

## The Catholic Register

PUBLISHED EVERY TUESDAY BY  
THE CATHOLIC REGISTER PUBLISHING CO.  
PATRICK F. CRONIN,  
Business Manager and Editor.

Subscription Rates:  
In City, including delivery, \$1.00 per annum.  
To all outside points, \$1.25 per annum.  
Singles—5 CENTS.  
JORDAN ST., TORONTO.

Approved and recommended by the Arch-  
bishops, Bishops and Clergy.  
ADVERTISING RATES:  
Transient advertisements, 2 cents a line.  
Remittances should be made by Post Office  
Order, Postal Note, Express Money or by Regis-  
tered Letter.  
When changing address, the name of former  
Post Office should be given.

Telephone, Main 480.  
MONTREAL AGENCY  
6 Richmond Square  
R. J. LOUIS CUDDIHY,  
MONTREAL REPRESENTATIVE

LOCAL AGENT  
JOSEPH COOLAHAN  
Is now calling upon Toronto Subscribers

THURSDAY, JUNE 2, 1904.

## IRISH EMIGRATION.

The problem of Irish emigration has been brought into larger prominence this year than at any period probably since the famine. In Canada and the United States, as well as in Australia and England, the literature of the Irish anti-Emigration Society has been distributed and the strong views held by all the leaders of popular opinion in Ireland made known. A special effort has been put forth to influence the Irish people in America against offering any inducements to relatives at home to join them, this form of influence being especially powerful in swelling the Irish exodus. It has been represented that the hopes so held out are in many cases delusive, and that the lot of the transplanted Irishman is not as happy a one as it is usually painted in the "letter from America."

Sympathizing thoroughly with the aims and objects of the anti-Emigration Society, The Register considers itself at liberty to question the wisdom of those who conjure up trans-Atlantic scarecrows to frighten Irish emigrants from the shores of North America. It is a practical proposition to make Ireland more and more attractive to her ambitious children. It is common sense to show them that they may do as well at home as over the sea; and it is wisdom and patriotism to develop new lines of industry and occupation both manual and intellectual, to prove the vitality of the anti-Emigration crusade. But in these days of universal education and free right of honest bread-winning, it is futile to endeavor to impress the self-reliant young Irishman with all manner of imaginary dangers that await him in the new land, the loss of his religion, the isolation from kindred sympathy, the miserable longings of exile and so on. These chords have been played upon too freely, and now strike upon deaf ears. It is all well meant, but sadly out of date as an effective check to the calculations and ambitions of young blood.

Turning to the latest statistics of the Irish Register-General, we see with sorrow that the tide of emigration is not falling at all. But our sorrow is not for the emigrants as much as for the country that fails to hold them; fails through no fault of her own, but from the evil effects of an alien rule that for over a century has weighed like a nightmare upon her faculties.

We do not intend to review the history of the past century. Half the period can supply facts sufficient for our argument. The Register-General's record stretches back only fifty-two years. In that time he has made account of 3,661,011 persons of Irish birth who emigrated to other lands. In the year 1903 the number of native-born Irish emigrants numbered 39,789, which is, notwithstanding the efforts of the anti-Emigration Society, about the high water mark in proportion to population for any single year of the half century. Nineteen-tenths of the Irish emigrants of 1903 went to the United States.

In view of these figures what should be the position of Irish-Canadians towards the anti-Emigration Society? As we have already said, the objects of the Society cannot fail to appeal to every lover of Ireland; but there is undoubtedly room for improvement in regard to methods. We live in an eminently practical age, and as long as Irish emigration continues, other countries looking for settlers will beckon them in. The reason is that the Irish make the best settlers, at once enterprising and stout of heart whilst faithful in a notable degree to religion and country.

