AN EDITOR'S REPLY TO THOSE WHO CRI HIM FOR SPEAKING KINDLY

OF CATHOLICS. It seems to give offense to some It seems to give offense to some persons who write us long letters (enclosing no money) that we are disposed to speak kindly of The Sisters of Mercy and other good Roman Catholics.

We assure these writers, once for all, that so long as we control the publication of this paper, it shall without four

tion of this paper it shall, without fear or favor, tell the good deeds of Roman

ants. Catholics just as freely as of Protest-If a Roman Catholic policeman, or driver, or teamster, or Sister of Mercy says a kind word or does a kind act to or for dumb animals, we shall be glad to mention it; and on the other hand, if any of these writers can point us to a Roman Catholic school or college in which cruel vivisection is practised or any of those college and school a Roman Catholic clergyman who spends er vacation shooting harmless birds for fun-or any Roman Catholic Sunday school in which the boys are being armed and drilled in United States army tactics, we will tell that.

But we will never forget that in nearly all our large cities most of the men who are liable to be called upon at any hour of the day or night to risk their lives in defense of the lives and rty of their fellow-citizens-and most of the drivers and teamsters upon whose kindness and mercy depend those whom it is our duty to protect are Roman Catholics—nor shall we ever forget the great assistance we have received in our humane work in Northern, Southern and Western cities from Roman Catho-

lic clergy and laymen and women.
When in 1890 we hegan the formation of the Illinois Humane Soclety, one of the first to give us substantial aid was the Roman Catholic Bishop of Chicago.

When we started the "American Band of Mercy" one of the first to join was the Roman Catholic Archbishop of Boston, and one of the first Bands of Mercy formed was in the parochial schools a

hen ten years ago we asked the school committee to grant us permission to address for one hour every public school in Boston, the first to rise and move that we have the unanimous consent of the school committee was a Roman Catholic.—Geo. T. Angellin our Dumb Animals.

A PROTESTANT'S TRIBUTE TO HOSPITAL SISTERS.

Catholic Standard and Times Trenton, September 20.—A communi. cation in a Trenton paper signed "Protestant" pays a tribute to the Sisters of St. Francis' Hospital. Among other things the communication says:

"Having had to undergo an operation

and being advised to go to St. Francis'
Hospisal, I made this fact known to my
friends, whereupon I was the receipient
of such advice as: 'I wouldn't go to
that hospital if you paid me. The
Sisters will not treat you as well as if you were of their religion, etc. I
knew, however, I had to go and
timidly approached my doom.' At
first I was a little skeptical
as to the teaching of the Sisters religion and of their dealings with patients. Consequently I received everything at first with a feeling of distrust. The operation came at last and to my surprise and relief I found not Sisters in name only, but Sisters, indeed; such as are neglectful of their own sufferings and weariness to comfort administer kindness to others. They truly have given up their all for the blessed Lord, and faithfully they do it. I felt it my duty to say a few words to help remove the erroneous ideas a few of the public have of St. words to help remove the erroneous ideas a few of the public have of St. Francis' Hospital. Spiritually I benefited by the example and conversation of these followers of the blessed Master, the Sisters. They only receive food, the sisters. They only receive food, the sisters. They only receive food, the sisters and shelter for their him. clothing and shelter Surely they are doing the work of the Good Samaritan. How many of us for the same hire would 'Go thou and do likewise?" I can only add, God speed them in their noble avocation.

WEPT AS COFFIN PASSED.

Think of 40,000 people attending the funeral of a priest! The Catholic press, of Sydney, Australia, says: "The funeral of the late Very Rev. The funeral of the late Very Rev. Father Le Rennetel was probably one of the largest seen in Sydney since that of Archbishop Polding, in 1877. It is estimated that over 40,000 people took part in the last obsequies. The Catho. lie Church has not only lost a priest: the whole city has lost a friend. Among those who wept unashamed in the open streets as the coffin passed to the grave were men and women of all denominations; among those who stood with bowed heads and those who stood with bowed heads and those who stood with bowed heads and sorrowful faces as the Cardinal pronounced the last absolutions in the parish church were representatives of every department of our commercial, political and official life. The bells of churches outside the Catholic feld joined their melancholy

Catholic fold joined their melancholy tolling to the muffled peals of St. Mary's Cathedral. "Pathetic indeed were the scenes in the church and at the graveside. It was a grief too sacred to be described. Whilst the Requiem was chanted the great choir of ecclesiastics was surounded by hundreds of tear-stained faces. When the remains of the parish peiest were being carried out of his old church forever strong men cried like children. At the grave, when the whispers of the waves mingled with the prayers of the priests and the coffin disappearing into the earth, a great sob went up from the enormous gather-ing It was all pitiably sad, yet sweet as well when we reflect that it was all a trib-

REDMOND'S WARNING.

