrofula.

Four to six bottles cure salt-rheum or tetter.

One to five bottles cure the worst kind of pimples on the face.

Two to four bottles clear the system of boils, carbuncles, and sores.

Five to eight bottles cure corrupt or running ulcers and the worst scrofula.

By druggists, and in half-dozen and dozen lots at great discount.

The "Tin King" Talks.

From Maine to Manitoba,—from St. Johns to British Columbia, Mr. Thomas W. McDonnell, the Tin King of the Dominion, whose large works extend from 153 to 157 Queen street, Toronto, and cover a solid block, is recognized and respected. Mr. McDonald's experience with the Great German Remedy is thus announced by him: "It is very gratifying to me to be able to give a written testimonial respecting the unequalled merits of the world renowned remedy, St. Jacobs Oil, as an alleviator of pain. I was for years sorely troubled with a swollen leg. In vain I tried all the prescriptions of medical men. At last in deep despair I resolved to test the virtues of St. Jacobs Oil, the Great German Remedy, and to my great joy before one bottle had been exhausted I found myself completely cured. Trusting that St. Jacobs Oil may meet with the success it deserves, I close this statement, by reiterating my indorsement of its efficacy.

Lots of Fun in Him.

One of the members of the Methodist conference held in Detroit was out for a walk at an early hour one morning, and encountered a strapping big fellow who was drawing a wagon to a blacksmith shop.

"Catch hold here and help me down to the shop with this wagon and I will buy the whiskey," called the big fellow.

"I never drink," solemnly replied the man.

"Well, you can take a cigar."

"I never smoke."

The man dropped the wagon tongue, looked hard at the member, and asked:

"Don't you chew?"

"No, sir," was the decided reply.

"You must get mighty lonesome," mused the teamster.

"I guess I'm all right: I feel first rate."

"I'll bet you even that I can lay you on your back," said the teamster.

"I never bet," said the clergyman.

"Come, now, let's warm up a little."

"I'm in a hurry."

"Well, let's take each other down for fun, then. You are as big as I am, and I'll give you the underhold."

"I never have fun," solemnly replied the member.

"Well, I'm going to tackle you anyhow, here we go."

The teamster slid up and endeavored to get a backhold, but he had only just commenced his fun when he was lifted clear off the grass and slammed against a tree box with such force that he gasped a half a dozen times before he could catch his breath.

"Now you keep away from me," exclaimed the minister, picking up his cane.

"Bust me if I don't," replied the teamster as he edged off. "What's the use of lying and saying you didn't have any fun in you, when you are chuck full of it? You wanted to break my back, didn't you?"—Detroit Free Press.

Weak lungs, spitting of blood, consumption, and kindred affections, cured without physician. Address for treatise, with two stamps, WORLD'S DISPENSARY MEDICAL ASSOCIATION, Buffalo, N. Y.

***"Presumption begins in ignorance and ends in ruin." On the other hand, the production of Kidney-Wort began with wise cautions and scientific research, and its use ends in restoring shattered constitutions and endowing men and women with health and happiness. "My tormented back," is the exclamation of more than one poor hardworking man and woman; do you know why it aches? It is because your kidneys are over-tasked and need strengthening, and your system needs to be cleansed of bad humors. You need Kidney-Wort.

☞No family Dyes were ever so popular as the Diamond Dyes. They never fail. The Black is far superior to logwood. The other colors are brilliant.

Steel pens may not be weighty, but weighty articles, reviews and judgments can be written with them. Esterbrook's are the standard.

N. McRae, Wyebridge, writes: "I have sold large quantities of Dr. Thomas' Eclectric Oil; it is used for colds, sore throat, croup, &c., and in fact for any affection of the throat it works like magic. It is a sure cure for burns, wounds, and bruises."

Mrs. O'Hearn, River Street, Toronto, uses Dr. Thomas' Eclectric Oil for her cows for Cracked and Sore Teats; she thinks there is nothing like it. She also used it when her horses had the Epizootic with the very best results.

If you would have a clear conplexion, a freedom from Blotches, Boils and all foul humors, purify and regulate the Blood, Liver, Kidneys and Bowels with Burdock Blood Bitters. Trial bottles 10 cents.

Many suffer from supposed Organic diseases of the heart, when the trouble is only an irregularity in the circulation of the vital fluids, which Burdock Blood Bitters will promptly remedy.

FLIES, roaches, ants, bed-bugs, rats, mice, crows, chipmunks, cleared out by "Rough on Rats." 15c.

"ROUGH ON RATS." Clears out rats, mice, flies, roaches, bed-bugs, ants, vermin, chipmunks. 15c.

The "Masher" Answered.