It is true that Canada has not been getting her share of Irish emigration, and the loss is Canada's chiefly. But the fault is not. Canada has suffered in this regard by the fruitful insanity of British statesmanship at home that has turned the sympathy of the native-born Irishman away from British institutions, even as we enjoy them, in a form more free and democratic than the freest republic on the face of the earth claims. It is likewise a distinct loss to our Irish-Canadian element that they are not holding their own with the Scotch and English in the immigra-

tion returns. They are more than holding their own in natural increase. And of a certainty the Irish in Canada whether Canadian born or Irish born, are as worthy an element in our citizenship as the Dominion can boast. We love the old land well enough to mourn over her depopulation, and to sympathize with those in Ireland who are endeavoring to check the disastrous tide of emigration. But the Irish in Canada have abundant faith in their adopted country and in their parent race to realize fully that Ireland's loss would be Canada's gain if more of the emigrants who continue to flock into the United States would turn their faces to this Dominion.

## EDITORIAL NOTES

The selections made for the vacant See of Kerry are: Dignissimus, Canon O'Sullivan, Millstreet; Dignior, Archdeacon Mangan, Kenmare; Dignus, Canon O'Leary, Dingle.

Lord Milner, having run South Africa into bankruptcy desires to govern Canada and Australia for a diversion while the money lasts.

A well informed London correspondent declares that the downfall of The London Times has gone on steadily since the publication of its forgeries against Parnell. To help in revenue making it sold its name to Encyclopaedia Britannica, and now its price is to come down to one penny for the sake of circulation.

It is said that England follows the social and religious fashions as well as the fashion in dress set by France. At the present hour this is not apparent. Fashion in France lacks sympathy for religion in the hour of persecution. In England a strong tide of sympathy is running in favor of religion and religious education. Last week the Duchess of Connaught presided at the opening of a charity bazaar for the benefit of a Community of Catholic nuns.

## SCHOOLS

## HONOR ROLL.

## ST. HELEN'S SCHOOL.

Form III.—Excellent, T. Colgan, A. Fayle, H. Goodwin, V. Kirby, P. Hefron, J. Kearney, H. Tracy, C. Bishop, W. Doyle, W. Kerr, F. Newton, T. Plumbtree, J. Travers, J. Power.

Good—C. O'Connor, W. Pegg, M. Cullen, W. Doyle, A. Riordan, G. Norman.

Senior IV.—Excellent, J. Torpey, F. Tracy, G. Fayle, G. Kirby, H. Belisle, W. Mulhall.

Good—C. Higgins, E. Mottram, P. McAleer.

Junior IV.—Excellent, J. Foley, W. Galvin, W. Markie, F. Riordan, W. Henderson, F. Boland, E. Creary.

Good—W. Artkin, T. Dault, R. Clarkson.

General Proficiency—Senior, H. Belisle, G. Fayle. Junior, F. Riordan, R. Clarkson.

## ST. MARY'S SCHOOL.

Boys who obtained the highest number of notes in the monthly competition:

Form IV.—Senior—1. John Witmer; 2. Joseph Clarke; 3. Harold Campbell.

Form IV.—Junior—1. Wm. Maloney; 2. Michael Mead; 3. Wilfrid Bourdon.

Form III.—Senior—Wm. Ayers; 2. Newman Mackintosh; 3. Thomas O'Brien.

Form III.—Junior—1. Thomas Shannon; 2. Harry Sullivan; 3. Louis Murphy.

Form II.—Senior—E. McCool; 2. Wm. Thompson; 3. Hugh McEvoy.

Boys who received testimonials of merit for excellent deportment and application to study during the month of May:

Fourth Form, Senior—John Witmer, Joseph Clarke, Harold Campbell, Patrick Delaney, John McClean, James Glynn.

Fourth Form, Junior—Michael Mead, Charles McCurdy, William Overend, Wm. Maloney, John Graney.

Third Form, Senior—Wm. Ayers, Newman Mackintosh, Thos. O'Brien, Leo Albert, John Byrne, Inzie Milne, John Skain, Francis Sickinger, John McCrohan, Romeo Grossi, Thomas Lundy, William Monahan, Thomas O'Brien, Leo Ryan, Edward Lane, Gibbs, Chas. Corcoran, John Bellmore, Wm. McGinn, Michael McCarthy.

Third Form, Junior—Thos. Shannon, Harry Sullivan, Louise Murphy, Harold Landerville, Owen Byrne, John Cronin, Bernard Donovan, Arthur Gavin, Leo Doyle, Jos. Skain, Eugene Sennett, John Ryan, Albert Massey, Thos. Scollan, Fred Fensom.