Chicago, Sept. 23.—To a big audience of his countrymen John E. Redmond, Irish Nationalist, has uttered this warning: "Our race is slipping from its moorings—it is dying. If we are passive and inactive Ireland will cease to be the home of the Celt. There are more old man and little children. are more old men and little children and fewer young men and women in that island than any other country on earth. The death of the race can only be warded off by acting in the living present. We must not neglect an

opportunity."
Then he made this prediction: "We Then he made this prediction:

whall seize our opportunities. Before
the oldest man in this audience is audience is dead Ireland will have won a

good measure of self-government."

Mr. Redmond declared he wanted to take back to Ireland with him fifty thousand dollars, subscribed by Irish Americans. Following his plea Chairman John F. Finerty announced that sympathetic Chicago Irishmen already h.d. subsc. i.ed. \$4,000.

Resolutions were adopted declaring that the "certain, fixed and positive demand of the Irish people is, and for demand of the from pule for Ireland."

ft was explained that by "home rule"
was meant the vesting of the governent of Ireland in a Parliament assem bled upon the soil of Ireland independent of alien influence.

PHILADELPHIA LAWYER'S IMPRESSIONS OF LOURDES

Joseph W. Gross, Esq., of the Phila delphia Bar made an interesting tour of France by automobile during his summer vacation. Among the points visited was one not on his itinerary, but which eventually claimed two days of his time. When within fourteen miles of Lourdes he learned of his proximity to the famous shrine, and, though on-Catholic, he determined to visit it. He is enthusiastic as to the physical beauties of the place, and at least sympathetic in his view of the spiritual side of Lourdes. To a friend here he mailed an illustrated souvenir post card containing a view of the grotto and basilica upon which he marked crosses, calling attention to the collection of crutches left at the shrine by pilgrims who had been cured. The postal, dated

August 7, read:
"This is the famous place to which thousands journey annually to seek the remarkable cures effected through wor-ship at the shrine of the grotto. Places marked X represent crutches, canes, sticks, etc., discarded by those cured. Wonderful miracles are said to have been performed here."

While at Lourdes Mr. Gross heard Cardinal preach on the miracles of the New Testament and to use Mr. Gross' own words, he "did in Rome as the mans do," that is followed the forms of devotion, lit a votive candle and kissed the stone where the apparition of our Lady appeared to Bernadette. The scene was most impressive at the open-air Mass, where the choir boys sing and thousands of worshippers were assembled in the pretty valley in view of the snow-clad peaks in the distance. While he merely intended to stop for a few minutes he was so deeply impressed that he remained for two days, during which he visited the basilica, the architecture of which he says

is strikingly beautiful.

While he was unable to see thos who were cured immediately before and after their cure, he did see several leave the baths throwing aside their crutches, and he read in the local papers of the cure of a young Parisienne suffered from a tumor in the side. Mr. Gross expressed himself as con-vinced of the authenticity of the mir acles performed at the shrine.

CATHOLIC NOTES.

hundred and thirty-one.

Irish exchanges record the death at Marino, Clontarf, of Rev. Brother Max-well, who for over twenty years filled the important position of Superior General of the Christian Brothers.

The third Eucharistic Congress of the United States will be held in St. Patrick's Cathedral on Sept. 27, 28, 29. The Pope will be represented at the congress by the Apostolic Delegate, Mgr. Falconio.

The Very Rev. Dr. Joseph V. Butler, O. C. C., the famous Irish pulpit orator, has arrived in New York. Dr. Butler will make a visitation of the houses of his order in America.

