

devoted to such missionary work, and assisting in its services by turns, according to a regular rota. These priests should regularly recite the whole of the "Divine offices,"—evensong, vespers, complines, &c.; hear confessions in the confessional; say "mass" at the given hour in the morning, and recite the "hours, matins, text," &c. He contemplates two, three, four or even more daily celebrations of "mass" at not less than hourly intervals, with additional "masses" for strangers and occasional helpers. "Side altars" should be built for low masses; and the mode in which high mass should be sung on festivals should be of the highest type known to Catholic Christendom which may be rendered accessory to the use of the Church of England; and he adds, that "the founders of the oratory will not rest satisfied until they have restored to the Church of England a rendering of the mass which shall be fully mediæval in the correctness of its use, and more than mediæval in the richness, costliness, taste, and perfection of its details." To this end it will be necessary to have the "Asperges," the use of "Introits," "Gospel Lights," "Consecration Lights and Candles," "Altar Bells," the "Lavabo," and complete "Eucharistic vestments," and (the last great need of the Catholic Revival at present) "the Reserved Presence on the High Altar." He suggests that the Church of "the Oratory of the Future" shall be built in the form of an ancient Basilica, and that a preaching mission shall be sent out through England to make known its establishment. In conclusion, as he reckons upon the hostility of the Bench of Bishops to his plan, Mr. Shipley suggests that it will be necessary to act "in the spirit of the Canon Law as Priests of the Church," and practically to ignore the Episcopal authority of the Bishop of London altogether. He solves the difficulty in the most amusing manner by suggesting that the oratory can be legally established under an Act passed August 15, 1855, popularly known as "Lord Shaftesbury's Act for Securing the Liberty of Religious Worship," legally entitled the 18 and 19 Victoria, cap. 86, of which he mentions that clause 2, sec. 1, guarantees full liberty of worship "to any congregation or assembly for religious worship, meeting in a private dwelling-house or on the premises belonging thereto." Hence, he argues, "the Society of the Holy Cross is legally at liberty to establish an oratory for public worship, provided only that it be situate on premises belonging to a private clergy house," and such a private clergy house it is purposed to build. This being the case, the "Basilica," while aiming on the one hand at the greatest possible publicity in its services, would be sheltered from episcopal interference, as being, in Mr. Shipley's words, "the private chapel of a religious society," meeting together in strict accordance with the provisions of Lord Shaftesbury's Act, not in antagonism to the Bishop, but "simply independent." He ends by urging that the establishment of such an "Oratory of the Future," as he suggests would be the best possible means of "educating the nation up to the point of declaring for that disestablishment which he considers inevitable, and which he and the Catholic party will welcome as putting an end to the present anomalous, immoral, and anti-Christian union between Church and State."—*Times*.

WEEK OF PRAYER.

The following arrangements of services for the "week of prayer" beginning Jan. 1st, 1871, has been made and circulated among evangelical churches, by the Executive Committee of the Evangelical Alliance of the United States of America.

SUN. JAN. 1.—Sermons—Subject:—Inspiration of Holy Scripture: its infallibility and sole authority for religious faith and practice.

MON. 2.—Prayer.—Grateful review of the past, calling for renewed confidence and for increased devotedness; humiliation for the worldliness of the church, and for national sins provoking Divine judgments.

TUES. 3.—Prayer.—For nation; for all in authority: for soldiers and sailors; for all who have suffered in recent war, and for the blessings of peace.

WED. 4.—Prayer.—for the conversion of children; for Sunday-schools and all seminaries of learning, and for the raising up of more laborers in Christ's service.

THURS. 5.—Prayer.—For the outpouring of the Holy Spirit on all who profess

and call themselves Christians; for the increase of charity, and of affectionate communion and co-operation among all in every land who love the Lord Jesus Christ in sincerity.

FRI. 6.—Prayer.—For the circulation of the word of God; for a blessing on religious literature; for an end of religious persecution; and for the removal of all hindrances to the spread of the Gospel.

SAT. 7.—Prayer.—For Christian missions; for the conversion of the world, and for "the glorious appearing of our Lord Jesus Christ."

SUN. 8.—Sermon.—Subject—Faith, Hope and Love—essential witnesses for the truth.

"CHRIST CHURCH, in Fifth Avenue, the Rev. Dr. Ewer's, has been purchased by the vestry of St. Bartholomew's Church, for \$200,000."

This "Christ Church," some months ago, sold their Rectory, and have now disposed of their house of worship. The avails of their sales will probably enable them to pay their debts, and perhaps to build modestly somewhere else. But the "church" has failed.