Just before a Western-bound train left the Union depot yesterday morning, a masher with his little grip-sack slid around to a woman standing near the ticket office and remarked:

"Excuse me, but can I be of any assistance in purchasing your ticket?"

"No, sir!" was the short reply.

"Beg pardon, but I shall be glad to see that your trunk is properly checked," he continued.

"It has been checked, sir."

"Yes—ahem—you go West, I presume?"

"I do."

"Going as far as Chicago?"

"Yes, sir."

"Ah—yes—to Chicago. I also take the train for Chicago. Beg your pardon, but didn't I meet you in Buffalo last fall?"

"No, sir!"

"Ah! Then it was in Syracuse?"

"No, sir!"

"No! I wonder where I have seen you before?"

"You saw me enter the depot about five minutes ago with my husband, I presume?"

"Your husband?"

"Yes, sir, and if you'll only stay around here three minutes longer you'll make the fifth fellow of your kind that he has turned over to the coroner this month!"

Some mashers would have made a run for it, but this one didn't. He went off on the gallop, and as he wanted to go light he left his grip-sack and a ton of brass behind him.

BRIGHT'S DISEASE of the Kidneys, Diabetes, and other Diseases of the Kidneys and Liver, which you are being so frightened about, Hop Bitters is the only thing that will surely and permanently prevent and cure. All other pretended cures only relieve for a time and then make you many times worse.

The worst Scrofulous Sores, the most indolent Tumor, and the most foul Ulcer known, may be cured by the combined use of Burdock Blood Bitters and Burdock Healing Ointment. Ask your druggist for these infallible remedies.

"De'il a Scotchman in His Kingdom."

Long years ago, in times so remote that history does not fix the epoch, a dreadful war was raged by the King of Scotland. Scottish valor prevailed, and the King of Scotland, elated by his success, sent for his prime minister, Lord Alexander.

"Well, Sandy," said he, "is there ne'er a king we canna conquer noo'?"

"An' it please your majesty, I ken o' a king that your majesty canna vanquish."

"An' who is he Sandy?"

Lord Alexander, looking reverently up, said "The king o' heaven."

"The king o' whaur, Sandy?"

"The king o' heaven."

The king of Scotland did not understand, but was unwilling to exhibit any ignorance.

"Just gang your ways, Sandy, and tell the king o' heaven to gie up his dominions or i'll come mysel' and ding him out o' them; and mind, Sandy, ye dinna come back to us until ye had dune our bidden'."

Lord Alexander retired much perplexed, but met a priest, and reassured, returned and presented himself.

"Well, Sandy," said the king, "hae ye seen the king o' heaven, and what says he to our bidden'?"

"An' it pleas your majesty, I hae seen ane o' his accredited ministers."

"Weel, an what says he?"

"He says your majesty may e'en hae his kingdom for the mere asking o' it."

"Was he sae civil?" said the king, warming to magnanimity. "Just gang your ways back, Sandy, and tell the king o' heaven that for his civility the de'il a Scotchmon shall set foot in his kingdom."

Useless Fright.

To worry about any Liver, Kidney or Urinary Trouble, especially Bright's Disease or Diabetes, as Hop Bitters never fails of a cure where a cure is possible. We know this.

Do not take such vile trash as cheap Whisky Bitters and stimulants that only pander to a depraved appetite. Burdock Blood Bitters is a pure vegetable medicine, not a drink. It cleanses the blood and builds up the system. Sample bottles 10 cents.

STINGING irritation, inflamation, all Kidney Complaints, cured by "Buchupaiba." $1 per bottle.

The best preventive and cure for Piles and all diseases caused by Constipation, is Burdock Blood Bitters. Purifying, Regulating, and Tonic in its action. Sample bottles 10 cents. Large bottles one dollar.

WINTRY BLASTS ARE SPECIALLY FRUITFUL of coughs and colds. Children who romp out of doors during the cold season are very subject to them, and no household where there are children should be unprovided with an effectual safeguard against lung disease. Such a one is Northrop & Lyman's Emulsion of Cod Liver Oil and Hypophosphites of Lime and Soda, a preparation in which the former ingredient possesses the utmost purity, and where its well-known pulmonic properties are increased by the admixture of the lime and soda salts. Of these the basis is phosphorus, an essential constituent of the brain, the muscles and the blood, and long recognized by physicians as a strengthening and fortifying agent of surpassing efficacy. The waste of bodily tissue consequent upon lung, chest, and throat complaints is promptly checked by this time-honored remedy, and the irritation of the breathing organs arrested and overcome by it. The article has been pronounced by physicians the best preparation of its class, and this professional verdict has found no echo in the grateful acknowledgements of many who, despairing of aid from any source have nevertheless sought and found relief from it. Persons whose chest and lungs are weak should use it as a preventive. Asthma, coughs, colds, spitting of blood, bronchitis and laryngitis are promptly remedied by it, and it also possesses properties as a blood purifier very manifest in various types of scrofula. Prepared only by Northrop & Lyman, Toronto, Canada.

