

the Church catechism without a single mistake. Some of these were members of the Confirmation class, and the Bishop was pleased to have this evidence of their being rightly prepared so far as the knowledge of the Catechism, while others were of such tender years that it was a wonder to many who saw them come up to receive their cards from the Bishop's hand, that such little children could have accomplished such a feat, and a severe lesson to parents of older children who remain ignorant of the wording of that admirable manual of instruction in Church doctrine, which it is hoped they may take to heart. The Bishop also expressed to the parishioners his congratulations upon their having built such a nice new rectory in place of the old and dilapidated one, and his good wishes for their being able soon to pay off whatever of debt remained upon it. After reminding the Candidates of the difference between those who pass through life regardless of the many things that are to be observed and their meaning ascertained, and those whose eyes are always open to see and their minds active to enquire and learn; and that the same principles are to be seen in those who use or abuse Confirmation, the Bishop addressed them on the love of God—how it is to be recognised—and that the difficulties, temptations and sorrows of life are themselves evidence of this truth by the effect produced in those who rightly regard and use them, and not, as so many, judging from only the surface view of things would assert, proofs to the contrary. Then followed supper, and finally bed, which was all the more enjoyable because of the long, busy, and very happy day which had thus been spent. Thus has begun this, in some respects, hardest of all the Bishop's journeys, necessarily undertaken at this season because only now can the fishermen be found at home.

FEB. 10th—After an early dinner we started for the North Shore church of S. James' between 10 and 11 miles distant, and after sundry icy places over which we had to go gingerly, and a few bare spots, where the sleigh dragged heavily, we arrived safely, and found Mr. Norwood, the Rector of Hubbards' Cove, waiting for us. The Confirmation class was small, but satisfactory, as was also the congregation, and all listened attentively to an address upon "the family"—that of man and that of God. Then came the bidding

Mr. Amor good-bye, and the drive with Mr. Norwood, whose stout little horse made nothing of bare ground, and trotted along fast over the 9 miles which intervened between the church and the hospitable Rectory. Supper was duly served and then soon after bed was sought, as the strong sea air made the Bishop very drowsy.

On Tuesday morning we walked to S. Luke's church where the service had been announced for 10.30, when a class of fifteen was Confirmed, the address being on the subject of the second lesson—hypocrisy, and how to avoid it by setting the inside right first, a heart cleansed by the blood of Christ, and a mind cleansed by the inspiration of the Holy Spirit. In the afternoon a walk was enjoyed in company with Mr. Allan P. Shatford, a graduate of King's College, who is hoping for Ordination on Trinity Sunday, and in the meantime is serving acceptably as Lay Reader in this his native place.

On Wednesday we were gladdened by a fresh fall of snow, which made some very awkward and glassy places along the edge of the cliffs on the way to Mill Cove somewhat more safe, where we found S. Mark's church completely full and a class of 24 Candidates (16 males and 8 females—*O si sic omnes*) to whom the Bishop spoke on the promises which God makes in Confirmation of help by which to fight for and to do work for Him. Then after welcoming Mr. Bacon, Rector of Blandford, Mr. Norwood kindly took the Bishop as far as Murphy's Hill, and Mr. Bacon drove on as far as to North West Cove, where in the School House 12 were Confirmed and addressed on the subject of Religion consisting not in acts but character, and how Confirmation helps in forming it. Then came a drive of a long mile, in the dark, through deep snow, over a strange road, to the hospitable house of Mr. Peter Boutilier, who together with his genial wife gave us a hearty greeting and made us most comfortable for the night. They in common with all the people of this section were in much distress over the recent sudden death of a niece, who was the School teacher, nor only that, but also the friend of all the scholars and of their parents.

On Thursday we drove to All Saints Church, Bayswater, where 10 were confirmed and addressed on God's promises and their's, made in Baptism and now confirmed. In the evening the committee having in charge the repairs and

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