It is the church of which Dr. Ewer is the Rector, who made himself very notorious not long ago, by preaching a series of sermons under the title "Protestantism a failure." He argued at great length, and through successive Sunday evenings, that Protestantism had run out, was no longer a power to save society, and the only hope was in the "Catholic" church. His sermons grieved many of his congregation, divided the church, and when he went to Europe, a few months since, there was a quarrel going on in the congregation that threatened a schism. Probably the sale of the house is the end of the controversy.—*New York Observer*.

Dr. Ewer has met with the fate of one that abuses his own mother. While he was endeavouring to demonstrate Protestantism a failure, the commission by which he preached in the building called "Christ Church," in Fifth Avenue, was from the "Protestant" Episcopal Church in the United States. She never commissioned him to assail her character, and to demand that she should disavow her past history, undo the results of it, and adopt afresh what it was her special calling to protest against. Had Dr. Ewer withdrawn from the ministry of that church, it might have been consistent in him to assail Protestantism; but while he professed union with her, the course he pursued deserved the consequence it has met with—his own failure, and the discomfiture of those who endeavoured to sustain him.—*St. John Witness*.

NAILING A SUNBEAM.—I once heard of a bright-eyed, merry boy, who lived in an old house in a dark, narrow street, one day, after many months of darkness, the sun shone into his room,—not a full, radiant flood of sunshine, such as comes in through our windows, day by day, but a little narrow beam of light, quivering and dancing on the bare wall.

The child was filled with delight; and, putting his little hand upon the sunbeam, he cried, "Run quick, mamma! bring a hammer and a nail; I'll hold it while you nail it, so we can keep it always!"

"I WOULD BELIEVE STRONGLY IN JESUS."—A little Chinese girl was asked, "Were you sure of dying to-morrow, what would you do to-day?" She was one of a class. The first who replied, said she would be getting her grave ready, which is a very important business among the Chinese; but this dear child answered, with a resolute countenance, "I would believe strongly in Jesus."—*Well-spring*.

—That was a beautiful idea expressed by a Christian lady on her death-bed in a reply to a remark of her brother, who was taking leave of her to return to his distant residence, that he should probably never meet her in the land of the living. "Brother, I trust we shall meet in the land of the living. We are now in the land of the dying."

REJOICING IN THE LORD.—"I am reminded of the good woman," said Spurgeon, lately "who illustrated the rest of the soul in God, in a time of fearful earthquake, by saying to her affrighted friends, 'How glad I am that God can shake the world! I always believed He could, and now I see Him do it.'"

Commercial.

Church Observer Office,
MONTREAL, Wednesday, Nov. 23, 1870.

STOCK AND SHARE LIST.

BANKS.	Am't of Shares.	Paid up.	Dividend last 6 m's.	Closing Prices.
Bank of Montreal	\$300	All	6 p.c.	218 a 222
Bank of B. N. A.	\$20	do.	3 p.c.	108 a 118
City Bank	\$100	do.	p.c.	85 a 88 1/2
Banque du Peuple	50	do.	4 p.c.	103 1/2 a 105
Molson Bank	50	do.	3 p.c.	107 a 110
Ontario Bank	40	do.	4 p.c.	books closed
Bank of Toronto	100	do.	4 p.c.	books closed
Quebec Bank	100	do.	3 1/2 p.c.	books closed
Banque Nationale	50	do.	4 p.c.	104 a 105
Banque J. Cartier	50	do.	4 p.c.	books closed
E. Townships' Bank	50	do.	4 p.c.	107 a 107
Merch. B'k of Canada	100	do.	4 p.c.	117 1/2 a 118
Union Bank	100	do.	p.c.	109 1/2 a 110 1/2
Mechanics' Bank	50	do.	4 p.c.	75 a 80
Royal Canadian B'k.	50	do.	None.	69 a 70
Can. B'k of Commerce	50	do.	4 p.c.	119 1/2 a 121 1/2

RAILWAYS.	Am't of Shares.	Paid up.	Dividend last 6 m's.	Closing Prices.
G. T. of Canada	\$100 stg.	All	None.	12 a 13
A. & St. Lawrence	100	do.	None.	00 a 00
G. W. of Canada	22	do.	1 1/2 p.c.	14 a 15
Montreal & Cham.	200	do.	None.	16 a 21
Do., preferential.	200	do.	5 p.c.	100 a 100

MINES, &c.	Am't of Shares.	Paid up.	Dividend last 6 m's.	Closing Prices.
Montreal Consols.	0	\$15.10		\$3.76 a \$4.15
Canada Mining Co.	4	90 p.c.		
Huron Copper Bay.	4	12 cts.	20 p.c.	25 a 32 1/2
Lake Huron S. & C. U.	5	102 c.		
Quebec and Lake S.	8	\$4.10		
Montreal Tel. Co.	40			
Peoples Co. do.	100	do.	5 p.c.	99 a 102 1/2
Montreal Gas Co.	40	do.	4 p.c.	165 a 165
Montreal City P. E.	50	do.	6 p.c.	150 a 160
Richelle Co.	100	do.	5 p.c.	175 a 185
Can. Navigation Co.	100	do.	5-12 m.	104 a 110
Mont. Elevating Co.	100	do.	5 p.c.	112 1/2 a 115
Montreal P. B. Socy.	50	do.	4 p.c.	090 a 090
Canada P. B. Socy.	50	do.	5 p.c.	090 a 090
Canada Roll'g St'k Co.	100	do.		105 a 105

