# **UN - Classified**

The Light of Life is within you. Conscious contact with the Light is a gift of a True Teacher. All sincere seekers of the Truth are invited to the weekly meetings of Ruhani Satsang, every Sunday, 2:30 pm, Meditation Room, S.U.B. The writings of the Loving Master, Kirpal Singh, will be read.

### Rigal Queen Scout to run a Cub Pack for remuneration. Contact: Dr. W.M. Rigal, 432-6328.

FOUND: ladie's wristwath phone Miss Roberts 432-4210.

For reliable transportation, new or used, call BERND HOLLIHN, Southgate Volkswagon 435-4821 (bus) 475-4289 (res)

Getting Engaged! Save 30-50% on diamond rings. Satisfaction guaranteed. Ph 439-0423

Passport Photos – Inexpensive, done on campus. Call 469-8457 after 6 pm.





The last date for payment of fees is October 15. If a student is paying in two instalments, the last date for the payment of the first instalment is October 15; the second instalment January 15.

A penalty of \$5 will be charged on any payment made or post-marked after these dates. If payment has not been made by October 31 for first term fees and January 31 for second term fees, registration will be subject to cancellation and the student to exclusion from classes.

If fees are to be paid from some form of student assistance, please refer to your calendar for advice to avoid late payment penalty.

Students in the faculty of graduate studies are reminded that their fees are to be paid by the date indicated on the fce assessment advice form.

### short shorts

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### TODAY

### STUDENTS' WIVES CLUB

A general meeting of the Students' Wives Club will take place tonight at 8 p.m. in SUB 142, and there will be a guest speaker from Student Health Service. Topics of discussion will be general membership, doorprizes, and branch club information.

### EDMONTON CHAMBER MUSIC

The Edmonton Chamber Music Society opens its concert series with the Pro Arte Quartet playing Haydn, Debussy and Roger Sessions at 8:30 p.m. in Con. Hall. Season tickets at the door.

### U of A SKI CLUB

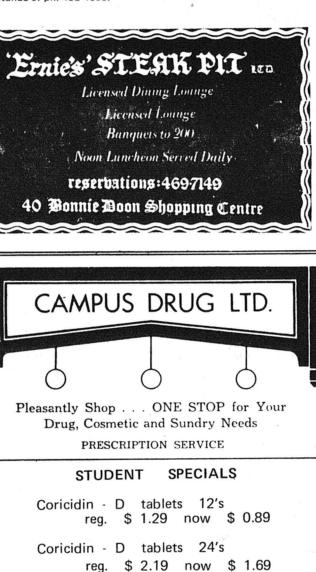
The Ski Club Information and registration meeting will take place from 12 noon to 2 p.m. today in the SUB Rotunda or ph. 432-4093.

LIBRARY LECTURES Lectures on how to research a term paper using library resources will be

repeated at the following times in the Penthouse, Cameron Library: Wed. Oct. 13, 6:00, Thurs. & Fri. 12:00 noon, Sat. Oct 16 11:00 am & 1:00 pm.

THURSDAY

NDY-WAFFLE MEETING There is a NDY-Waffle meeting Thurs. Oct. 14 at 8:00 pm in Rm TB-45 Tory Bldg. The speakers will be Mr. Don Carmichael and Mr. Tom Pocklington of the Poli Sc. Dept. The topic will be "Nationalism and the Canadianization of the University. For further info call 439-7635.



Selection is a pleasure at Campus-one of

Edmonton's largest drug stores

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Phone 433-1615

8623 - 112 Street, Campus Tower Bldg.

1 p.m. to 3 p.m. Sundays and Holidays

## Canadian Crossroads International will hold an informational meeting for any students interested in working on coverses projects this summer students interested in working on overseas projects this summer. Meeting will be at 4 p.m. Thursday, Oct. 14, in the Meditation Room

FRIDAY

### **ORGAN RECITAL**

On Friday, October 15, at 8:30 p.m. there will be an organ recital at All Saints' Cathedral, 103 St., to be given by Martin Neary. Mr. Neary's recital will include works by Elgar, J.S. Bach, John Bull, William Walond, Marcel Dupre and Olivier Messiaen. This recital is being sponsored by the Friends of Organ Music, Tickets for the recital are available at All Saints' Cathedral office or at the door adults \$2.00, full time students and senior citizens \$1.00.

### WEEKEND

### **RUHANI SATSANG**

The weekly meeting will take place at 2:30 p.m. in the Meditation Room. Readings will be from the Loving Master, Kirpal Singh

### PAKISTAN STUDENTS

Pakistan Students Association: On Sun. Oct. 17 at 7 pm in Rm. 142 of SUB the association will hold an informal get together. For further info. call Z.A. Saif 433-0617.

Have a Problem ? Have a Phone ? then call us STUDENT HELP Room 250 SUB 432-4358 12 noon - 12 midnight, weekdays 7 p.m. - 12 midnight, weekends

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mature women students in need of it. The deadline is October 31 and interested persons should apply to University Women's Club c/o 200 Pembina Hall.



Buy your first new Volkswagen 1600 from Southgate and you pay only \$69 down and \$69 a month. After 36 months you will receive \$360 in cash, plus a brand new Volkswagen 1600, while you simply continue to pay only \$69 a month

5220 Calgary Trail 435-4821

CORRECTION Not several but only one \$250 bursary will be offered to

439-4991

OTHERS

ANTHROPOLOGY DEPT.

care of Barbara Spronk.

SUB GALLERY

galery for \$2.50.

Fee is \$2.

Any books dealing with the North American Left and books pertaining

to any and all aspects of agriculture.

Deliver to the Anthropology Dept,

'Transform the World--Poetry must

be made by all" is the name of an

exhibit documenting the relationship

between art and revolution from the

early 20th century in Russia to the

May '68 student riots in Paris, For

those having difficulty understanding

what it is all about, a detailed 120

page catalogue is available from the

PROBLEMS OF OUR ENVIRONMENT

The ICEQ, Graduate Students

Association, will hold an information

and open discussion series of 8

lectures on our environment in the

Barricade Coffee House (84 Ave. east

of 112 St.) at 7:30 pm every

Tuesday. People can preregister at

the Dept. of Extension, Corbett Hall.

UNIVERSITY HEALTH & PHYS. ED

The Dept is holding a group program

designed to help women lose weight

from noon to 1 p.m. Mondays in the

West Gym. For further info call Julie Roberts, Health Services at

PRE-REGISTRATION FORM

READING AND **STUDY** COURSE

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READING AND STUDY COURSES	(please print)
	Name
The Students' Union is sponsoring a thirteen week "Reading and Study Course" which will start in Mid-November. The course fee will	Address
be about \$26.00. The purpose is to improve	

READING AND STUDY COURSES	(please print)
The Students' Union is sponsoring a thirteen week "Reading and Study Course" which will start in Mid-November. The course fee will be about \$26.00. The purpose is to improve reading, studying, writing, listening and note taking. Openings are limited ! Hand pre- registration forms to the secretary on the 2nd floor S.U.B. by Oct. 19th. For further in- formation, phone Bruce Macpherson at 475- 8536, 7-9 pm, or Dave Biltek at 432-4241, office hours.	(please print) Name Address Times Available