At the international longress of Science and Art held in St. Louis on September 21, addresses were made by two Catholics—Right Rev. Bishop Spalding and Rev. Thomas E. Judge of Chicago, whose subject was " Educa-

) ang.

It has always been the proud boast of Catholics that where suffering humanity required ministration the good Sisters of Charity would be found. The serv-ices rendered by the Sisters of Charity to the work of the Red Cross Society in successive wars have done more than will ever be told to alleviate the horrors of war. Some weeks since it was recorded that seven hundred Sisters from the Catholic orders had proceeded to the front; and it is to be regretted that in the severe fighting at Liao Yang one was severely wounded, while two were killed. In the attack on the Rus sian position the first Japanese shell injured one Sister and while the Russians wounded were being entrained shraphel burst near an ambulance, killing two others.

Will the Baptists Find Fault With

President a few weeks ago various Baptist journals intimated that Mr. Roosetist journals Intimated that Mr. Roosevelt was preparing to sell America to the Pope. Will they now proceed to fume because the Canterbury pilgrim is shown Presidential courtesy?"

WHAT TO DO WITH THE ORANGEMEN.

Of course Mr. John Redmond was right in his repudiation and condemna-tion of the sentiment, "To hell with the Orangemen," by which he was in-terrupted by a "Voice" in his speech at the recent Irish convention in New

York.
"No, no," said he, "far be it from me to tolerate such an expression. The Orangemen are Irishmen. They are mistaken Irishmen. They are, to large extent, uneducated Irishmen. admit they are intolerant Irishmen. What is our duty? What is and what should be our mission? To drive these men from Ireland? No. Educate them. Enlighten them."

That, of course, was the right thing to say, and what Mr. Redmond advised is the right-thing to do. It is best to educate and enlighten the Orangemen, or a least to try to do it, difficult though the task may be; to cure them of their intolerance, apropos of which we find the following in answer to a correspond-ent in the latest issue to hand of Rey-

nold's Newspaper (London):
"Have you noticed that when Cardinal Varnutelli visited Armagh the Protestants created a most dis riot; that the Orangemen in and other northern towns are always attacking their Catholic fellow country-men, who happen to be in the minority whereas in the middle, south and west of Ireland, where the Catholies are in the majority, you never hear of attacks

upon Protestants ?"

Nevertheless, the proper thing to do is to educate and enlighten these mis guided men and make them good Irishmen, if at all possible. — N. Y. Free man's Journal.

A PROTESTANT ABUSE OF FUNERALS.

For many years the opinion has been expressed by numerous people of good sense that, as a general thing, more actual harm has been done by ministers who officiated at funerals than moral benefit has been rendered. No human being can accurately decide as to the correctness of such an opinion, but it is certain that many a minister has very seriously abused his opportunity on a funeral occasion. Commendatory statements concerning the departed one which were entirely unwarranted, were made. Some vary ungodly persons have been spoken of as though they

and selfish creature, and had been all her life! Now, isn't it about time for this to stop?" I say that the time to stop such an evil abuse has long been past due. That minister referred to must have possessed a vast amount of hardihood, else he would not have thus spoken about the woman. It looks as though he wanted to particularly please the relatives who were present, but why he tell falsehoods for the sake of the relatives and friends? He showed plainly that he set far less value upon the truth than he did upon saying com plimentary words that were false in fact.

And the worst feature of such a gross

abuse is the unspeakable harm that it does to worldly hearers. They are encouraged to continue in a sinful course, even up to the hour of death, and are led to believe that they will be gladly received into heaven as soon as they leave this world.—C. H. Wetherbe in the Lutheran.

A Word for the Catechism.

"This is a much - neglected book among adult Catholics," truly declares the Church Progress. "Yet what book have we which can be read with greater profit, containing as it does in concise form the doctrines which our Lord came upon earth to teach to mankind? As we learn from its title page, it is an As we learn from its tide page, it is an abridgment of the Christian doctrine. It is the primer of Catholic faith. Hence it is a book which should be treasured by every Catholic—a book which should be treasured by every Catholic—a book in the company of the com with which none should be ignorant. It is the one book of all others whose lessons should never be forgotten. It contains the most essential knowledge, and therefore demands that all should acquaint themselves thoroughly with its contents. That many have only dim recollections of this essential knowledge is the most potent argument Two Sisters of Charity Killed at Liao for again finding time for its careful

PROMISING CATHOLIC YOUNG MEN.