BONDS.	Am't of Shares.	Paid up.	Dividend last 6 m's.	Closing Prices.
Government 5 per cents, stg.				97 a 00
Government 5 per cents, cy.				90 a 00
Government 6 per cents, stg.				00 a 00
Government 6 per cents, cy.				110 a 110
Dominion 6 per cent stock				101 a 101 1/2
Montreal Water Works 6 per cents, due 1888.				100 1/2 a 101 1/2
Montreal Corporation Bonds, 6 per cents, 1872.				92 1/2 a 93
Corporation 7 per cent stock, due 1888.				117 a 119
Montreal Harbor Bonds 6 1/2 per cents, due 1888.				105 a 107
Quebec City 6 per cents.				85 a 90
Toronto City Bonds, 6 per cent, 1880.				90 a 92
Kingston City Bonds, 6 per cents, 1872.				92 1/2 a 93
Ottawa City Bonds, 6 per cents, 1880.				95 a 97
Champlain R. R., 6 per cents, due 1888.				89 a 92
County Debentures.				00 a 00

EXCHANGE.	Am't of Shares.	Paid up.	Dividend last 6 m's.	Closing Prices.
Bank on London, 60 days sight, or 75 days date				109 a 109 1/2
Do. do. 4 m. ind.				108 1/2 a 108 1/2
Private do.				107 1/2 a 108 1/2
Private, with documents.				10 a 10 1/2
Bank on New York.				10 1/2 a 11
Private do.				10 1/2 a 11
Gold Drafts do.				1/2 dis
Silver do.				1/2 a 0
Gold in New York				111 1/2 a 00

ROBERT MOAT, BROKER,
North British Chambers, Hospita Street

MONTREAL WHOLESALE PRODUCE MARKET

Nov. 23, 1870.	
FLOUR—Per barrel of 196 lbs.	
Superior Extra	\$ 6 50 @ 6 50
Extra Superfine	6 40 " 6 50
Fancy Superfine	6 00 " 6 10
Superfine from Canada Wheat	5 80 " 5 80
Strong Super from Canada Wheat	6 20 " 6 40
City Brands of Superfine	5 60 " 5 60
Superfine No. 2	5 40 " 5 40
Western States No. 2	5 10 " 5 10
Silver	5 00 " 5 20
Middlings	4 00 " 4 30
Pollards	3 00 " 3 40
Choice U. C. Bag-flour, per 100 lbs.	2 50 " 2 60
City Bags, do.	2 65 " 2 75
Oatmeal, per 200 lbs.	0 00 " 5 75
GRAIN—Per bushel	
Oats, per 32 lbs.	0 41 " 0 43
Barley, per 48 lbs.	0 60 " 0 65
Peas, white, per 66 lbs.	0 85 " 0 87 1/2
CHEESE—	
Canada Factory, per lb.	0 11 1/2 " 0 12 1/2
BUTTER—	
Choice, per lb.	0 21 1/2 " 0 22 1/2
PORK—In barrels	
Mess, per 200 lbs.	00 00 " 00 00
Thin mess, per 200 lbs.	00 00 " 00 00
Prime Mess,	00 00 " 00 00
Prime "	00 00 " 00 00
ASHES—	
Pots, Firsts	5 80 " 5 85
Pots, Seconds	5 60 " 0 00
Pots, Thirds	4 50 " 0 00
Pearls, Firsts	6 35 " 6 40

Died.

At his late residence, in the village of York, Ont., on the 9th inst., the Rev. Bold Oudmore Hill, M. A., in the 72nd year of his age, and for upwards of thirty years missionary in the Diocese of Toronto.

TRINITY YOUNG MEN'S ASSOCIATION.

Programme of meeting to be held in the Lecture Hall of Trinity Church, Monday evenings, at 8 o'clock:—

- 1870:—
 - Nov. 28. Conversation.
 - Dec. 12. Lecture.
 - Dec. 19 and 20. Ladies' Sale.
 - 1871:—
 - Jan. 9. Conversation.
 - Jan. 23. Lecture.
 - Feb. 6. Conversation.
 - Feb. 20. Lecture.
 - Mar. 6. Conversation.
- Tickets for the course: Family, \$2.00; to admit two, \$1.50; single, \$1.00. Single Ticket, 25c. To be had at Mr. Prince's Music Store; Mrs. Walton's, or from members of the Association.
- DONALD MURRAY, Secy.