Second Form, Senior—Excellent, Edward McCool, Francis Corcoran, Francis Akrey, Jas. Bannan, Frs. Shanahan, Wm. Thompson, Fred. White, Allen Campbell.

Good—Hugh McEvoy, Thos. Bellmore, James Nicholson, Edw. Spellman, Edw. Conderan, John O'Reilly, Jas. Cronan, Wm. Hand, Joseph Rafferty, Wm. Waggoner, John Fox.

## ST. FRANCIS' SCHOOL.

Junior III.—1. F. Glynn; 2. H. Harkins; 3. J. Finley; 4. F. Bartello.

Senior III.—1. J. Brennan; 2. L. O'Leary; 3. F. Gingras; 4. J. Jamieson.

## Testimonials.

Excellent—F. Glynn, J. Finley, L. Lambriek, L. Ryan, L. O'Leary, F. Gingras and J. Brennan.

Good—T. O'Brien, F. Kelly, P. Bartello, R. Halligan, J. Dempsey, W. Kennedy, J. Wright, H. Doran, W. Hennessey, C. Durand, J. Jamieson, C. Finley, W. Fogarty and F. Byron.

## Catholic Order of Foresters

L. V. McBrady, K. C. Honored by His Brother Foresters.

The Foresters' Banquet in McConkey's on Monday evening was a very large gathering, including over 250 of the Foresters of the city of Toronto. Every Court was largely represented. Had the banquet not been limited to Foresters largely McConkey's magnificently large banquet hall would have been over taxed.

There were present at the guests' table Rev. Father Canning, St. Joseph's Church; Rev. Dr. Teely, President St. Michael's College; Rev. Father Lamarche, Sacred Heart church; Rev. L. Minehan, St. Peter's church; Rev. Father Whelan, Cathedral; Thomas H. Cannon, High Chief Ranger of the Order; John A. Limbach, High Treasurer; Julius A. Collier, High Trustee; Mr. F. Mogan, Ontario Provincial Trustee; Mr. Peter Small, James Henderson, K.C., Mr. L. V. Dussau, Gendron Mfg. Co., J. J. Neander, District Chief Ranger; James Molloy and Joseph Cadaret.

Amongst others present were the officers of the seven Toronto Courts: Wm. Dineen, John Guinane, Mr. W. J. Wheaton, Dr. Amyot, Mr. E. J. Hayes, L. J. Cosgrave, Michael Powers, James Cosgrave, R. J. Byron, J. F. Brown, James F. McLaughlin, John Hurst, L. R. Archambault, E. B. Clancy, Ed. Sullivan, Wm. Moylean, Thomas Callaghan, F. Slattery, D. O'Halloran, J. Gibbons, John Mallon, W. J. Ryan, Henry O'Connor, P. J. Murphy, J. J. Murphy, Dan Hayes, George Winterberry, L. J. Lefebvre, T. J. W. O'Connor, M. J. Madden, J. F. Strickland, W. J. Mitchell, W. P. Murphy, Thos. Pouliot, John Stormont, James J. Walsh, M. F. Tumpane, J. J. McCaffrey, Mr. Emmons, A. E. Bennett, Dr. P. Brown, Dr. McKeown, John Clancy, Patrick Clancy, J. J. Ryan and many others.

Letters expressing regret at inability to attend owing to previous engagements and speaking in the highest terms of Mr. McBrady and wishing the banquet would be a success, were read from Hon. F. R. Latchford, Minister of Public Works, Very Rev. J. J. Egan, Barrie, Very Rev. Vicar-General McCann of Toronto, Rev. Father Macdonald of Cryslar, Vice Provincial Chief Ranger, Rev. Father Feeney, Provincial Trustee; Rev. C. S. R. Boudreau, Provincial Chief Ranger, Ottawa; Dr. Connolly, Provincial Trustee; Rev. Vincent Webb, Provincial Secretary, Ottawa; Rev. Father Cruise, Secretary to His Grace Archbishop O'Connor; Rev. Father Gallagher, Rev. J. J. McGrand, Rev. W. A. McCann, Rev. Father Marjion, Sup. Basilian Order, and many others.