This?

French missionary who for twenty-five years had made the peace and welfare of his people, and all who came to him for help and comfort 'his unending care.'"

This?

Says the New World: "Th) Protesting the Cardinal Satol.. Says the New World: "Th) Protesting the Cardinal Satol.. Says the New World: "Th) Protesting the Cardinal Satol.. Says the New World: "Th) Protesting the Cardinal Satol.. Says the New World: "Th) Protesting the Cardinal Satol.. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Protesting the Cardinal Satol. Says the New World: "Th) Pr

notably as Crown Counsel, and is fast becoming one of the leading counsel in Ostario. It is gratifying to find that in the larger field such success attends Mr. Day ast oncessitate his establishing a Toronto film and taking in a partner.

London, S. pt. 29 Grain, per cental—Wheat per cental, \$165 to \$167; error \$85 to \$1.00; rar-tey, \$0; case new, \$5 to \$7; case, old \$1.01; ca-st.06, rec. \$91 to \$5; peak, \$1.00 to \$1.06; reck-wheat, \$95 to \$1.00. wheat, 95: to \$1.0).

Spring eninkens, per pair, 5! to \$0.: live do.,
per pair, 50.: to 60.: turkeys, dressed per
b 12 io 13., ducks, dressed 70 to \$1.00; ducks, live

Toronto S.p. 23. — Wheat, the market is quiet and featureless; prices are unchaiged. Minitaba is quoted as follows:—No. 1 north era is 14 to 1081; No. 28 105 to \$1081; No. 3 103 to \$1031. G orgian Bay, o ts, and 6 more for griedley in transit; Outano & andeq quoted at \$104 to \$165 for No. 2 red and white, outside, and \$107 to \$168 for No. 2 red and white, outside, and \$107 to \$168 for No. 2 red and white, outside, and \$107 to \$168 for No. 2 red and white, outside, and \$107 to \$168 for No. 2 goose, \$85. and No. 2 apprior \$10. east. Fiour, continues quiet and steady; cars of 90 per cent patents quoted at \$140 to \$145, buyers sacks chrice brands 15; to 20c higher; Marithola, \$5.70 for Hung rian patents; \$5.40 for second patents, and \$5.30 for strong bakers, bags included, on the track, Toronto, Milifeed, steady; oran is quoted at \$14 to \$4.40 in bulk, and shorts at \$1750 cast or west; Manitoba mill feed, unchanged at \$24 to \$21 for shorts, and \$19 for bran sacks included. Poronto freights, Barley, firm in tone, at 45; for No. 3, extra, and the for No. 2 west. Rye, is quoted at \$9; to 60c, west. Carn, steady for cars of Canada, west at \$25 to \$10; American, steady, at 62; for No. 3 mixed. Oats, unchanged and steady; No. 1 white quoted at 35; No. 2 white, \$2c at 324c low f eights, and 31½c at 32c north and west, and old about \$1\$ higher Rolled oats, steady, at \$150 for cars of bugs, and \$1.50 for cars of bugs, and \$1.50 for broken lots here, and 4c more for broken lots here, and 4c more for broken lots here, and 4c more for broken lots here and 4c more for broken lots or east. Batter, steady and unchanged; receipts of dairy rolls continue fair demand; for choice continues active. Exp firmer in tone at 180; receipts f dir; demand good.

Montreal, Sept. 29—Grain – Oats, 39) to 40c for No. 2. Corn—American yellow, No. 2. 6 c; No. 3, 50c; No. 2, white, 59 to 60c; buck wheat, 519 to \$39; Ender on the stream of the stream of

The dials of earth may show

The length, not the depth, of years;
Few or many they come, few or many they But time is best measured by tears.

On forehead and face have made. Not so do we count our years; Not by the sun of the earth, but the shade Of our souls, and the fall of our tears.

cold O'er them the spring-but winter is there

A new book which will be of particular interest to all who have the instruction of our youth is that lately issued by the Doipnia Press of Philadelphia, namely, 'Course of Christian Doctrine ''—a handbook for teachers. In his preface the author says: 'The Course of Religious Instruction 'herewith presented is the outcome of attempts to bring the 'New Education' to bear on the old sacred and un changeable truths, and to lead the children not only to know, but to love and practice them. Prepared at fleet as a guide to young teachers of a religious commanuity, it met with the ap

MARRIED.