Mail Time Table.

POST OFFICE, Montreal, Nov. 23, 1870.					
DELIVERY.		MAILS.		CLOSE.	
A. M.	P. M.	A. M.	P. M.	A. M.	P. M.
8 & 9 1/2		Ottawa, by Railway	6 45	6 45	
8 & 9 1/2		Province of Ontario	6 45	6 45	
	6 30	Ottawa River Route	6 00	6 00	
QUEBEC.					
8 00		Quebec by Steamer		4 15	
2 00		Arth. and Three Rivers Railway		7 00	
8 & 11 1/2	2 00	St. Remi and Hemingford Railway		1 00	
8 00		St. Hyacinthe, Sherbrooke &c. Thru		6 00	1 & 7
10 00		Quebec City, by Ry, and Eastward		7 00	
10 00		Richmond and Quebec Ry		7 00	
10 00		St. Johns & Rouse's Point Railway		2 30	
10 00		Sheffield and the Vermont Junction Railways.		2 30	
LOCAL MAILS.					
11 00		Beauharnois		6 00	
11 00		Chamby (6 A.M. also) and St. Cesaire		2 30	
11 00		Contrecoeur, Varrennes & Vercheres		2 30	
11 00		Cote St. Paul and Tanney West		10 30	
10 00	5 45	Huntingdon		6 00	1 00
9 30	5 45	Lachine		6 00	1 00
10 12	2 15	Laprairie and St. Lambert		9 30	2 30
11 00		Longueuil		6 00	2 30
5 00	5 15	New Glasgow, Sault au Re-collet, and Terrebonne		7 00	
8 30		Point St. Charles		8 30	5 00
8 00		St. Eustache, St. Laurent, St. Scholastique & Belle Riviere		7 00	
2 45		St. Jerome, Ste Rose and Ste. Therese		7 00	
8 & 10		St. Johns and St. Armand Station		8 00	2 30
8 00		Three Rivers, by N. Shore Land Route		1 30	
MARITIME PROVINCES.					
		New Brunswick and P. E. Island		12 1/2	6 7
		Halifax, N.S.		12 1/2	6 7
Newfoundland forwarded daily on Halifax, whence despatch is on alternate Fridays, counting from June 17.					
UNITED STATES.					
8 & 11 1/2		Albany, Boston, Buffalo, Burlington, N. York, &c.		2 30	
8 & 9 1/2		Island Pond and Portland.		12 1/2	6 7
8 & 9 1/2		Western States		6 00	7 00
WEST INDIES.					
Letters, etc., prepaid via New York, are forwarded daily on New York, whence mails are despatched: For Havana and W. Indies, via Havana, every Thursday P. M. For St. Thomas, the West Indies and Brazil, on 23rd of every month.					
GREAT BRITAIN.					
By Canadian Line.....Friday.....7					
By Cunard, via New York.....Monday					
By Bremen [if so addressed] via N. Y., Tuesday					

[a] Postal Car Bags for Ontario open till 6.40 A.M. & 8.40 P.M. Do. do for Island Pond Route open till 1.10 P.M.

Registered letters must be posted 15 minutes before the closing of each Mail.
Street Letter Boxes visited at 10.30 a.m., 1.15, 5.45, and 9 p.m. On Sunday at 9 p.m.

GREAT SUCCESS!

AMERICAN SUNDAY SCHOOL WORKER.
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Send postage stamp for specimen copy and list of Lessons for 1871, to the Publisher,
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YOUNG MEN'S CHRISTIAN ASSOCIATION.

HALL OF THE ASSOCIATION,
34 King Street East, Toronto.
To Parents, Guardians, Pastors, and others whose SONS, WARDS, or FRIENDS may be leaving home for residence in the City of Toronto:
THE YOUNG MEN'S CHRISTIAN ASSOCIATION of Toronto announce that they have a Committee for the purpose of showing kindness to Young Men who are strangers, and leading them under religious influences. It is requested that all who desire the co-operation of this Committee, will send the names and addresses of Young Men about to remove to Toronto, in whom they are interested, by the person himself if possible, or by post, with such particulars of character as they may deem proper.
JNO. MACDONALD, President.
THOS. J. WILKIE, Secretary.

JUST PUBLISHED: THE LORD'S SUPPER.

THE EAST IN PRAYER,
By B. HOMER DEXON.
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Price, 10c.
FOR SALE BY
DAWSON BROS.

ST. GEORGE'S CHURCH.

NOTICE is hereby given that the Church Wardens are prepared to receive applications from those desiring PEWS in the above Church. Such applications to be made in writing to either of the undersigned Churchwardens.
C. S. BLACKMAN,
A. F. GAULT,
Montreal, Oct. 1871.