After dinner the reverend chairman proposed the first toast on the list. His Holiness Pope Pius X., and then His Majesty the King, both of which were duly honored. The next toast was the health of the guest of the evening, Mr. L. V. McBrady, K. C. The reverend chairman in proposing this toast spoke of the pleasure it gave him to be present and bear testimony to the sterling worth of Mr. McBrady, and spoke of the bright prospects the future has in store for him.

The toast was drunk with great enthusiasm, the audience rising and singing "For He's a Jolly Good Fellow," etc.

Mr. McBrady replied ably and thanked his friends for the honor done him. He said he was proud to be a Forester and pleased to hold the office of High Trustee. Mr. McBrady's remarks were brief because of the desire of the High Court officers to leave on an early train.

The next toast was the Catholic Order of Foresters, proposed by Mr. J. Malloy and responded to by High Chief Ranger Thomas H. Cannon. High Treasurer J. A. Limbach and Mr. F. Mogan, representing Provincial Court.

Mr. Cannon spoke eloquently of the Order, the good work it was performing and the bright future in store for it. Amongst other things, Mr. Cannon said: "In our great fraternal organization we know no color, no race, no nationality. Our Order is open to all persons whether they live under the stars and stripes of the Union Jack. On the 24th of May the C.O.F. celebrated its 21st birthday, and had now nearly 115,000 members. Of the 128 fraternal societies in the United States and Canada the C.O.F. stood number 8. Every one between the ages of 18 and 45 may become a member of the Order providing he is a practical Roman Catholic. Insurance \$500, \$1,000, \$2,000 or \$3,000, may be carried. The subordinate courts give sick benefits to their members. The reserve fund of the Order is growing steadily and rapidly. The Order is in a very flourishing condition, is growing rapidly and bids fair to outstrip every other fraternal organization.

"It was a great pleasure for him to have travelled from Chicago to bear testimony from the High Court of the esteem in which Mr. McBrady is held by that body. With careful organization, active work and under the guidance of Mr. McBrady in Ontario, the Order ought to increase tenfold in a short time."

Mr. Limbach, High Treasurer, spoke briefly, thanking the Foresters of Toronto for the opportunity of visiting them and telling them of the splendid work Bro. McBrady was doing as a member of the High Court and of the esteem in which he is held.

The next toast was "Our American Brethren," proposed by Bro. W. P. Murphy and responded to by Senator J. A. Collier, High Trustee, in a brilliant speech.

Trustee Collier spoke of the present as an opportune time to increase the membership in the Order and promote its interest. In eloquent words he spoke of the origin, growth and development of the Order. Trustee Collier spoke on the work of the High Court and of the credit due to Mr. McBrady for his efforts.

The next toast, "His Grace the Archbishop and Cathedral Clergy," proposed by Joseph Cadaret, brought forth able and eloquent replies from Rev. Dr. J. R. Teely and Rev. Father Lamarche.

Dr. Teely took advantage of the occasion, he said, to bear testimony to the worth of Mr. McBrady, and

## Budget of Hamilton News

## CORPUS CHRISTI.

All arrangements for the celebration of Corpus Christi in the local Catholic churches on Sunday next have been made and it will be most appropriately observed. A beautiful temporary altar will be erected on the lawn of St. Joseph's convent directly opposite St. Mary's Cathedral. It will be ornamented with colored electric lights, etc. A path will be made from the church and after the high mass the Blessed Sacrament will be carried in procession by His Lordship Bishop Dowling. The little children who will make their first Holy Communion on that day will come first followed by the school children and altar boys. Then will come the clergy, canopy bearers and His Lordship conveying the Blessed Sacrament. The members of the Holy Name Society will come next, followed by the Young Lady's Society, Catholic societies and men and women of the congregation. Members of the Catholic societies will be lined all along the route and the members of the A.O.H. and St. Vincent de Paul will form a guard of honor around the altar. His Lordship will give benediction of the Blessed Sacrament and St. Mary's choir will have charge of a special programme of music. The school children will sing and also the congregation. After the ceremonies within the convent grounds is completed the procession will march back to the Cathedral, where the Bishop will again give benediction of the Blessed Sacrament. The whole will be a beautiful and edifying sight and will, no doubt, be witnessed by thousands of people.

