

of error. It would be an occasion of deep regret if you should not carry forward to its completion a work which you have so happily begun. The Christian public expect, may I not say, demand it of you. The multitude who are yet in the same spiritual thralldom from which you have escaped, demand it. Your country, whose political as well as religious interests are threatened with deadly invasion, demands it. The cause of an enlightened Christianity, of a sound and evangelical Protestantism, demand it. There is a requisition upon you, KIRWAN, which I am sure you cannot resist without offending against the mercy that has taken your own feet out of the miry clay, and established your goings. May the Head of the church enable you suitably to appreciate your obligations and responsibilities. Keep in the dark if you will: only lead others into the light of life and into the liberty wherewith Christ makes his disciples free. Be assured that in making these suggestions, I am

ONE OF MANY.

Obedient to these calls, and impelled by a sense of duty to his kinsmen according to the flesh, his countrymen and brethren, he has prepared this second series, in the same courteous and conciliatory style of the former: breathing the same national sympathy with Irishmen, and full of the humour that betrays the author's nativity, while it secures the attention of the reader.

Placed in the hands of those yet in the faith of Bishop Hughes, these letters will be read without prejudice, and followed, as I trust they will be, with the enlightening and convincing Spirit, they will work mightily in opening the eyes of those now wandering in error, and leading them to the knowledge of the truth.

SAMUEL IRENÆUS PRIME.