McCarthy Madden-At St. Agnes' Church, by the Rev. Fatuer Chartier, Ambrose M. McCarthy to Miss Lizzle Mary Agnes, eldest daughter of theory A Madden.

Hanley-Heringer —At Mildmay, on Sept. 12 Charles H Hanley of Winnipeg, Man., to Miss Rose Revinger, daughter of Giorge Heringer, P. M., Mildmay, DIED. DIED.

DIED.

GAUGHAN—At Doluth, Minn, U. S. on 26th inst. Thomas Gaughan, formetly of Mara Tp., Oatario Co. Funeral at St. Columbkille's Church, Uptergrove, on 24th inst. May his soul rest in peace!

KELLY.—At Kinkora, on Sept. 15, Mrs. Mary Kelly, relict. of the late Patrick Kelly, sged eighty-eight years. May she rest in peace!

LANGAN.—At her home on the 4th Con., Adelaide. Mrs. Ellen Langan, relict of the late pames Langan, agad eighty-one years. May she rest in peace!

DR. M. M. McGAHEY, DENTIST. HONOR Graduate, D. D. S. Torouto University, L. D. S., Royal College Surgeons. 169 Dundes street. Phone 885,

MARKET REPORTS.

bit 2 in 13; ducks dieseed 70 to \$1.00; ducks, ave 6) to 80.

Farm Produce—H.y. per ton \$7 to \$8 00 strow, per ton \$5 no. ner load. \$3 to \$50 Most—Dressed H.ys; \$7 50 to \$7 75; perk, by 1b 8 to 9; beef, by the quarter \$5 00 to \$6 0; set, by the quarter \$5 00 to \$6 0; lamb, per pound 9 to 10c.

Live 8 coss —Live hogs, \$5 00 to \$5 50; pics, per pair, \$4 50 to \$6 00; stage, per pair, \$2.00 to \$2.12; sows. \$3.25 to \$5 50; grass coulded to 90 \$4 15; sows. \$3.25 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$4 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; sows. \$2.50 to \$5 50; grass coulded to 90 \$6 50; sows. \$2.50 to \$5 50; sows. \$2.5

TORONTO GRAIN

Toronto S.p. 23. — Wheat, the muket is

Live Stock Markets.

East Buffalo, Sept. 29.—Casule—Receipte, 300 head; print at they had entered heaven, when in fact he knew that there was not any valid ground for the assertion.

An article recently appeared in the Western Christian Advocate, in which, referring to funeral services, he said: "I once heard a preacher eulogize a dead woman in a way that would make all the saints in glory blush over their littleness, and he urged us all to 'follow her example.' And she, while a member of a church, was a most worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the property of the saints in the western their littleness, and he urged us all to 'follow her example.' And she, while a member of a church, was a most worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in the worldly and selfish creature, and had been all her life! Now, isn't it about the saints in saints in the world was a most worldly and selfish creature, and had been all her life! Now, isn't it about the saints in some saints and workers.

East Buffalo. Sept. 29.—Cabule—Receipts, 300 head 25 to \$4.50 to \$4.50

BY FATHER RYAN, 8-me reckon their age by years, Some measure their life by art; But some tell their days by the flow of their tears. And their lives by the moans of their heart.

Ah! not by the silver gray
That creeps through the sunny hair,
And not by the scenes that we pass on our way, And not by the farrows the fingers of care

For the young are oftimes old,
Though their brows be bright and fair;
While their blood beats warm, their hearts are

And the old are oftlimes young When their hair is thin and white: And they sing in age, as in youth they sung, And they laugh, for their cross was light.

But, bead by bead. I tell
The resary of my years;
From a cross to a cross they lead; 'tis well
And they're blest with a blessing of tears.

Better a day of strife
Than a century of sleep;
Give me instead of a long stream of life
The tempests and tears of the deep.

A thousand loys may from
On the billows of all the years;
But never the foam brings the lone
home— He reaches the haven through tears.

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