## HOLY SEPULCHRE CEMETERY.

Steps are being taken to have a chapel erected at Holy Sepulchre Cemetery, and no doubt the article which appeared in The Catholic Register a few weeks ago in connection with it had a good deal to do with the move. On account of their order of business, (lately applied to) people have had a lot of trouble getting to the cemetery. Members of the various Catholic societies were appointed to attend a meeting in St. Mary's Hall last week. The project was thoroughly discussed and a committee was appointed to secure estimates as to the cost. Father Mahoney was chosen chairman and J. P. Dougherty secretary. Another meeting will be held shortly. It is pretty certain that the chapel will be built.

It is to be hoped that even though it does cost a little more, that a substantial one will be erected. The ice has swept away the other ones and the new structure should be erected to avoid this.

## HON. EDWARD BLAKE

Gives up His Professional Work to Serve His Longford Constituents

London, May 30.—Hon. Edward Blake, M.P., speaking at Longford, Ireland, said the choice before him was that of giving up either the representation of the constituency or his professional work. He decided to give up the latter, remaining their representative as long as they wished him to do so. Speaking of the new land act, he said the farmers must never forget that they had at their backs the old safeguards. Unsatisfactory as the act was on judicial rent, they need not buy the land on any terms the landlords demanded. The Freeman's Journal, commenting on Hon. Edward Blake's Longford address, says there was never any patriot who sacrificed so much on behalf of Irish liberty from the time he first joined the Irish party. Though willing to serve in the ranks, his advice has been sought by the leaders and has always been moderate, sane, firm and definite.

## IN JUNE

(Written for The Register.)  
A fuller red is come upon the rose,  
A deeper green, the arching maples bear,  
The song-bird's note of joy is on the air,  
Trilling the rapture he would fain disclose;  
All nature clothed in radiant beauty glows,  
And earth, his footstool blooms a vast parterre.  
While round His shrine we suppliant ask to share  
The larger gifts His sacred heart bestows.

"Oh, come ye all to me." His gentle cry,  
The record of the past He will not scan,  
His love will succor thee if thou draw nigh,  
And love alone can sanctify the man—  
Can make hope live again, drive out despair  
And sweeten every cross thou needs must bear.

—Brother Remigius, C.S.C.

painted for him a very bright future, not only in Forestry, but in other avenues.

The subordinate courts were duly honored and representatives of the seven Toronto Courts responded. Bro. T. J. W. O'Connor, St. Joseph's Court; Bro. J. P. Mogan and McCaffrey, St. Paul's Court; Bro. Strickland, St. Helen's Court; Bro. Madden, St. Mary's Court; Bro. McCann, St. Leo's Court; Bro. L. V. Dussau, St. Philip's Court; Bro. Lefebvre, of Sacred Heart Court.

The health of Sister Societies was then drunk, and Mr. T. F. Slattery representing the A.O.H., E. J. Hean representing the Knights of St. John, responded briefly, thanking the committee for the privilege of being present to join in doing honor to Bro. McBrady.

During the evening Glionna's orchestra was in attendance and songs were rendered by Messrs. Laflamme, Leithner, Gelinas and McGuire.

After a vote of thanks to the reverend chairman and the committee in charge of the banquet, one of the largest and most pleasant gatherings McConkey's has seen dispersed, all speaking in the highest terms of the pleasant evening and the good things provided by the caterer.

Mr. T. J. W. O'Connor spoke on the importance of the subordinate courts and pointed out that they could not better further the ends of the Order than by following out its motto of "Friendship, Unity and true Christian Charity."

## C. M. B. A.

## Open Meeting at Thorold

At an open meeting—which was also a regular meeting—of Branch 24, C.M.B.A., Thorold, Ont., held on Tuesday evening, May 17th, in presence of an audience of about 150 persons which included many ladies, President David Battle delivered the following interesting address:

Invited Guests and Brothers: In response to the invitation of our Branch, given by our worthy pastor, Father Sullivan—who is also our spiritual adviser—on Sunday last, I am pleased to see so good an attendance here to-night, at this open meeting.