KIDNEY-WORT
THE GREAT CURE FOR RHEUMATISM
As it is for all the painful diseases of the KIDNEYS, LIVER AND BOWELS.
It cleanses the system of the acrid poison that causes the dreadful suffering which only the victims of Rheumatism can realize.
THOUSANDS OF CASES of the worst forms of this terrible disease have been quickly relieved, and in short time PERFECTLY CURED.
PRICE, $1. LIQUID OR DRY, SOLD BY DRUGGISTS.
Dry can be sent by mail.
WELLS, RICHARDSON & Co., Burlington Vt.
Acts at the Same Time on Kidneys, Liver and Bowels.
KIDNEY-WORT

Nothing Short of Unmistakable Benefits

Conferred upon tens of thousands of sufferers could originate and maintain the reputation which AYER'S SARSAPARILLA enjoys. It is a compound of the best vegetable alteratives, with the Iodides of Potassium and Iron,—all powerful, blood-making, blood-cleansing and life-sustaining—and is the most effectual of all remedies for scrofulous, mercurial, or blood disorders. Uniformly successful and certain, it produces rapid and complete cures of Scrofula, Sores, Boils, Humors, Pimples, Eruptions, Skin Diseases and all disorders arising from impurity of the blood. By its invigorating effects it always relieves and often cures Liver Complaints, Female Weaknesses and Irregularities, and is a potent renewer of waning vitality. For purifying the blood it has no equal. It tones up the system, restores and preserves the health, and imparts vigor and energy. For forty years it has been in extensive use, and is to-day the most available medicine for the suffering sick.

For sale by all druggists.

DEPARTMENT OF CROWN LANDS,
Toronto, 27th April, 1882.

NOTICE is hereby given that certain lots in the town of Sault Ste Marie, and lots in block of land adjacent thereto, in the township of Korah, and lots in the City of Toronto, will be sold by public auction on Thursday, the 29th day of June next, at twelve o'clock noon, at the Department of Crown Lands.

CONDITIONS—Cash on day of sale.

Lists of the lots can be had on application to the Department of Crown Lands, Toronto.

T. B. PARDEE,
189-6w Commissioner of Crown Lands.

CHEAP BOOKS.

Alba's Dream and other stories	25c
Crucifix of Baden and other stories	25c
Fleurange, by Madam Craven	25c
The Trowel or the Cross and other stories	25c
Dion and the Sibyls, a classic Christian novel	25c
Flaminia and other stories	25c
Perico, the Sad, and other stories	25c
The Blakes and Flanagans	25c
The Collegians, or the Colleen Bawn	25c
St. Thomas a' Becket, by E. M. Stewart	25c
Art M'Guire, or the Broken Pledge	25c
A history of the Protestant Reformation in England and Ireland, by William Cobbett	25c
Fabiola, or the church of the Catacombs	25c
Bessy Conway, by Mrs. James Sadlier	25c
Peter's Journey and other Tales, by Lady Herbert	25c
Nelly Netterville, a tale by the author of Wild Times	25c
Fate of Father Sheehy, by Mrs. Jas. Sadlier	15c
The Spanish Cavaliers, by Mrs. Jas. Sadlier	15c
Father Matthew, by Sister Mary Francis Clare	15c
Father de Lisle	15c
The school boys	15c
Truth and Trust	15c
The Hermit of Mount Atlas	15c
The Apprentice	15c
The Chapel of the Angels	15c
Leo, or the choice of a Friend	15c
Tales of the Affections	15c
Florestine or the Unexpected Jew	15c
The Crusade of the Children	15c

Address—THOS. COFFEY,
Catholic Record Office,
London, Ont.

DEPARTMENT OF PUBLIC WORKS.

WELLAND CANAL.

NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for the Welland Canal," will be received at this office until the arrival of the Eastern and Western Mails on TUESDAY *the eleventh day of July next*, for certain alterations to be made to, and the lengthening of Lock No. 2 on the line of the old Welland Canal.

A map of the locality together with plan and specifications of the works to be done can be seen at this office, and at the Resident Engineer's office, Thorold, on and after TUESDAY *the twenty-seventh day of June next*, where printed forms of tender can be obtained.

Contractors are requested to bear in mind that an accepted Bank Cheque for the sum of $1,500 must accompany each tender, which sum shall be forfeited if the party tendering declines to enter into contract for the execution of the work at the rates and prices submitted, and subject to the conditions and terms stated in the specifications.

The cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not however bind itself to accept the lowest or any tender.

By order,
F. BRAUN,
Secretary.

Dept. of Railways and Canals,
Ottawa, 22nd May, 1882. 191-6w

DEPARTMENT OF IMMIGRATION, ONTARIO.

Contractors, Farmers, and others in need of Laborers are requested to apply to the following Immigration Agents:—John A. Donaldson, Toronto; John Smith, Hamilton; A. G. Smyth, London, or to the undersigned.

Farm Laborers are arriving in larger numbers since the opening of navigation at Quebec.

DAVID SPENCE,
Secretary.

65 Simcoe street, Toronto, May 19, 1882. 191-4w

PORTO HARBOUR.

NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned and endorsed "Tender for Toronto Harbour Works," will be received at this office until FRIDAY, the 7th day of JULY next, inclusively, for the construction of works in connection with

Improvements, Toronto Harbour.

Plans and Specifications can be seen at the Department of Public Works, Ottawa, and at the Office of the Harbour Master, Toronto, on and after Monday, the 19th inst.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied and signed with their actual signatures.

Each Tender must be accompanied by an ACCEPTED bank cheque, made payable to the order of the Honorable the Minister of Public Works, *equal to five per cent.* of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department will not be bound to accept the lowest or any tender.

By order,
F. H. ENNIS,
Secretary.

Department of Public Works,
Ottawa, 12th June, 1882. 193-2w

TO BUILDERS.

The subscriber has on hand a large quantity of Bridge and Rouble stone, from 5 to 6 inch that can be furnished at once. Application to be made to MR. A. HARRISON, St. Mary's, Ont. 182-3m

$200.00 REWARD!

Will be paid for the detection and conviction of any person selling or dealing in any bogus, counterfeit or imitation HOP BITTERS, especially Bitters or preparations with the word HOP or HOPS in their name or connection therewith, that is intended to mislead and cheat the public, or for any preparation put in any form, pretending to be the same as HOP BITTERS. The genuine have cluster of GREEN HOPS (notice this) printed on the white label, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous Diseases. Beware of all others, and of all pretended formulas of recipes of HOP BITTERS published in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine will be prosecuted.

HOP BITTERS MFG. Co.,
Rochester, N. Y.

A KEY THAT WILL WIND EVERY WATCH AND NOT WEAR OUT. SOLD by Watchmakers. By mail, 30 cts. Circulars FREE. J. S. BIRCH & CO., 38 Dey St., N.Y.

LOCAL NOTICES.

R. S. MURRAY & Co. are prepared to fit up churches, public buildings, hotels and private residences with Brussels, Whiltan, velvet, tapestry, three-ply Kidderminster and Dutch carpets, India and China matting, English oil cloth, cut to fit rooms: American and Canadian oil cloth. French, English and German lace curtains always on hand. Largest stock of house furnishings in America. Carpets made and laid at very small charges, cut, matched and tacked free, 124 Dundas street, and 125 Carling street.

THE SADDEST OF SAD SIGHTS.—The grey hairs of age being brought with sorrow to the grave is now, we are glad to think, becoming rarer every year as the use of Cingalese Hair Restorer becomes more general. By its use the scanty locks of age once more resume their former color and the hair become thick and luxuriant as ever; with its aid we can now defy the change of years, resting assured that no Grey Hair at any rate will come to sadden us. Sold at 50 cents per bottle. For sale by all druggists.

For the best photos made in the city go to FDY BROS., 280 Dundas street. Call and examine our stock of frames and paspartouts, the latest styles and finest assortment in the city. Children's pictures a specialty.

SPECIAL NOTICE.—J. McKenzie has removed to the city hall building. This is the Sewing Machine repair part and attachment emporium of the city. Better facilities for reparing and cheaper rates than ever. Raymond's celebrated machines on sale.

Mothers! Mothers!! Mothers!

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle.

Rest and Comfort to the Suffering.

"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back and Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle.

ST JACOBS OIL
TRADE MARK
THE GREAT GERMAN REMEDY.
FOR
RHEUMATISM,
Neuralgia, Scictica, Lumbago, Backache, Soreness of the Chest, Gout, Quinsy, Sore Throat, Swellings and Sprains, Burns and Scalds, General Bodily Pains,
Tooth, Ear and Headache, Frosted Feet and Ears, and all other Pains and Aches.
No Preparation on earth equals ST. JACOBS OIL as a *safe, sure, simple* and *cheap* External Remedy. A trial entails but the comparatively trifling outlay of 50 Cents, and every one suffering with pain can have cheap and positive proof of its claims.
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