Some years ago—before my time as a member of the C.M.B.A.—I am informed by some of the older members of the branch, it was the custom to hold occasionally open meetings of the branch, which were very successful, and considered of much benefit to all concerned. So these older members of the branch, with its concurrence, decided to revive these open meetings, which we expect to hold at intervals in the future.

The object of these open meetings is, to make us better acquainted one with another; to have a pleasant social time together; and also, to be frank with you, to put the branch in the way of doing some business, and that business is the adding to its present number, by the acquisition of new members. Our esteemed spiritual adviser, Father Sullivan—who, I regret, is unable to be with us to-night owing to being in attendance at the Forty Hours' Devotion at Merriton—in his remarks on Sunday last referred to the fact that since the beginning of the present year, no less than 21 new members have been added to Branch 24, and he questioned very much—as I do now—whether, aside from new branches with charter members, there is any branch of our nearly 400 branches throughout the Dominion of Canada, can say the same, on this point as our branch.

As near as I can learn there is fully another lot of 21 available for membership in this branch, and these we are most anxious to secure, and just as soon as we possibly can our Grand Council are most desirous of meeting the regular convention of our C.M.B.A. to be held in Toronto in a few months time, to report that we are 20,000 strong in the Dominion of Canada—our present strength being about 17,000 members—and so we, of Branch 24, want to do all in our power to place them in such a desirable position, to make so favorable a statement.

Unfortunately as yet ladies are not eligible for membership in our C.M.B.A. in Canada. I hope though the day is not far distant when they will be eligible, as I understand they now are in the United States. However, until such a time comes to us, our ladies can be of great help to us. They have fathers, sons, brothers and husbands, and some of them no doubt have interested husbands in view, and all these they are in a position to strongly influence to become members of our C.M.B.A. I wish to point out to any young ladies present who have in view entering the married state, as no doubt some of them must be inclined that way, the desirability and the necessity of their intended husband carrying life insurance, and I advise them, immediately after the question is popped to them, before giving an answer, to quietly ask their intended if he carries any life insurance. If he says he does not then tell him in a pleasant but serious way to go and join the C.M.B.A., taking out a policy for \$2,000, or at least for \$1,000, and when he has that secured, to come back for his answer (considerable laughter and applause here greeted the speaker).

I am pleased to say that the old erroneous notion, which unfortunately so many of our people held in the past, that "it was only wasting money to insure one's life," because "one had to die to get the money," and "what good would the money be to a man when his wife was a widow," is dying or has died out; at least such is the case with us.

Our men are recognizing the fact that they have mothers, and sisters, wives and children of tender years, depending on them for care and sustenance, and so giving this fact proper consideration they are joining our C.M.B.A. to give their loved ones the assurance that they on their death will be left something to help keep the wolf from the door, and pay the family debts if any, and also funeral expenses of the deceased.

Since the inauguration of Branch 25, nearly some twenty-one years ago, 123 members have been initiated; \$13,000 have been paid to beneficiaries of deceased members; and the present membership of the Branch is 73. This 73 we want to make 100 before the year 1904.

Let me place before you the history of our C.M.B.A. in a few words. It was organized in July, 1876. It was incorporated in Ontario in January, 1890. It was incorporated in the Dominion of Canada in March, 1893. Received certificate of Registration from the Dominion Government December, 1894, and is Registered on the Insurance License Register of our Province of Ontario.

It comes with all the obligations required by our Canadian Government, and is to-day the strongest and best of all our Catholic beneficial and fraternal associations.

It has three funds: Beneficiary, Reserve and General. The Beneficiary is derived from the monthly assessments for the purpose of paying the beneficiaries of deceased members. It cannot be used for any other purpose. The Reserve is accumulated by setting apart 5 per cent. of each assessment collected. It is invested in good interest bearing securities, and at present amounts to about \$150,000. The General fund is formed by the money received from application fees and monthly dues, and is subject to a vote of the members for all expenses incurred in the management of a branch.

Applicants for membership must be practical Catholics, males not under eighteen nor over fifty years of age. They must pass a medical examination, be approved by the Supervising Medical Examiner, the Branch Board of Trustees, and elected by a ballot of the branch to which application is made, before they can be admitted to membership. Four grades of policies are issued, viz., a \$2,000, \$1,500, \$1,000 and \$500.

To become a member of the C.M.B.A. of Canada requires the payment of the following fees:

## HOME SAVINGS AND LOAN COMPANY LIMITED

Is business as a Savings Bank and Loan Company since 1854.

## HEAD OFFICE:

78 Church St., Toronto

## BRANCH "A"

522 Queen St. W.  
Cor. Hackney

Assets \$3,000,000.

3½% Interest allowed on Deposits from Twenty Cents upwards.

Withdrawable by Cheques.

## Office Hours:

9 a.m. to 4 p.m.  
Saturdays 9 a.m. to 1 p.m.

OPEN EVERY SATURDAY NIGHT  
7 to 9 o'clock.

JAMES MASON, Managing Director

Application Fee (which fee at present is returned to the applicant by our Branch No. 24). \$3.00  
Supervising Medical Examiner's Fee ..... 50  
Medical Examination Fee ..... 1.50  
One Assessment for \$1,000 between 18 and 25 years of age. 50  
One month's dues ..... 25

Total ..... \$5.75  
The probable yearly cost on a \$1,000 benefit for a member between 18 and 25 years of age being:  
Eighteen Assessments at 50 cents each ..... \$ 9.00  
Twelve months' dues at 50 cents each ..... 3 00

Total ..... \$12.00  
The cost of my \$2,000 policy in the C.M.B.A. is about \$30 a year. The cost of a \$2,000 policy I carry in one of the old line Mutual Life Insurance Companies is \$92 a year, from which you can see how much cheaper insurance is in the C.M.B.A. I might go on further in my remarks, but as we have a little entertainment ready for you at the close of our meeting I deem it advisable to draw to a close. We have with us to-night our local District Deputy, Brother Thomas F. Battle, President of Branch 18 of Niagara Falls, Ont., who, I am pleased to inform you, will say a few words to you, when we arrive at our order of business "Good of the Association."

It has been decided that the Branch will carry out its regular proceedings. As to-night happens to be our regular meeting night no order of business will be omitted, so that our invited guests can see for themselves just exactly what we do at our meetings. I regret that to-night we have no candidate or candidates to ballot for or be initiated, as our doings in connection with same are very interesting. We have no tomfoolery proceedings, such as "riding the goat," or "tossing in blankets," or "shoving blindfolded over a precipice," which doings the general public, generally take for granted are connected with initiation into fraternal societies. At some future meeting we hope to have you all with us again to witness an initiation.

When we reach such order relating to who are present I request our Marshal and 1st Vice-President not to see any present for the time being only members. The only part of our proceedings in which I can ask our invited guests to take part is our prayers. We are essentially a Catholic society, and we open and close our meetings with prayers used by our Church. They are prayers which all know. We open by saying the "Our Father," "Hail Mary" and "Glory Be to the Father," and we close by saying the "Apostles Creed" and the "Glory Be to the Father."

You have now seen, our beautiful hall; you have also seen who we are; and you will soon have the privilege of seeing how we conduct our business; and so by way of return, I ask our invited guests to assist us by doing all in their power to get their relatives and friends who are eligible to join us.

I thank you for the patient and kindly hearing you have given me, and I will now proceed at once with our opening ceremonies and regular order of business. (Hearty applause greeted the speaker as he resumed his seat.)

## Renounce the World

Albany, May 28.—Miss Josephine Ponce de Leon, a lineal descendant of the discoverer of Florida, has renounced the world and taken preliminary steps to enter the life of a recluse as a member of the Community of St. Dominic. The ceremony was performed in the Dominican Convent in this city.

Miss Ponce de Leon is 21 years old, gifted, refined and fascinating, possessing the beauty of the dark Spanish type. She has a brother who is a member of the Order of Servites of Mary and now in a convent at Delia, Cal. His name is Brother Bernard, of St. Mary. As he has taken a perpetual vow of celibacy, the celebrated name of Ponce de Leon will die with him.

## E. A. ENGLISH REAL ESTATE

48 VICTORIA ST.  
TORONTO